



Second Sunday of Advent

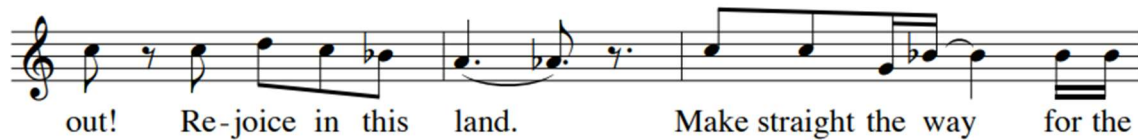
December 5, 2021

Introductory Rites

Gathering

Awake to the Day

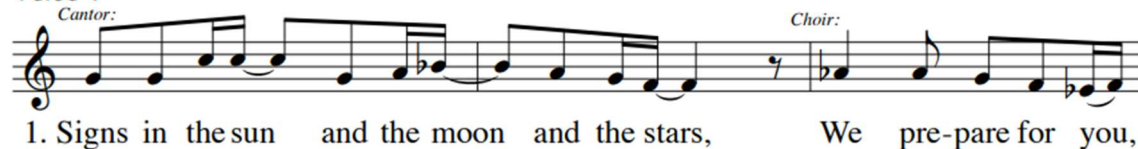
Refrain



Last time to Coda ♯



Verse 1



Penitential Act

Liturgy of the Word

First Reading

Baruch 5:1-9 / 6

Jerusalem, take off your robe of
mourning and misery;
put on the splendor of glory
from God forever:
wrapped in the cloak of justice from
God,
bear on your head the mitre
that displays the glory of the eternal
name.
For God will show all the earth your
splendor:
you will be named by God forever
the peace of justice, the glory of
God's worship.

Up, Jerusalem! stand upon the heights;
look to the east and see your
children
gathered from the east and the west
at the word of the Holy One,
rejoicing that they are remembered
by God.

Led away on foot by their enemies they
left you:
but God will bring them back to you
borne aloft in glory as on royal
thrones.

For God has commanded
that every lofty mountain be made
low,
and that the age-old depths and gorges
be filled to level ground,
that Israel may advance secure in
the glory of God.

The forests and every fragrant kind of
tree
have overshadowed Israel at God's
command;
for God is leading Israel in joy
by the light of his glory,
with his mercy and justice for
company.

Responsorial Psalm

Psalm 25



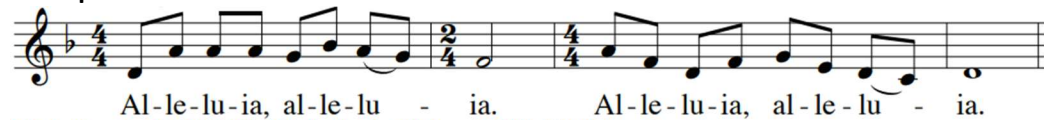
1. Lord, make me know your ways, teach me your paths
and keep me in the way of your truth, for you are God, my Savior.
2. For the Lord is good and righteous, revealing the way to those who wander,
gently leading the poor and the humble.
3. To the ones who seek the Lord, who look to God's word, who live God's love,
God will always be near, and will show them mercy.

Second Reading

Philippians 1:4-6, 8-11

Brothers and sisters: I pray always with joy in my every prayer for all of you, because of your partnership for the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to complete it until the day of Christ Jesus. God is my witness, how I long for all of you with the affection of Christ Jesus. And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.

Gospel Acclamation



Music: Based on VENI EMMANUEL, Stephen Pishner, © 2000, GIA Publications, Inc.

Gospel

Luke 3:1-6

In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip tetrarch of the region of Iturea and Trachonitis, and Lysanias was tetrarch of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John and the son of Zechariah in the desert. John went throughout the whole region of the Jordan, proclaiming the baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah:

A voice of one crying out in the desert:

*“Prepare the way of the Lord,
make straight his paths.*

Every valley shall be filled

and every mountain and hill shall be made low.

The winding roads shall be made straight,

and the rough ways made smooth,

and all flesh shall see the salvation of God.”

