



25th Sunday in Ordinary Time September 18, 2022

Introductory Rites

Gathering

Alleluia! Give the Glory

*Refrain: All

Al-le - lu - ia! Al-le - lu - ia!

Al-le - lu - ia! Give the glo - ry

1
and the hon - or to the Lord!

2
and the hon - or to the Lord!

*Gathering and Gospel Acclamation verses are available in the accompaniment books.

Text © 1991, Ken Canedo and Bob Hurd. Music © 1991, Ken Canedo.
Text and music published by OCP. All rights reserved.

Gloria

Misa Luna

REFRAIN

Cantor/All

Glo - ry to God in the high-est, and on earth peace to peo - ple of
good will. Glo - ry to God in the high-est, and on earth peace to
1.-3. To Verses Final
peo - ple of good will. will. A - men, a - men, a - men.

VERSE 1

Cantor

1. We praise you, we bless you, we a - dore you, we glo - ri -



1. fy you, we give you thanks for your great glo - ry,



1. Lord God, heav-en-ly King, O God, al-might - y Fa - ther.

VERSE 2

Cantor

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord



2. God, Lamb of God, Son of the Fa - ther, you take a - way the



2. sins of the world, have mer - cy on us; you take a - way the



2. sins of the world, re - ceive our prayer; you are seat-ed at the



2. right hand of the Fa - ther, have mer - cy on us.

VERSE 3

Cantor

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,



3. you a - lone are the Most High, Je - sus Christ, with the



3. Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

Liturgy of the Word

First Reading

Am 8:4-7

Hear this, you who trample upon the needy
and destroy the poor of the land!
"When will the new moon be over," you ask,
"that we may sell our grain,
and the sabbath, that we may display the wheat?
We will diminish the ephah,
add to the shekel,
and fix our scales for cheating!
We will buy the lowly for silver,
and the poor for a pair of sandals;
even the refuse of the wheat we will sell!"
The LORD has sworn by the pride of Jacob:
Never will I forget a thing they have done!

Responsorial Psalm

Psalm 34

Refrain



The Lord hears the cry of the poor. Bless-ed be the Lord.

Verses: Slightly faster



1. I will bless the Lord at all times, with praise
2. Let the low - ly hear and be glad: the Lord
3. Ev - 'ry spir - it crushed, God will save; will be
4. We pro - claim your great - ness, O God, your praise



1. ev - er in my mouth. Let my soul glo - ry in the
2. lis - tens to their pleas; and to hearts bro - ken, God is
3. ran - som for their lives; will be safe shel - ter for their
4. ev - er in our mouth; ev - 'ry face bright-ened in your

to Refrain

1. Lord, who will hear the cry of the poor.
 2. near, who will hear the cry of the poor.
 3. fears, and will hear the cry of the poor.
 4. light, for you hear the cry of the poor.

Text: Based on Psalm 34:2–3, 18–19a, 19b–20, 4.
 Text and music © 1978, 1991, John B. Foley, S.J., and OCP. All rights reserved.

Second Reading

1 Tm 2:1-8

Beloved:

First of all, I ask that supplications, prayers,
 petitions, and thanksgivings be offered for everyone,
 for kings and for all in authority,
 that we may lead a quiet and tranquil life
 in all devotion and dignity.

This is good and pleasing to God our savior,
 who wills everyone to be saved
 and to come to knowledge of the truth.

For there is one God.

There is also one mediator between God and men,
 the man Christ Jesus,

who gave himself as ransom for all.

This was the testimony at the proper time.

For this I was appointed preacher and apostle
 – I am speaking the truth, I am not lying –,
 teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray,
 lifting up holy hands, without anger or argument.

Gospel Acclamation

The image shows two staves of musical notation for the Gospel Acclamation. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of eighth and quarter notes, with some notes beamed together. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the staff. The second staff continues the melody, featuring a change in time signature to 3/4 and ending with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are also written below this staff.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Gospel

Lk 16:1-13

Jesus said to his disciples,
 "A rich man had a steward
 who was reported to him for squandering his property.
 He summoned him and said,
 'What is this I hear about you?
 Prepare a full account of your stewardship,
 because you can no longer be my steward.'
 The steward said to himself, 'What shall I do,
 now that my master is taking the position of steward away from me?
 I am not strong enough to dig and I am ashamed to beg.
 I know what I shall do so that,
 when I am removed from the stewardship,
 they may welcome me into their homes.'
 He called in his master's debtors one by one.
 To the first he said,
 'How much do you owe my master?'
 He replied, 'One hundred measures of olive oil.'
 He said to him, 'Here is your promissory note.
 Sit down and quickly write one for fifty.'
 Then to another the steward said, 'And you, how much do you owe?'
 He replied, 'One hundred kors of wheat.'
 The steward said to him, 'Here is your promissory note;

write one for eighty.'

And the master commended that dishonest steward for acting prudently.

"For the children of this world
are more prudent in dealing with their own generation
than are the children of light.

I tell you, make friends for yourselves with dishonest wealth,
so that when it fails, you will be welcomed into eternal dwellings.

