



Eleventh Sunday in Ordinary Time

June 13, 2021

Introductory Rites

Gathering

Seek Ye First

*1.

1. Seek ye first the king - dom of God
 2. Ask, and it shall be giv - en un - to you,
 3. You do not live by bread a - lone,
 4. Where two or three are gath - ered in my name,

and his right - eous - ness,
 seek, and you shall find,
 but by ev - 'ry word,
 there am I in their midst;

and all these things shall be add - ed un - to you;
 knock, and the door shall be o - pened un - to you;
 that comes forth from the mouth of God;
 and what - so - ev - er you ask I will do;

Al - le - lu, al - le - lu - ia.

2. *Optional Refrain, Descant, or Canon:*

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu, al - le - lu - ia.

Gloria

Mass of Creation

Glo - ry to God in the high - est, and on earth
 peace to peo - ple of good will.

Verses

1. We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the
 Father,
 have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the
 Father,
 you take away the sins of the world,
 have mercy on us;
3. For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

Text: ICEL, © 2010
 Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Liturgy of the Word

First Reading

Ezekiel 17:22-24 / 92

Thus says the Lord God:

I, too, will take from the crest of the
 cedar,
 from its topmost branches tear off
 a tender shoot,
 and plant it on a high and lofty
 mountain;
 on the mountain heights of Israel
 I will plant it.

It shall put forth branches and bear
 fruit,
 and become a majestic cedar.
 Birds of every kind shall dwell
 beneath it,
 every winged thing in the shade
 of its boughs.
 And all the trees of the field shall
 know,

that I, the Lord,
bring low the high tree,
lift high the lowly tree,
wither up the green tree,

and make the withered tree
bloom.
As I, the Lord, have spoken,
so will I do.

Responsorial Psalm

Psalm 34: Taste and See

Taste and see the good-ness of the
Lord, the good - ness of the Lord.

1. I will bless the Lord at all times, God's praise ever in my mouth.
Glory in the Lord for ever, and the lowly will hear and be glad.
2. Glory in the Lord with me, let us together extol God's name.
I sought the Lord, who answered me and delivered me from all my fears.
3. Look to God that you might be radiant with joy,
and your faces free from all shame.
The Lord hears the suffering souls, and saves them from all distress.

Text: Psalm 34:2-3, 4-5, 6-7; Marty Haugen, © 1980, GIA Publications, Inc.; refrain trans., © 1969, ICEL
Music: Marty Haugen, © 1980, GIA Publications, Inc.

Second Reading

2 Corinthians 5:6-10

Brothers and sisters: We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

Gospel Acclamation

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; verses and acc. by Marty Haugen

Gospel

Mark 4:26-34

Jesus said to the crowds: “This is how it is with the kingdom of God; it is as if a man were to scatter seed on the land and would sleep and rise night and day and through it all the seed would sprout and grow, he knows not how. Of its own accord the land yields fruit, first the blade, then the ear, then the full grain in the ear. And when the grain is ripe, he wields the sickle at once, for the harvest has come.”

He said, “To what shall we compare the kingdom of God, or what parable can we use for it? It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade.” With many such parables he spoke the word to them as they were able to understand it. Without parables he did not speak to them, but to his own disciples he explained everything in private.

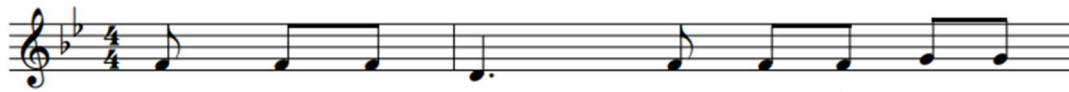
Homily

Profession of Faith

Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation

How Great Thou Art

1. O Lord my God, when I in awe-some
 2. When through the woods and for-est glades I
 3. And when I think that God, his Son not
 4. When Christ shall come with shout of ac-cla-



won-der Con-sid-er all the works thy hands have
 wan-der And hear the birds sing sweet-ly in the
 spar-ing, Sent him to die, I scarce can take it
 ma-tion And take me home, what joy shall fill my



made, I see the stars, I hear the roll-ing
 trees, When I look down from loft-y moun-tain
 in That on the cross, my bur-den glad-ly
 heart! Then I shall bow in hum-ble ad-o-



thun-der, Thy pow'r through-out the un-i-verse dis-played!
 gran-deur And hear the brook and feel the gen-tle breeze,
 bear-ing, He bled and died to take a-way my sin!
 ra-tion And there pro-claim, "My God, how great thou art!"



Then sings my soul, my Sav-ior God, to thee: How great thou



art, how great thou art! Then sings my soul, my Sav-ior God, to



thee: How great thou art, how great thou art!

Holy, Holy, Holy

Mass of Creation

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation B

Mass of Creation

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Great Amen

Mass of Creation

Musical notation for the Great Amen, consisting of two staves. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The melody consists of quarter notes: G4, A4, B-flat4, C5, D5, E5, F5, G5, followed by a half note G5. The second staff is identical to the first.

A - men, a - men, a - men.

A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Lord's Prayer

Sign of Peace

Lamb of God

Mass of Creation

Musical notation for the Lamb of God, consisting of three staves. The first staff is divided into two parts: 'Cantor:' in 3/4 time and 'Assembly:' in 2/4 time. The melody for 'Cantor:' is G4, A4, B-flat4, C5, D5, E5, F5, G5. The melody for 'Assembly:' is G4, A4, B-flat4, C5, D5, E5, F5, G5. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us.' The second staff is marked 'To repeat' and contains the melody for 'world, have mer - cy on us.' The third staff is marked 'Last time' and contains the melody for 'world, grant us peace.'

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the

To repeat world, have mer - cy on us.

Last time world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Communion Song

All Who Hunger

1. All who hun-ger, gath - er glad - ly; Ho - ly man - na
 2. All who hun-ger, nev - er stran-gers; Seek-er, be a
 3. All who hun-ger, sing to - geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
 Here, in joy, we keep the feast. We that once were
 Here, in peace, we have been led. Blest are those who



days of full - ness, All a - round us is our food.
 lost and scat - tered In com - mun - ion's love have stood.
 from this ta - ble Live their days in grat - i - tude.

Refrain



Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993, © 1991, GIA Publications, Inc.
 Tune: GRACE ETERNAL, 8 7 8 7 8 7 with refrain; Bob Moore, b.1962, © 1993, GIA Publications, Inc.

Blessing and Dismissal

Sending Forth

Lead Me, Guide Me

Refrain

Lead me, guide me, a - long the way, For if you
lead me, I can - not stray. Lord, let me walk each
day with thee. Lead me, O Lord, lead me.

Verses

1. I am weak and I need thy strength and pow'r to
2. Help me tread in the paths of right - eous - ness, Be my
3. I am lost if you take your hand from me, I am
help me o - ver my weak - est hour. Help me through the
aid when Sa - tan and sin op - press. I am put - ting
blind with - out thy Light to see. Lord, just al - ways

D.C.
dark-ness thy face to see. Lead me, O Lord, lead me.
all my trust in thee. Lead me, O Lord, lead me.
let me thy ser - vant be. Lead me, O Lord, lead me.

Text: Doris M. Akers, 1922-1995
Tune: Doris M. Akers, 1922-1995; harm. by Richard Smallwood, b.1948
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