Homily

Profession of Faith

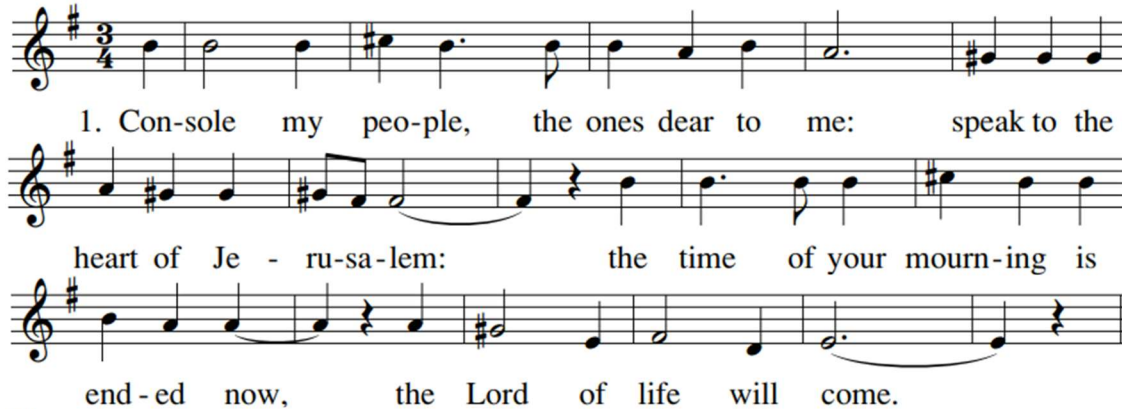
Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation

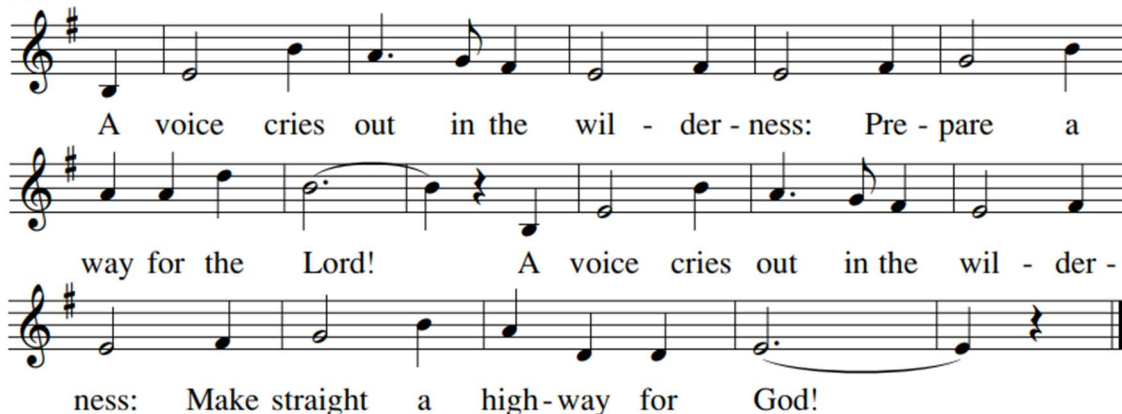
A Voice Cries Out

Verse 1



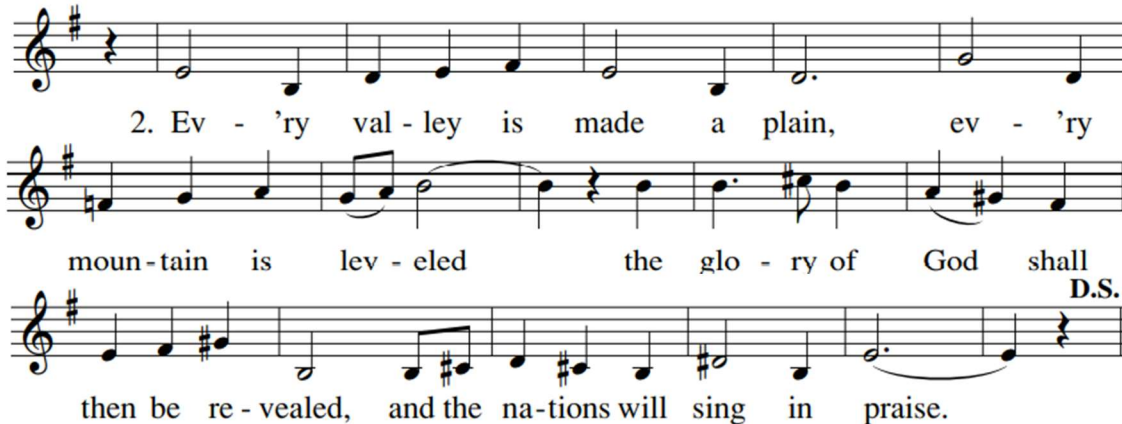
1. Con-sole my peo-ple, the ones dear to me: speak to the
heart of Je - ru-sa-lem: the time of your mourn-ing is
end-ed now, the Lord of life will come.

Refrain



A voice cries out in the wil - der - ness: Pre - pare a
way for the Lord! A voice cries out in the wil - der -
ness: Make straight a high-way for God!

Verse 2



2. Ev - 'ry val - ley is made a plain, ev - 'ry
moun - tain is lev - eled the glo - ry of God shall
then be re - vealed, and the na - tions will sing in praise.

