



19th Sunday in Ordinary Time August 7, 2022

Introductory Rites

Gathering

Eye Has Not Seen

Eye has not seen, ear has not heard what God has read-y for
those who love him; Spir-it of love, come, give us the mind of
Je - sus, teach us the wis-dom of God.

Verses 1-3

1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er

Lord, for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of

D.C.

bear us up with - in your peace-ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Gloria

Mass of Creation

Refrain



Glo-ry to God in the high-est, and
peace to his peo - ple on earth.

Verses

1. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen! Amen!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Liturgy of the Word

First Reading

Wis 18:6-9

The night of the passover was known beforehand to our fathers,
that, with sure knowledge of the oaths in which they put their faith,
they might have courage.

Your people awaited the salvation of the just
and the destruction of their foes.
For when you punished our adversaries,
in this you glorified us whom you had summoned.
For in secret the holy children of the good were offering sacrifice
and putting into effect with one accord the divine institution.

Responsorial Psalm

Psalm 33

Refrain

Hap - py are the peo - ple the Lord has cho - sen,
cho - sen to be his own.

Verses

1. Your words, O God, are truth indeed, and all your works are ever faithful;
you love justice and right, your compassion fills all creation.
2. See how the eye of God is watching, ever guarding all who wait in hope,
to deliver them from death and sustain them in time of famine.
3. Exult, you just, in the Lord, for praise is the song of the righteous!
How happy the people of God, the ones whom God has chosen!
4. Our soul is waiting for God, for God is our help and our shield.
May your kindness, O God, be upon us who place our hope in you.

Text: Psalm 33:1, 4-5, 12, 18-19, 20, 22; Marty Haugen, © 1987, 1994, GIA Publications, Inc.
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Second Reading

Heb 11:1-2, 8-19

Brothers and sisters:
Faith is the realization of what is hoped for
and evidence of things not seen.

Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance;

he went out, not knowing where he was to go.

By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God.

By faith he received power to generate, even though he was past the normal age—
—and Sarah herself was sterile—

for he thought that the one who had made the promise was trustworthy.

So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

All these died in faith.

They did not receive what had been promised but saw it and greeted it from afar

and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland.

If they had been thinking of the land from which they had come, they would have had opportunity to return.

But now they desire a better homeland, a heavenly one.

Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said,

“Through Isaac descendants shall bear your name.”

He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

Gospel Acclamation

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah, hal - le -

lu - jah! Hal - le - lu - jah!

Gospel

Lk 12:32-48

Jesus said to his disciples:

“Do not be afraid any longer, little flock,
for your Father is pleased to give you the kingdom.

Sell your belongings and give alms.

Provide money bags for yourselves that do not wear out,
an inexhaustible treasure in heaven

that no thief can reach nor moth destroy.

For where your treasure is, there also will your heart be.

“Gird your loins and light your lamps
and be like servants who await their master’s return from a wedding,
ready to open immediately when he comes and knocks.

Blessed are those servants

whom the master finds vigilant on his arrival.

Amen, I say to you, he will gird himself,

have them recline at table, and proceed to wait on them.
 And should he come in the second or third watch
 and find them prepared in this way,
 blessed are those servants.
 Be sure of this:
 if the master of the house had known the hour
 when the thief was coming,
 he would not have let his house be broken into.
 You also must be prepared, for at an hour you do not expect,
 the Son of Man will come.”

Then Peter said,
 “Lord, is this parable meant for us or for everyone?”
 And the Lord replied,
 “Who, then, is the faithful and prudent steward
 whom the master will put in charge of his servants
 to distribute the food allowance at the proper time?
 Blessed is that servant whom his master on arrival finds doing so.
 Truly, I say to you, the master will put the servant
 in charge of all his property.
 But if that servant says to himself,
 ‘My master is delayed in coming,’
 and begins to beat the menservants and the maidservants,
 to eat and drink and get drunk,
 then that servant’s master will come
 on an unexpected day and at an unknown hour
 and will punish the servant severely
 and assign him a place with the unfaithful.
 That servant who knew his master’s will
 but did not make preparations nor act in accord with his will
 shall be beaten severely;
 and the servant who was ignorant of his master’s will
 but acted in a way deserving of a severe beating
 shall be beaten only lightly.
 Much will be required of the person entrusted with much,
 and still more will be demanded of the person entrusted with more.”

Homily

Profession of Faith

Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

Liturgy of the Eucharist

Presentation

Where Your Treasure Is

Refrain

Where your treas-ure is, there your heart shall be. All that
 you pos-sess will nev - er set you free. Seek the
 things that last; come and learn from me. Where your
Fourth time to Vs. 4 *To verses 1-3* *Last time*
 treas-ure is, your heart shall be. be.

Verses 1-3

1. What do you gain from all your wor - ry,
 2. Look at the ra - vens high a - bove you.
 3. Be - hold the lil - ies in their splen - dor.
 What you should eat or what to wear?
 They do not work their whole life through,
 In grace and beau - ty are they dressed,
 There is no peace in stress or hur - ry. Do you not
 And yet God feeds them and pro - tects them. So how much
 And yet so soon their bloom is fad - ed. So how much
 D.C.
 know that you are held with - in God's care?
 more will God pro - tect and care for you?
 more will those who look to God be blessed?

Holy, Holy, Holy

Mass of Creation

Ho-ly, ho-ly, ho-ly Lord,
 God of pow-er, God of might, heav-en and
 earth are full of your glo-ry. Ho-
 san-na in the high-est. Bless-ed is
 he who comes in the name of the Lord.
 Ho-san-na in the high-est, ho-
 san-na in the high-est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Memorial Acclamation A

Mass of Creation

We pro-claim your Death, O Lord, and pro-fess your Res-ur-
 rec-tion un-til you come a-gain, un-til you come a-gain.

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Communion Song

Take and Eat

Refrain



Take and eat; take and eat: this is my bod - y



giv-en up for you. Take and drink; take and drink:



this is my blood giv - en up for you.

Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;
 I am the truth that sets the cap - tive free;
 I am the gate that guards you night and day;
 A cho - sen stone and pre - cious in his eyes;
 I am the light that dark - ness can - not hide;
 I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;
 I am the life that rais - es up the dead;
 You are my flock: you know the shep-herd's voice;
 You are God's dwell - ing place, on me you rest;
 I am the morn - ing star that nev - er sets;
 I am the bride-groom, this my wed - ding song;



I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 You are my own: your ran - som is my blood.
 Like liv - ing stones, a tem - ple for God's praise.
 Lift up your face, in you my light will shine.
 You are my bride, come to the mar - riage feast.

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Blessing and Dismissal

Sending Forth

Soon and Very Soon (choir)