The person who is trustworthy in very small matters
is also trustworthy in great ones;

and the person who is dishonest in very small matters
is also dishonest in great ones.

If, therefore, you are not trustworthy with dishonest wealth,
who will trust you with true wealth?

If you are not trustworthy with what belongs to another,
who will give you what is yours?

No servant can serve two masters.

He will either hate one and love the other,
or be devoted to one and despise the other.

You cannot serve both God and mammon."

Homily

Profession of Faith

Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

Liturgy of the Eucharist

Presentation

Where Your Treasure Is

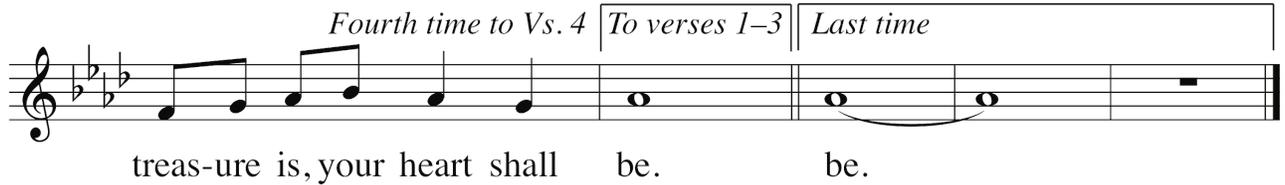
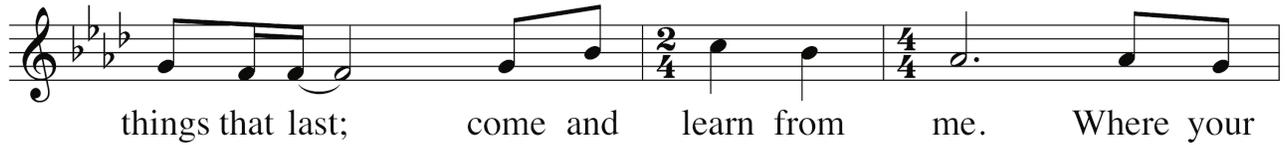
Refrain



Where your treas-ure is, there your heart shall be. All that



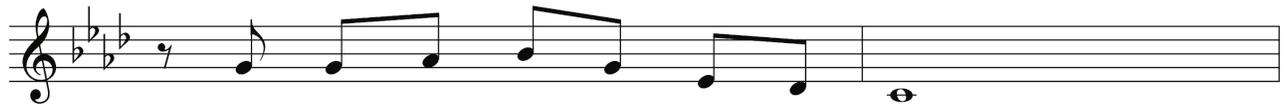
you pos-sess will nev - er set you free. Seek the



Verses 1-3



1. What do you gain from all your wor - ry,
2. Look at the ra - vens high a - bove you.
3. Be - hold the lil - ies in their splen - dor.



What you should eat or what to wear?
They do not work their whole life through,
In grace and beau - ty are they dressed,



There is no peace in stress or hur - ry. Do you not
And yet God feeds them and pro - tects them. So how much
And yet so soon their bloom is fad - ed. So how much



know that you are held with - in God's care?
more will God pro - tect and care for you?
more will those who look to God be blessed?

Holy, Holy, Holy

Misa Luna

Ho - ly, Ho - ly, Ho - ly Lord,
 San - to, San - to, San - to es el Se - ñor,
 Ho - ly Lord God of hosts. Heav - en and earth are
 Dios del U - ni - ver - so. Lle - nos es - tán el
 full of your glo - ry. Ho - san - na, ho - san - na.
 cie - lo y la tie - rra de tu glo - ria. Ho - san - na.

REFRAIN/ESTRIBILLO

Ho - san - na in the high - est, ho - san - na in the high - est, ho -
 ¡Ho - san - na en el cie - lo, ho - san - na en el cie - lo, ho -
 san - na in the high - est, ho - san - na! Ho - san - na in the high - est, ho -
 san - na en el cie - lo, ho - san - na! ¡Ho - san - na en el cie - lo, ho -
 san - na in the high - est, ho - san - na in the high - est, ho - san - na!
 san - na en el cie - lo, ho - san - na en el cie - lo, ho - san - na!
 — Bless - ed is he — who comes in the name,
 Ben - di - to el que vie - ne en nom - bre del Se - ñor.
 To Refrain/Al Estribillo
 the name of the Lord, ho - san - na.
 ¡Ho - san - na en el cie - lo, ho - san - na!

Memorial Acclamation A

Misa Luna



We pro-claim your Death, O Lord, and pro-fess your Res-ur -
 A - nun-cia-mos tu muer - te, pro - cla-ma - mos tu re - su-rrec-
 rec-tion un - til you come, un - til you come, un - til you come a - gain.
 ción. Ven, Se - ñor, ven, Se - ñor, ven, Se - ñor Je - sús.

Text (Eng.) © 2010, ICEL
 Text (Sp.) © 1978, Comisión Episcopal de Liturgia

Peter M. Kolar
 Music © 2010, WLP

Great Amen

Mass of Creation



A - mén, a - mén, a - mén, a - mén.

