



## 2nd Sunday in Ordinary Time January 16, 2022

### Introductory Rites

### Gathering

### Gathered As One

#### VERSES



1. Man - y fa - ces, the young and the old,
2. Man - y pil - grims, shar - ing at feast,
3. Man - y voic - es, raised up in song,



- 1.-3. gath - ered as one in our God!



1. Through - out his - t'ry the sto - ry's re - told,
2. All are wel - come the great - est and least,
3. In one fam - 'ly where all can be - long,



- 1.-3. gath - ered as one in our God!



- 1.-3. Like those come be - fore us, we lis - ten and learn.



- 1.-3. We re - mem - ber the prom - ise and a - wait your re - turn.



- 1.-3. So with - out hes - i - ta - tion a new gen - er - a - tion



- 1.-3. pro - claims the sal - va - tion of God!

## REFRAIN

*All*

Gath - ered as one in Je - sus your Son,  
 lift - ing our voic - es in praise, we know and be - lieve and  
 long to re - ceive the bread that is strength for our  
 days, gath - ered as one! \_\_\_\_\_

*(◡) Last time* 2

Paul A. Tate and Deanna Light  
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## Penitential Act

## Gloria

*Mass of Creation*

Glo - ry to God in the high - est, and on earth  
 peace to peo - ple of good will.

1. We praise you,  
 we bless you,  
 we adore you,  
 we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King,  
 O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the  
 Father,  
 you take away the sins of the world,  
 have mercy on us;
3. For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father.  
 Amen.

## Liturgy of the Word

### First Reading

Isaiah 62: 1-5

For Zion's sake I will not be silent,  
 for Jerusalem's sake I will not be quiet,  
 until her vindication shines forth like the dawn  
 and her victory like a burning torch.

Nations shall behold your vindication,  
 and all the kings your glory;  
 you shall be called by a new name  
 pronounced by the mouth of the LORD.  
 You shall be a glorious crown in the hand of the LORD,  
 a royal diadem held by your God.  
 No more shall people call you "Forsaken,"  
 or your land "Desolate,"  
 but you shall be called "My Delight,"  
 and your land "Espoused."  
 For the LORD delights in you  
 and makes your land his spouse.  
 As a young man marries a virgin,  
 your Builder shall marry you;  
 and as a bridegroom rejoices in his bride  
 so shall your God rejoice in you.

### Responsorial Psalm

*Psalm 63*

My soul is thirst - ing, my soul is thirst - ing,

my soul is thirst - ing for you, O Lord my God.

## Verses

1. O God, you are my God whom I seek;  
O God, you are my God whom I seek;  
for you my flesh pines, my soul thirsts like the earth,  
parched, lifeless, without water.
2. Thus have I gazed toward you in your holy place  
to see your power and your glory.  
Your kindness is a greater good than life itself;  
my lips will glorify you.
3. Thus will I bless you while I live;  
Lifting up my hands I will call upon your name.  
As with a banquet shall my soul be satisfied;  
with exultant lips my mouth shall praise you.
4. For you have been my help, you have been my help;  
in the shadow of your wings I shout for joy.  
My soul clings fast to you; your right hand holds me firm;  
in the shadow of your wings I sing for joy.

Text: Psalm 63:2, 3-4, 5-6, 8-9; verses trans. © 1970, Confraternity of Christian Doctrine, Washington, D.C.; refrain by Michael Joncas, © 1987, GIA Publications, Inc.  
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## Second Reading

### 1 Corinthians 12: 4-11

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit;  
there are different forms of service but the same Lord;  
there are different workings but the same God  
who produces all of them in everyone.

To each individual the manifestation of the Spirit  
is given for some benefit.

To one is given through the Spirit the expression of wisdom;  
to another, the expression of knowledge according to the  
same Spirit;  
to another, faith by the same Spirit;  
to another, gifts of healing by the one Spirit;  
to another, mighty deeds;  
to another, prophecy;

to another, discernment of spirits;  
 to another, varieties of tongues;  
 to another, interpretation of tongues.  
 But one and the same Spirit produces all of these,  
 distributing them individually to each person as he wishes.

## Gospel Acclamation

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah, hal - le -

lu - jah! Hal - le - lu - jah!

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## Gospel

John 2: 1-11

There was a wedding at Cana in Galilee,  
 and the mother of Jesus was there.  
 Jesus and his disciples were also invited to the wedding.  
 When the wine ran short,  
 the mother of Jesus said to him,  
 “They have no wine.”

And Jesus said to her,  
“Woman, how does your concern affect me?  
My hour has not yet come.”  
His mother said to the servers,  
“Do whatever he tells you.”  
Now there were six stone water jars there for Jewish ceremonial washings,  
each holding twenty to thirty gallons.  
Jesus told them,  
“Fill the jars with water.”  
So they filled them to the brim.  
Then he told them,  
“Draw some out now and take it to the headwaiter.”  
So they took it.  
And when the headwaiter tasted the water that had become wine,  
without knowing where it came from  
– although the servers who had drawn the water knew –,  
the headwaiter called the bridegroom and said to him,  
“Everyone serves good wine first,  
and then when people have drunk freely, an inferior one;  
but you have kept the good wine until now.”  
Jesus did this as the beginning of his signs at Cana in Galilee  
and so revealed his glory,  
and his disciples began to believe in him.

