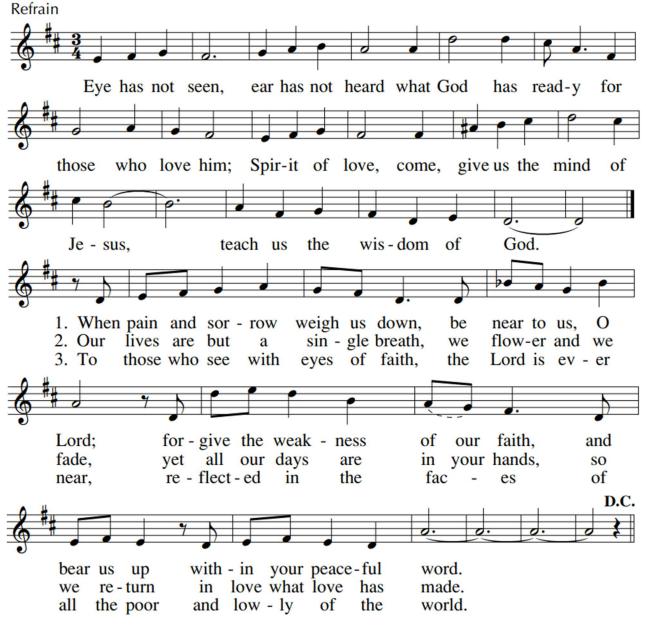


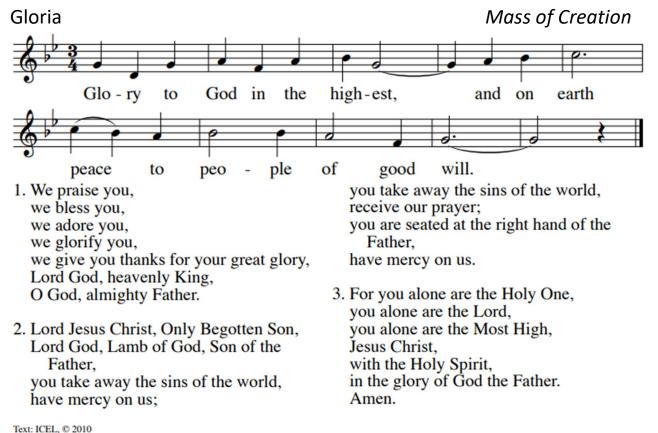
Thirtieth Sunday in Ordinary Time October 24, 2021 Eye Has Not Seen



Text: 1 Corinthians 2:9–10; Marty Haugen, b.1950 Tune: Marty Haugen, b.1950 © 1982, GIA Publications, Inc.

Introductory Rites

Gathering



Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Liturgy of the Word

First Reading Jeremiah 31:7-9 / 149

- Thus says the Lord:
 Shout with joy for Jacob, exult at the head of the nations; proclaim your praise and say:
 The Lord has delivered his people, the remnant of Israel.
 Behold, I will bring them back from the land of the north;
 I will gather them from the ends of the world,
 with the blind and the lame in their midst,
- they shall return as an immense throng.
 They departed in tears, but I will console them and guide them;
 I will lead them to brooks of water, on a level road, so that none shall stumble.

the mothers and those with child;

For I am a father to Israel, Ephraim is my first-born.



- 1. When our God led us back to freedom, like dreamers we beheld the promised land again; our mouths were filled with laughter and rejoicing.
- 2. We proclaimed to the nations what you had done for us; your mighty deeds of love, restoring us to life, you lead your people home to you rejoicing.
- 3. Come restore our fortune, renew us in your love, as rivers through the sand, as springs within the desert; those who sow in tears shall reap rejoicing.

Text: Psalm 126:1-6; Marty Haugen © 1988, GIA Publications, Inc.

