



*Fifth Sunday of Easter*  
*May 2, 2021*

Introductory Rites

Gathering

*I Am the Vine*

Refrain

I am the vine, you are the branch-es. Re - main in  
me, you shall be fruit - ful. Love for the world,  
hope for the hope - less.

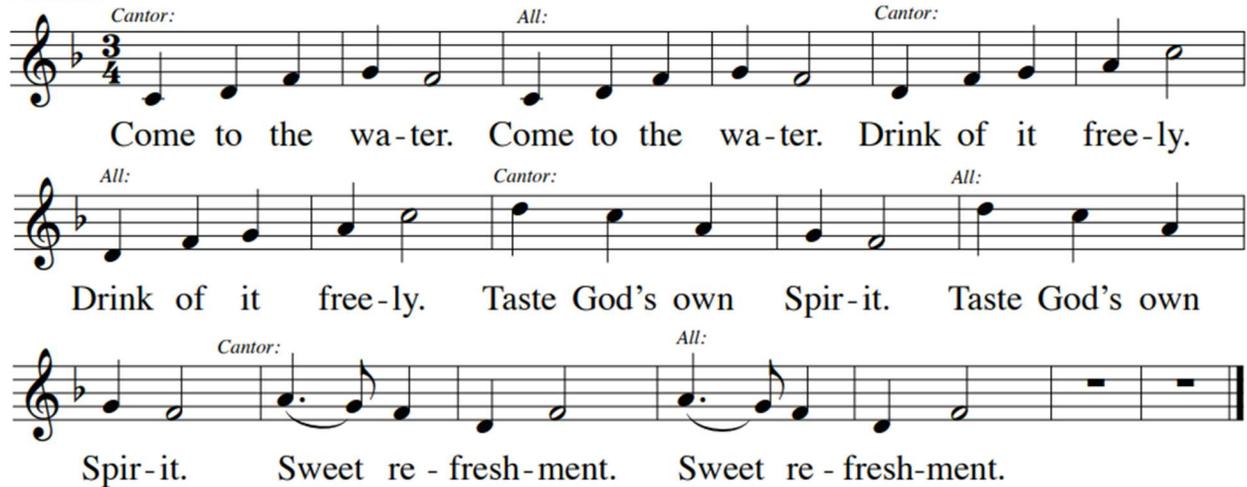
Verses

1. If you love, then you must root your - self  
2. If you give, then you must give your - self  
in me; For the branch will  
to me; For the well will  
fail and die with-out the tree.  
soon run dry with-out the sea. **D.C.**

## Sprinkling Rite

## Sweet Refreshment

## Refrain



Cantor: All: Cantor: All: Cantor: All:

Come to the wa-ter. Come to the wa-ter. Drink of it free-ly.  
 Drink of it free-ly. Taste God's own Spir-it. Taste God's own  
 Spir-it. Sweet re - fresh-ment. Sweet re - fresh-ment.

## Verses



Cantor:

1. At the dawn of cre - a - tion, your
2. When your peo - ple were cap - tive, you
3. In the wa - ters of Jor - dan, your
4. Liv - ing wa - ters, e - ter - nal, †



Spir - it, O God, moved on the wa - ters. You  
 led them, O God, led them from bond - age. You  
 Son was bap - tized; with Spir - it a - noint - ed, that  
 quench ev - 'ry thirst, cleanse ev - 'ry soul.



D.C.

breathed and the wa - ters were life.  
 led them through wa - ters to life.  
 we might be raised to new life.  
 You are the foun - tain of life.

## Gloria

## Mass of St. Anne

## REFRAIN

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to  
 God in the high-est, and on earth peace to peo-ple of good will. *To Verses*

## VERSE 1

1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,  
 1. we give you thanks for your great glo - ry, Lord God,  
 1. heav-en-ly King, O God, al-might-y Fa-ther. *To Refrain*

## VERSE 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,  
 2. Son of the Fa - ther, — you take a - way the sins of the world,  
 2. — have mer-cy on us; you take a - way the sins of the world,  
 2. — re - ceive our prayer; you are seat - ed at the right  
 2. hand of the Fa-ther, have mer-cy on us. *To Refrain*

## VERSE 3

3. For you a-lone are the Ho-ly One, you a-lone are the  
 3. Lord, you a-lone are the Most High, Je - sus Christ,  
 3. with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther.

## Liturgy of the Word

### First Reading

Acts 9:26-31 / 53

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned this, they took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

### Responsorial Psalm

### *Psalm 118: Let Us Rejoice*

Refrain

This is the day the Lord has made, let us re -  
 joice and be glad; this is the day the Lord has  
 made, let us re - joice and be glad!

