



Twenty-Fourth Sunday in Ordinary Time  
September 13, 2020

Introductory Rites

Gathering

*Change Our Hearts*

Refrain

Change our hearts this time, Your word says it can  
be. Change our minds, this time, Your life could make us  
free. We are the peo - ple Your call set a - part,  
Lord, this time change our hearts.

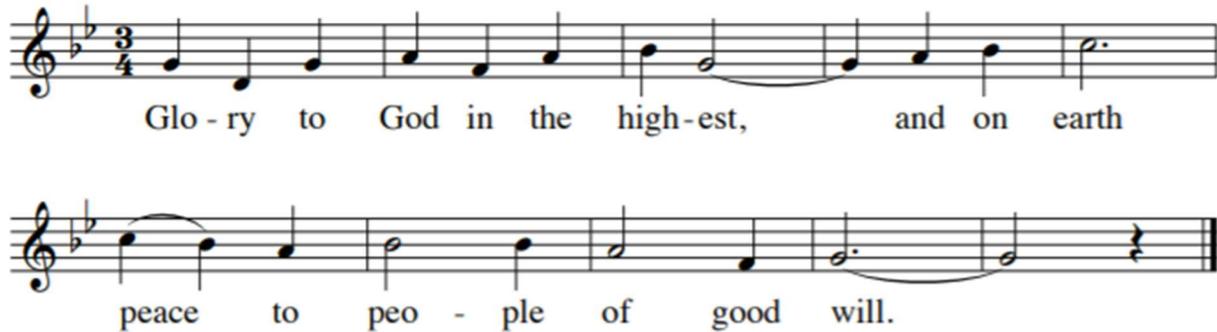
Verses

2. Now as we watch you stretch out your hands,  
of - 'fring a - bun - dan - ces, full - ness of joy.  
Your milk and hon - ey seem dis - tant, un -  
real, when we have bread and wa - ter in our hands. But

## Penitential Act

### Gloria

#### Refrain



Glo - ry to God in the high - est, and on earth  
peace to peo - ple of good will.

#### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## Liturgy of the Word

### First Reading

Sirach 27:30-28:7 / 130

Wrath and anger are hateful things,  
yet the sinner hugs them tight.

The vengeful will suffer the Lord's vengeance,  
for he remembers their sins in detail.

Forgive your neighbor's injustice; then when you pray,  
your own sins will be forgiven.

Could anyone nourish anger against another  
and expect healing from the Lord?

Could anyone refuse mercy to another like himself,  
can he seek pardon for his own sins?

If one who is but flesh cherishes wrath,  
who will forgive his sins?

Remember your last days, set enmity aside;  
remember death and decay, and cease from sin!

Think of the commandments, hate not your neighbor;  
remember the Most High's covenant, and overlook faults.

### Responsorial Psalm

The Lord is kind and mer-ci - ful, the  
Lord is kind and mer-ci - ful.

1. Bless the Lord, O my soul, and all my being bless God's name;  
bless the Lord, and forget not God's benefits.
2. God pardons all your iniquities, and comforts your sorrows,  
redeems your life from destruction and crowns you with kindness.
3. Merciful, merciful, and gracious is our God;  
slow to anger, abounding in kindness.

## Second Reading

Romans 14:7-9

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Text: Fintan O'Carroll and Christopher Walker  
 Music: Fintan O'Carroll and Christopher Walker  
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## Gospel

Matthew 18:21-35

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned

him and said to him, 'You wicked servant! I forgave your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

## Homily

## Profession of Faith

## Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

## Liturgy of the Eucharist

## Presentation

## *Ubi Caritas*

### Refrain



\*U - bi cá - ri - tas est ve - ra, est ve - ra:



De - us i - bi est, De - us i - bi est.

### Verses



2. In true com - mu - nion let us gath - er. May  
3. May we who gath - er at this ta - ble to



all di - vi - sions cease and in their place be  
share the bread of life be - come a sac - ra -



Christ the Lord, our ris - en Prince of Peace.  
ment of love, your heal - ing touch, O Christ.