Second Reading

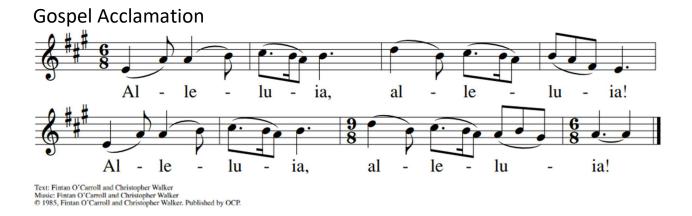
Hebrews 5:1-6

Brothers and Sisters: Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him:

You are my son:

this day I have begotten you; just as he says in another place:

You are a priest forever according to the order of Melchizedek.



Gospel

Mark 10:46-52

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging. On hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, son of David, have pity on me." And many rebuked him, telling him to be silent. But he kept calling out all the more, "Son of David, have pity on me." Jesus stopped and said, "Call him." So they called the blind man, saying to him, "Take courage; get up, Jesus is calling you." He threw aside his cloak, sprang up, and came to Jesus. Jesus said to him in reply, "What do you want me to do for you?" The blind man replied to him, "Master, I want to see." Jesus told him, "Go your way; your faith has saved you."

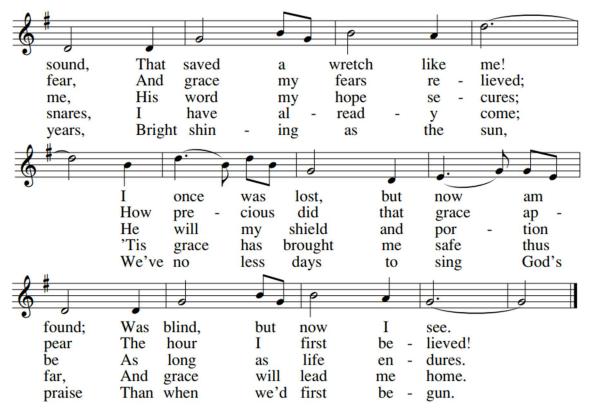
Homily Profession of Faith Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

Liturgy of the Eucharist

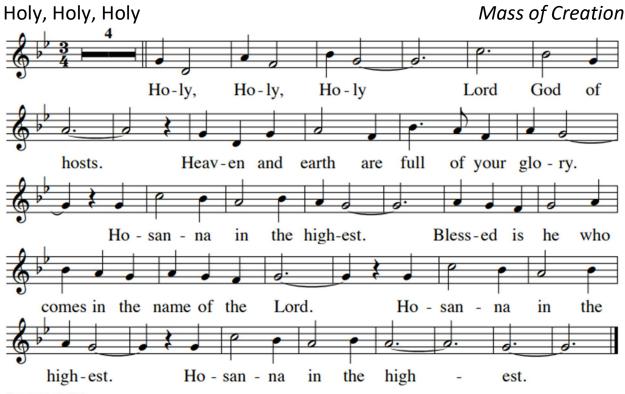
Presentation

Amazing Grace

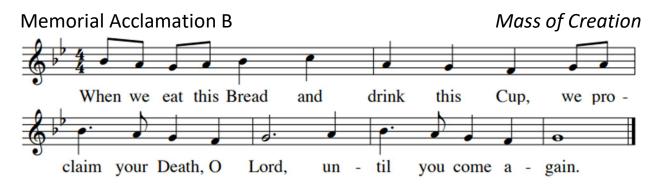




Text: St. 1–4, John Newton, 1725–1807; st. 5, attr. to John Rees, fl.1859 Tune: NEW BRITAIN, CM; Virginia Harmony, 1831; harm. by Edwin O. Excell, 1851–1921