1. Give thanks to the Lord, for God is good; God's mercy endures for ever;  
 Let the house of Israel say: "God's mercy endures for ever."
2. The hand of the Lord has struck with power, God's right hand is exalted,  
 I shall not die, but live anew, declaring the works of the Lord.
3. The stone which the builders rejected has become the cornerstone,  
 the Lord of love and mercy has brought wonder to our eyes!

## Second Reading

1 John 3:18-24

Children, let us love not in word or speech but in deed and truth.

Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

## Gospel Acclamation

Refrain



Text: Marty Haugen, b.1950  
Tune: O FILII ET FILIAE, 10 10 10 with alleluias; adapt. by Marty Haugen, b.1950  
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## Gospel

John 15:1-8

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

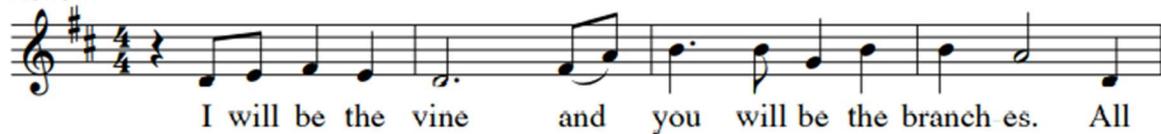
## Homily

## Profession of Faith

Prayers of the Faithful (Rx: **Risen Lord, Hear Our Prayer**)

## Liturgy of the Eucharist

## Presentation

*I Will Be the Vine*

## Verses 1, 2



## Holy, Holy, Holy

*Mass of St. Ann*

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
 earth are full of your glo-ry. Ho - san - na in the  
 high - est. Bless - ed is he who comes in the  
 name of the Lord. Ho - san - na, ho - san - na in the  
 high - est. Ho - san - na, ho - san - na in the high - est.

Text © 2010, ICEL

Ed Bolduc  
Music © 2011, WLP

## Memorial Acclamation A

*Mass of St. Ann*

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
 un-til you come a - gain, un-til you come a - gain.

Text © 2010, ICEL

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Music © 2011, WLP

## Great Amen

*Mass of St. Ann*

A - men, a - men, a - men.  
 A - men, a - men, a - men.

Ed Bolduc  
Music © 1992, 2011, WLP

## Lord's Prayer

Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
 thy king - dom come, thy will be done on earth as it is in heav - en.  
 Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
 as we for - give those who tres - pass a - gainst us; and lead us not  
 in - to temp - ta - tion, but de - liv - er us from e - vil.

Music: Traditional chant, adapt. by Robert Snow, 1964; acc. by Robert J. Batastini

## Sign of Peace

### Lamb of God

*Mass of St. Ann*

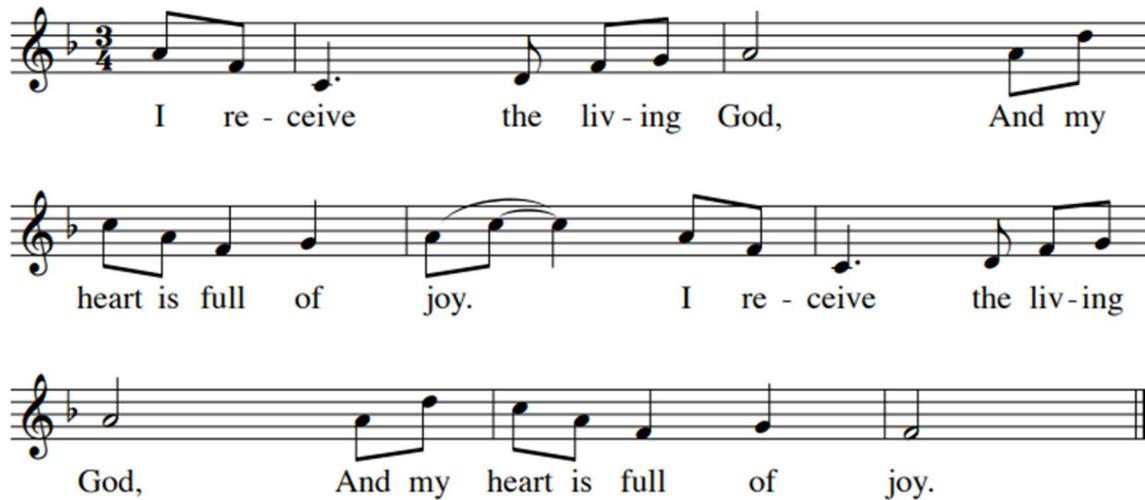
Lamb of God, you take a - way the sins of the  
 world, have mer - cy on us. Lamb of God, you  
 take a - way the sins of the world, grant us peace.