Peter M. Kolar
 Música © 1998, 2018 World Library Publications, una div. de GIA Publications, Inc.

Lord's Prayer

Sign of Peace

Lamb of God

Misa Luna

Cantor *All/Todos*



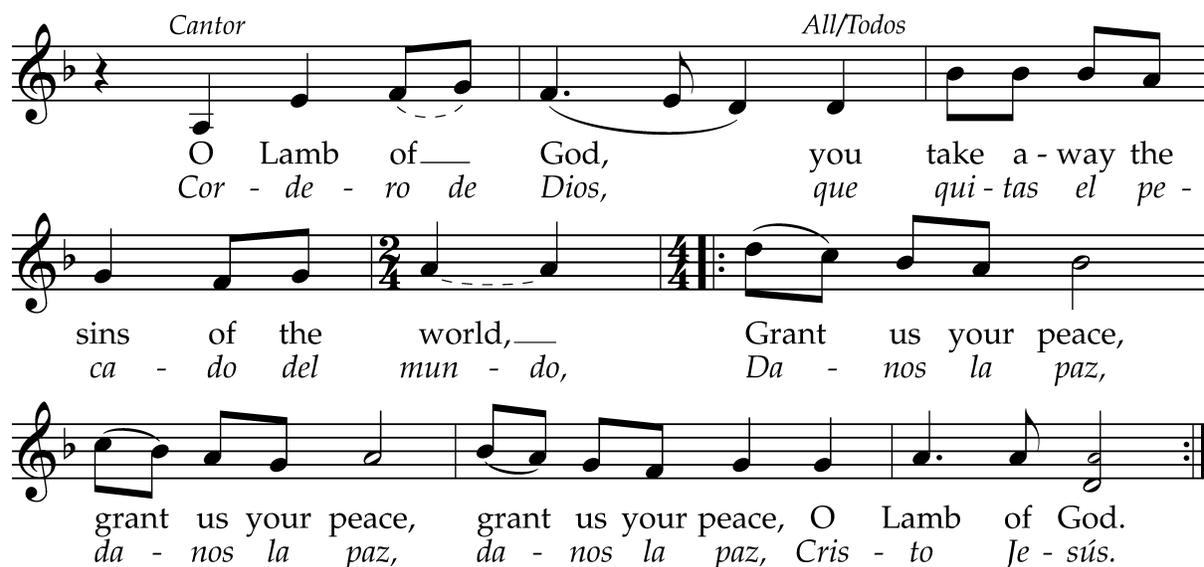
O Lamb of God, you take a-way the
Cor - de - ro de Dios, que qui - tas el pe -

sins of the world, — have mer - cy, have
ca - do del mun - do, ten pie - dad, ten pie -

mer - cy, have mer - cy on us.
dad, ten pie - dad de no - so - tros.

LAST TIME/ÚLTIMA VEZ

Cantor *All/Todos*



O Lamb of God, you take a-way the
Cor - de - ro de Dios, que qui - tas el pe -

sins of the world, — Grant us your peace,
ca - do del mun - do, Da - nos la paz,

grant us your peace, grant us your peace, O Lamb of God.
da - nos la paz, da - nos la paz, Cris - to Je - sús.

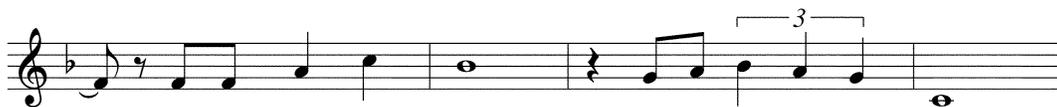
Communion Song

We Are Many Parts

Refrain



We are man - y parts, we are all one bod - y,



and the gifts we have we are giv - en to share.



May the Spir - it of love make us one in - deed;



one, the love that we share, one, our hope in de -



spair, one, the cross that we bear.

Verses



1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est



ser - vants true, let us be your love to all the world.
 my joy, too; all is brought to - geth - er in the Lord.
 gift of all; if you love, then you will know the Lord.

Blessing and Dismissal

Sending Forth

Sing of the Lord's Goodness



1. Sing of the Lord's good-ness, Fa - ther of all wis - dom,
2. Pow - er he has wield - ed, hon - or is his gar - ment,
3. Cour-age in our dark-ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trum - pet,



1. come to him and bless his name. Mer - cy he has shown us,
2. ris - en from the snares of death. His word he has spo - ken,
3. Spir - it of our God most high; so - lace for the wear - y,
4. praise God with the lute and harp; praise him with the cym - bals,



1. his love is for - ev - er, faith - ful to the end of days.
2. one bread he has bro - ken, new life he now gives to all.
3. par - don for the sin - ner, splen - dor of the liv - ing God.
4. praise him with your danc - ing, praise God till the end of days.



Come, then, all you na-tions, sing of your Lord's good-ness, mel-o - dies



of praise and thanks to God. Ring out the Lord's glo - ry, praise him with



your mu - sic, wor-ship him and bless his name.

© 1981, Ernest Sands. Published by OCP. All rights reserved.