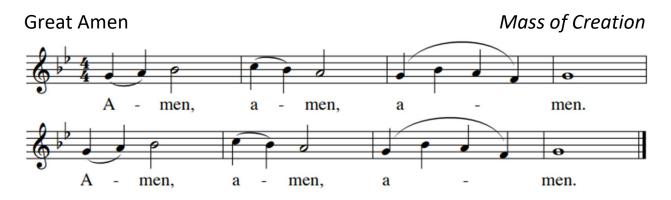


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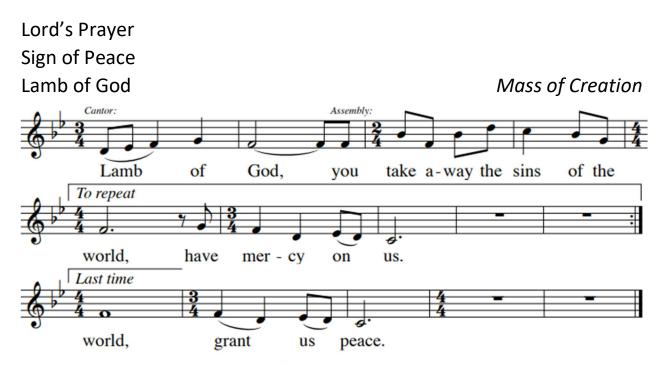


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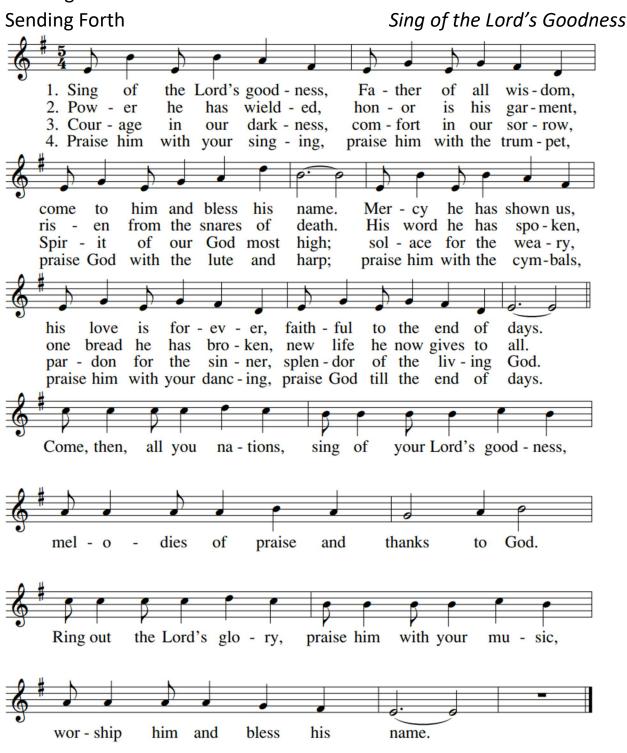
Music: Mass of Creation, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Verses # 1. Long - ing light, dark - ness. for we wait in trou - bled. 2. Long - ing for peace, our world is 3. Long - ing for food, hun - gry. are man - y 4. Long - ing shel - ter, home-less. for man - y are 5. Man - y the the gifts, man - y peo - ple, ----Long - ing for truth, you. we turn to Long - ing for hope, de spair. man y thirst. Long - ing for man - y still wa ter, Long - ing for warmth, man - y are cold. the that man - y hearts yearn be - long. to your Make us your own, ho ly peo - ple, Your word lone has pow'r to save us. a Make us your bread. bro - ken for oth - ers, Make shel - ter your build ing oth - ers, us ing, -Let be us ser vants to one an oth - er, 0 d 0 light for the world to see. Make us your liv ing voice. shared un til all are fed. walls made liv of stone. ing mak - ing your king dom come. -Refrain Christ, be light! Shine in our hearts. our Christ, Shine through the dark be light! ness. our Shine in your Church gath-ered to - day. Text: Bernadette Farrell, b.1957

Communion Song

Tune: Bernadette Farrell, b.1957 © 1993, 2000, Bernadette Farrell. Published by OCP.

Blessing and Dismissal



Text: Ernest Sands, b.1949, © 1981, Ernest Sands Tune: Ernest Sands, b.1949, © 1981, Ernest Sands; acc. by Paul Inwood, b.1947, © 1986, Paul Inwood Published by OCP.

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