## Homily

## Profession of Faith

## Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

## Liturgy of the Eucharist

### Presentation

### All Who Hunger

#### Verses



1. All who hun-ger, gath - er glad - ly; ho - ly man - na  
 2. All who hun-ger, nev - er stran-gers, seek-er, be a  
 3. All who hun-ger, sing to - geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan-d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for  
 Here, in joy, we keep the feast. We that once were  
 Here, in peace, we have been led. Blest are those who



days of full-ness, all a - round us is our food.  
 lost and scat-tered in com-mun-ion's love have stood.  
 from this ta - ble live their lives in grat - i - tude.

#### Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

## Holy, Holy, Holy

*Mass of St. Ann*

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
 earth are full of your glo-ry. Ho - san - na in the  
 high - est. Bless - ed is he who comes in the  
 name of the Lord. Ho-san-na, ho-san - na in the  
 high-est. Ho-san-na, ho-san - na in the high - est.

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## Memorial Acclamation A

*Mass of St. Ann*

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
 un-til you come a - gain, un-til you come a - gain.

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## Great Amen

*Mass of St. Ann*

A - men, a - men, a - men.  
 A - men, a - men, a - men.

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## Lord's Prayer

## Sign of Peace

## Lamb of God

*Mass of St. Ann*

Lamb of God, you take a-way the sins of the  
world, have mer-cy on us. Lamb of God, you  
take a-way the sins of the world, grant us peace.

Ed Bolduc  
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## Communion Song

*Now In This Banquet*

Now in this ban-quet, Christ is our bread:  
Here shall all hun-gers be fed.  
Bread that is bro-ken, wine that is poured,  
Love is the sign of our Lord.

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## Blessing and Dismissal

## Sending Forth

*City of God*

Verses 1, 2



1. A-wake from your slum-ber! A - rise from your  
 2. We are sons of the morn-ing; we are daugh-ters of



sleep! A new day is dawn - ing  
 day. The One who has loved us



for all those who weep. The peo - ple in  
 has bright-ened our way. The Lord of all



dark - ness have seen a great light. The Lord of our  
 kind - ness has called us to be a light for his



long - ing has con-quired the night.  
 peo - ple to set their hearts free.

Refrain 

Let us build the cit-y of God. May our tears be

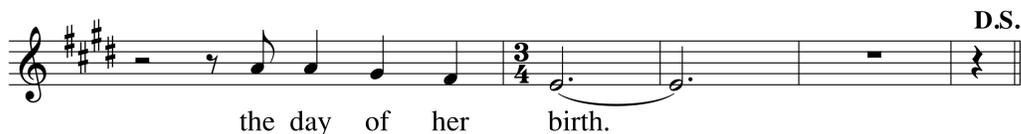
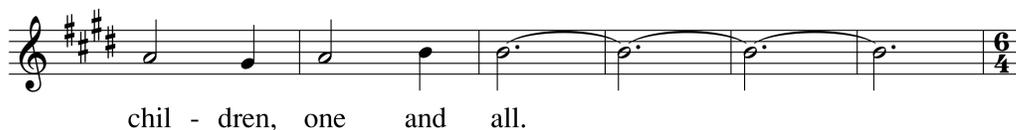
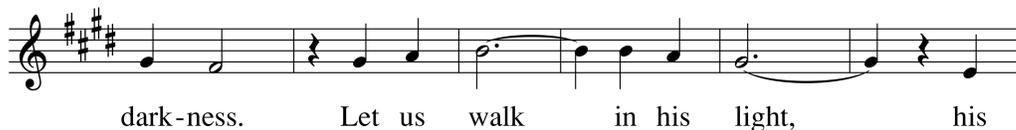


turned in - to danc - ing! For the Lord, our light and our

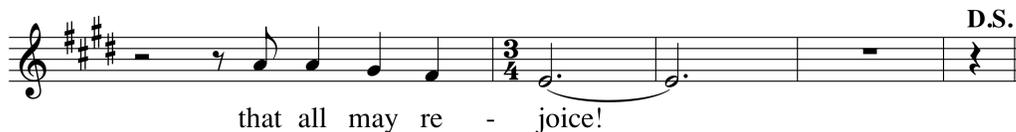
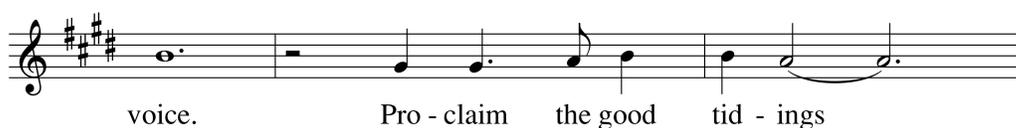


love, has turned the night in - to day!

## Verse 3



## Verse 4



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