Ed Bolduc  
 Music © 1992, 2011, WLP

## Communion Song

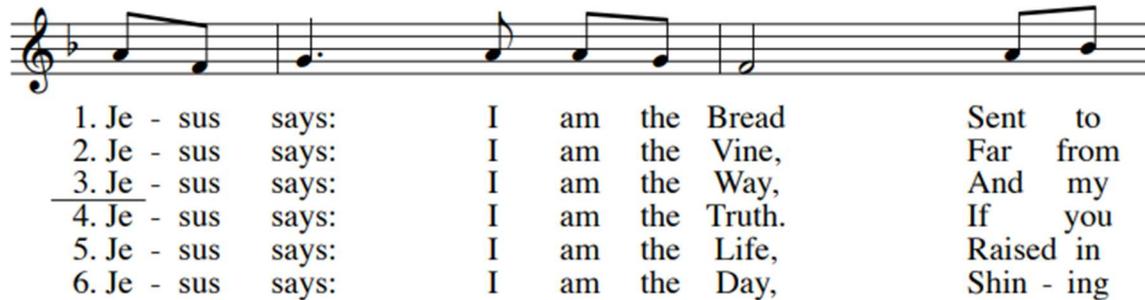
*I Receive the Living God*

## Refrain

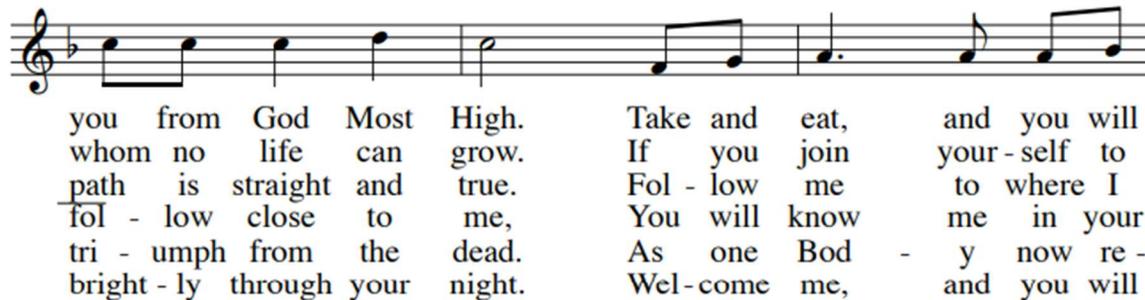


I re - ceive the liv - ing God, And my  
heart is full of joy. I re - ceive the liv - ing  
God, And my heart is full of joy.

## Verses



1. Je - sus says: I am the Bread Sent to  
2. Je - sus says: I am the Vine, Far from  
3. Je - sus says: I am the Way, And my  
4. Je - sus says: I am the Truth. If you  
5. Je - sus says: I am the Life, Raised in  
6. Je - sus says: I am the Day, Shin - ing



you from God Most High. Take and eat, and you will  
whom no life can grow. If you join your - self to  
path is straight and true. Fol - low me to where I  
fol - low close to me, You will know me in your  
tri - umph from the dead. As one Bod - y now re -  
bright - ly through your night. Wel - come me, and you will



live;  
me,  
lead;  
heart,  
main,  
walk  
You need nev - er fear to die.  
A rich har - vest you will know.  
There my Fa - ther waits for you.  
And my word will make you free.  
Mem - bers joined to me, the Head.  
By the Spir - it's guid - ing light.

## Blessing and Dismissal

## Sending Forth

*Sing with All the Saints in Glory*

1. Sing with all the saints in glo - ry, Sing the res - ur -  
 2. O what glo - ry, far ex - ceed - ing All that eye has  
 3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who

rec - tion song! Death and sor - row, earth's dark sto - ry,  
 yet per - ceived! Ho - liest hearts, for a - ges plead - ing,  
 once was dead. Shout with joy, O death - less voic - es!

To the for - mer days be - long. All a - round the  
 Nev - er that full joy con - ceived. God has prom - ised,  
 Child of God, lift up your head! Pa - tri - archs from

clouds are break - ing, Soon the storms of time shall cease; In God's  
 Christ pre - pares it, There on high our wel - come waits. Ev - 'ry  
 dis - tant a - ges, Saints all long - ing for their heav'n, Proph - ets,

like - ness we a - wak - en, Know - ing ev - er - last - ing peace.  
 hum - ble spir - it shares it; Christ has passed the e - ter - nal gates.  
 psalm - ists, seers, and sag - es, All a - wait the glo - ry giv'n.

Text: 1 Corinthians 15:20; William J. Irons, 1812–1883, alt.; tr. by Alberto Merubia, b.1919, © 2010, GIA Publications, Inc.  
 Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770–1827, by Edward Hodges, 1796–1867

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