



## Solemnity of Our Lord Jesus Christ, King of the Universe November 22, 2020

### Introductory Rites

#### Gathering

#### Christ, Be Our Light!

##### Verses

1. Long - ing for light, we wait in dark - ness.  
2. Long - ing for peace, our world is trou - bled.

Long - ing for truth, we turn to you.  
Long - ing for hope, man - y de - spair.

Make us your own, your ho - ly peo - ple,  
Your word a - lone has pow'r to save us.

light for the world to see.  
Make us your liv - ing voice.

##### Refrain

Christ, be our light! Shine in our hearts.

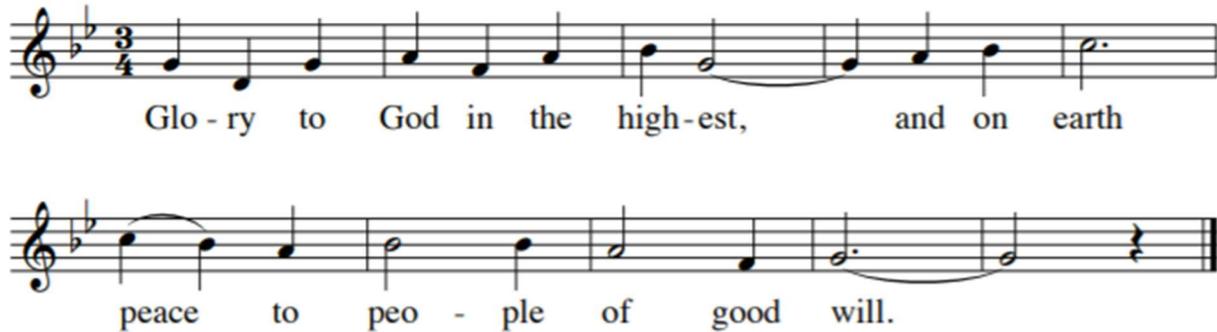
Shine through the dark - ness. Christ, be our light!

Shine in your Church gath-ered to - day.

## Penitential Act

### Gloria

#### Refrain



Glo - ry to God in the high - est, and on earth  
peace to peo - ple of good will.

#### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## Liturgy of the Word

### First Reading

Ezekiel 34:11-12, 15-17 / 160

Thus says the Lord God: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord God. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

As for you, my sheep, says the Lord God, I will judge between one sheep and another, between rams and goats.

### Responsorial Psalm



My shep-herd is the Lord, noth-ing in-deed shall I want.

The **LORD** is my shepherd;  
there is **nothing** I shall want.

<sup>2</sup> **Fresh** and **green** are the pastures  
where he gives me repose.  
Near **restful** waters he leads me;

<sup>3</sup> he revives my soul.

He guides me along the right path,  
for the sake of his name.

<sup>4</sup> **Though** I should walk in the valley  
of the shadow of death,  
no evil would I fear, for you are  
with me.

Your **crook** and your **staff** will give  
me comfort.

<sup>5</sup> You have prepared a table before me  
in the sight of my foes.

My head you have anointed with oil;  
my cup is overflowing.

<sup>6</sup> Surely goodness and mercy shall  
follow me

all the days of my life.

In the LORD's own house shall I dwell  
for length of days unending.

To the Father and Son give glory,  
give glory to the Spirit.

To God who is, who was, and who will  
be,  
for ever and ever.

## Second Reading

1 Corinthians 15:20-26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order; Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

## Gospel Acclamation

The musical notation for the Gospel Acclamation is presented in two staves. Both staves are in the key of A major (indicated by three sharps: F#, C#, G#) and a 6/8 time signature. The melody is written on a treble clef staff. The lyrics are: "Al - le - lu - ia, al - le - lu - ia!". The first staff ends with a double bar line. The second staff begins with a 9/8 time signature change and ends with a double bar line.

Text: Fintan O'Carroll and Christopher Walker  
 Music: Fintan O'Carroll and Christopher Walker  
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## Gospel

Matthew 25:31-46

Jesus said to his disciples: “When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from goats. He will place the sheep on his right. ‘Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me a drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.’ Then the righteous will answer him and say, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?’ And the king will say to them in reply, ‘Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.’ Then he will say to those on his left, ‘Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.’ Then they will answer and say, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?’ He will answer them, ‘Amen, I say to you, what you did not do for one of these least ones, you did not do for me.’ And these will go off to eternal punishment, but the righteous to eternal life.”

## Homily

Profession of Faith

Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

## Liturgy of the Eucharist

## Presentation

## The King of Love My Shepherd Is



1. The King of love my shep - herd is, Whose good-ness  
 2. Where streams of liv - ing wa - ter flow, My ran-somed  
 3. Con - fused and fool - ish oft I strayed, But yet in  
 4. In death's dark vale I fear no ill With you, dear  
 5. You spread a ta - ble in my sight, Your sav - ing  
 6. And so, through all the length of days Your good-ness



fails me nev - er; I noth - ing lack if  
 soul he's lead - ing, And, where the ver - dant  
 love he sought me, And on his shoul - der  
 Lord, be - side me, Your rod and staff my  
 grace be - stow - ing; And, oh, what trans - port  
 fails me nev - er; Good Shep - herd, may I



I am his And he is mine for - ev - er.  
 pas - tures grow, With food ce - les - tial feed - ing.  
 gent - ly laid, And home, re - joic - ing, brought me.  
 com - fort still, Your cross be - fore to guide me.  
 of de - light From your pure chal - ice flow - ing!  
 sing your praise With - in your house for - ev - er.

Text: Psalm 23; Henry W. Baker, 1821–1877, alt.

Tune: ST. COLUMBA, 8 7 8 7; Gaelic; harm. by A. Gregory Murray, OSB, 1905–1992

Holy, Holy, Holy  
 Holy, holy, holy Lord God of hosts.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.

Memorial Acclamation  
 When we eat this bread and drink this cup,  
 we proclaim your death, O Lord.  
 Until you come again.

### Great Amen



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Lord's Prayer  
 Sign of Peace  
 Lamb of God

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Communion Song

## Instrumental

## Blessing and Dismissal

## Sending Forth

## Alleluia! Sing to Jesus!



1. Al - le - lu - ia! Sing to Je - sus! His the  
 2. Al - le - lu - ia! Not as or - phans Are we  
 3. Al - le - lu - ia! Bread of an - gels, Here on the  
 4. Al - le - lu - ia! King e - ter - nal, You the



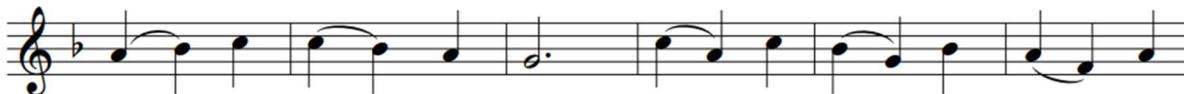
scep - ter, his the throne. Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay! Al - le - lu - ia! Here the  
 Lord of lords we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to you from day to day.  
 Mar - y, Earth your foot - stool, heav'n your throne.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived him When the  
 In - ter - ces - sor, friend of sin - ners, Earth's re -  
 You with - in the veil have en - tered, Robed in



like a might - y flood: "Je - sus out of ev - 'ry  
 for - ty days were o'er, Shall our hearts for - get his  
 deem - er, plead for me, Where the songs of all the  
 flesh, our great high priest; Here on earth both priest and



na - tion Has re - deemed us by his blood."  
 prom - ise: "I am with you ev - er - more"?  
 sin - less Sweep a - cross the crys - tal sea.  
 vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837–1898

Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811–1887

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