D.C.

*\*Where there is true charity, God is present.*

Text: Refrain and vss. 1, 2 and 5 based on *Ubi Caritas*, 9th c.; vss. 3, 4, Bob Hurd, b.1950; Spanish by Pedro Rubalcava, b.1958  
Tune: Bob Hurd b.1950; acc. by Craig K. Kingsbury, b.1952  
© 1996, 2004, Bob Hurd. Published by OCP.

## Holy, Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of  
 hosts. Heav-en and earth are full of your glo-ry.  
 Ho - san - na in the high-est. Bless-ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high-est. Ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Memorial Acclamation

We pro-claim your Death, O Lord, and pro-fess your Res - ur -  
 rec-tion un - til you come a - gain, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Great Amen

A - men, a - men, a - men!

The musical notation for 'Great Amen' is written on a single staff in G minor (one flat) and 4/4 time. It consists of four measures. The first measure contains a quarter note G4, a quarter note A4, and a half note Bb4. The second measure contains a quarter note C5, a quarter note Bb4, and a half note A4. The third measure contains a quarter note G4, a quarter note F4, and a half note E4. The fourth measure contains a whole note D4. A fermata is placed over the final D4 note.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## Lord's Prayer

## Sign of Peace

## Lamb of God

Lamb of God, you take a-way the sins of the  
world, have mer - cy on us.  
world, grant us peace.

The musical notation for 'Lamb of God' is written on three staves in G minor (one flat). The first staff is for the Cantor, starting in 3/4 time with the lyrics 'Lamb of God, you take a-way the sins of the'. The second staff is for the Assembly, starting in 2/4 time with the lyrics 'world, have mer - cy on us.'. The third staff is for the final time, starting in 4/4 time with the lyrics 'world, grant us peace.'. The notation includes various time signatures (3/4, 2/4, 4/4) and rests.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Communion Song

*Canticle of the Turning*

## Verses

1. My soul cries out with a joy - ful shout that the  
 God of my heart is great, And my spir - it sings of the  
 won - drous things that you bring to the ones who wait. You  
 fixed your sight on your ser - vant's plight, and my  
 weak - ness you did not spurn, So from east to west shall my  
 name be blest. Could the world be a - bout to turn?

## Refrain

My heart shall sing of the day you bring. Let the  
 fires of your jus - tice burn. Wipe a - way all tears, for the  
 dawn draws near, and the world is a - bout to turn!

Text: Luke 1:46-58; Rory Cooney, b.1952  
 Tune: STAR OF THE COUNTY DOWN; Irish traditional; arr. by Rory Cooney, b.1952  
 © 1990, GIA Publications, Inc.

## Blessing and Dismissal

## Sending Forth

*Sing of the Lord's Goodness*

1. Sing of the Lord's good - ness, Fa - ther of all wis - dom,  
 2. Pow - er he has wield - ed, hon - or is his gar - ment,  
 3. Cour - age in our dark - ness, com - fort in our sor - row,  
 4. Praise him with your sing - ing, praise him with the trum - pet,



come to him and bless his name. Mer - cy he has shown us,  
 ris - en from the snares of death. His word he has spo - ken,  
 Spir - it of our God most high; sol - ace for the wea - ry,  
 praise God with the lute and harp; praise him with the cym - bals,



his love is for - ev - er, faith - ful to the end of days.  
 one bread he has bro - ken, new life he now gives to all.  
 par - don for the sin - ner, splen - dor of the liv - ing God.  
 praise him with your danc - ing, praise God till the end of days.



Come, then, all you na - tions, sing of your Lord's good - ness,



mel - o - dies of praise and thanks to God.



Ring out the Lord's glo - ry, praise him with your mu - sic,



wor - ship him and bless his name.

Text: Ernest Sands, b.1949, © 1981, Ernest Sands  
 Tune: Ernest Sands, b.1949, © 1981, Ernest Sands; acc. by Paul Inwood, b.1947, © 1986, Paul Inwood  
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