Verse 3



3. A voice shouts: "Cry!" O what shall I cry? All flesh is like

grass and its flow - ers: the grass may with - er, the
D.S.
flow - er may fade, but the Word of the Lord is for - ev - er.

Text: Isaiah 40:1-11; Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
© 1981, 1982, Jan Michael Joncas Trust. Published by OCP.

Holy, Holy, Holy

Misa Luna

Ho - ly, Ho - ly, Ho - ly Lord,
Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na, ho - san - na.

REFRAIN

Ho - san - na in the high - est, ho - san - na in the high - est, ho -
san - na in the high - est, ho - san - na! Ho - san - na in the high - est, ho -
san - na in the high - est, ho - san - na in the high - est, ho - san - na!
Bless - ed is he who comes in the name,
the name of the Lord, ho - san - na.

Text (Eng.) © 2010, ICEL
Text (Sp.) © 1978, Comisión Episcopal de Liturgia

Peter M. Kolar
Music © 1998, 2010, WLP

Memorial Acclamation

Misa Luna

Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set, set us free,
you have set us free.

Text (Eng.) © 2010, ICEL

Text (Sp.) © 1978, Comisión Episcopal de Liturgia

Peter M. Kolar

Music © 2010, WLP

Great Amen

Misa Luna

A - men, a - men. For - ev - er and ev - er. A - men.

Peter M. Kolar

Music © 1998, WLP

Lord's Prayer

Sign of Peace

Lamb of God

Misa Luna

Cantor *All/Todos*
O Lamb of - God, you take a - way the
sins of the world, - have mer - cy, have
mer - cy, have mer - cy on us.
Cantor *All/Todos*
O Lamb of - God, you take a - way the
sins of the world, - Grant us your peace,
grant us your peace, grant us your peace, O Lamb of God.

Peter M. Kolar

Music © 1998, WLP

Communion Song

My Soul In Stillness Waits

Refrain

For you, O Lord, my soul in still-ness waits;
 tru - ly my hope is in you. *To verses* you. *Last time*

Verses

1. O Lord of Light, our on - ly hope of
 2. O Spring of Joy, rain down up - on our
 3. O Root of Life, im - plant your seed with -
 glo - ry, Your ra-diance shines in all who look to
 spir - its; Our thirst - y hearts are yearn-ing for your
 in us, And in your ad - vent, draw us all to
 you; Come, light the hearts of all in dark and
 Word; Come, make us whole, be com - fort to our
 you, Our hope re - born in dy - ing and in **D.C.**
 shad - ow.
 hearts.
 ris - ing.

4. O Key of Knowledge, guide us in our pilgrimage;
 we ever seek, yet unfulfilled remain;
 open to us the pathway of your peace.
5. Come, let us bow before the God who made us;
 let ev'ry heart be opened to the Lord,
 for we are all the people of his hand.

Blessing and Dismissal

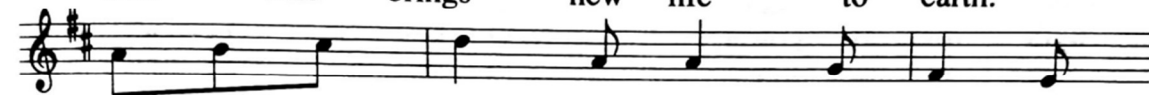
Sending Forth

People, Look East

1. Peo - ple, look East. The time is near
 2. Fur - rows, be glad. Though earth is bare,
 3. Birds, though you long have ceased to build,
 4. Stars, keep the watch. When night is dim,
 5. An - gels an - nounce with shouts of mirth



Of the crown - ing of the year.
 One more seed is plant - ed there.
 Guard the nest that must be filled.
 One more light the bowl shall brim,
 Him who brings new life to earth.



Make your house fair as you are a - ble,
 Give up your strength the seed to nour - ish,
 E - ven the hour when wings are fro - zen
 Shin - ing be - yond the frost - y weath - er,
 Set ev - 'ry peak and val - ley hum - ming



Trim the hearth and set the ta - ble.
 That in course the flow'r may flour - ish.
 God for fledg - ing - time has cho - sen.
 Bright as sun and moon to - geth - er.
 With the word, the Lord is com - ing.



Peo - ple look East and sing to - day—



Love, the Guest, is on the way.
 Love, the Rose, is on the way.
 Love, the Bird, is on the way.
 Love, the Star, is on the way.
 Love, the Lord, is on the way.

Text: Eleanor Farjeon, 1881-1965, © David Higham Assoc. Ltd.
 Tune: BESANÇON, 87 98 87; French traditional; harm. by Martin Shaw, 1875-1958, © Oxford University Press

Used by permission under One License Annual License, A-705871