



Baptism of the Lord

January 10, 2021

Introductory Rites

Gathering

Praise to You, O Christ, Our Savior

Refrain



Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;



Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

Verses



1. You are the Word who calls us out of dark - ness;
2. You are the one whom proph - ets hoped and longed for;



you are the Word who leads us in - to light;
you are the one who speaks to us to - day;



you are the Word who brings us through the des - ert:
you are the one who leads us to our fu - ture:



glo - ry to you, Lord Je - sus Christ!
glo - ry to you, Lord Je - sus Christ!

Text: Bernadette Farrell, b.1957
Tune: Bernadette Farrell, b.1957
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Penitential Act

Gloria

REFRAIN

Cantor/All

Glo - ry to God in the high - est, and on earth peace to peo - ple of
good will. Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. will. A - men, a - men, a - men.

VERSE 1

Cantor

1. We praise you, we bless you, we a - dore you, we glo - ri -
fy you, we give you thanks for your great glo - ry,
1. Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

VERSE 2

Cantor

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord
2. God, Lamb of God, Son of the Fa - ther, you take a - way the
2. sins of the world, have mer - cy on us; you take a - way the
2. sins of the world, re - ceive our prayer; you are seat - ed at the
2. right hand of the Fa - ther, have mer - cy on us.

VERSE 3

Cantor

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the
3. Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

Liturgy of the Word

First Reading

Isaiah 55:1-11

Thus says the Lord:
 All you who are thirsty,
 come to the water!
 You who have no money,
 come, receive grain and eat;
 come, without paying and without
 cost, drink wine and milk!
 Why spend your money for what is
 not bread, your wages for what
 fails to satisfy?
 Heed me, and you shall eat well,
 you shall delight in rich fare.
 Come to me heedfully,
 listen, that you may have life.
 I will renew with you the everlasting
 covenant,
 the benefits assured to David.

As I made him a witness to the peoples,
 a leader and commander of nations,
 so shall you summon a nation you
 knew not,
 and nations that knew you not
 shall run to you,
 because of the Lord, your God the
 Holy One of Israel, who has
 glorified you.

Seek the Lord while he may be found,
 call him while he is near.
 Let the scoundrel forsake his way,
 and the wicked man his thoughts;
 let him turn to the Lord for mercy;
 to our God, who is generous in
 forgiving.
 For my thoughts are not your thoughts,
 nor are your ways my ways, says
 the Lord.
 As high as the heavens are above the
 earth
 so high are my ways above your
 ways
 and my thoughts above your
 thoughts.
 For just as from the heavens
 the rain and snow come down
 and do not return there
 till they have watered the earth,
 making it fertile and fruitful,
 giving seed to the one who sows
 and bread to the one who eats,
 so shall my word be
 that goes forth from my mouth;
 my word shall not return to me void,
 but shall do my will,
 achieving the end for which I sent it.

Responsorial Psalm

With joy you shall draw wa - ter from the springs of end - less

life; With joy you shall draw wa - ter from the liv - ing well of God.

1. God indeed is my Savior, I will never be afraid,
my strength and courage is the Lord, my Savior and my song.
2. Give thanks and praise the name of God, sing out to all the earth
the wondrous deeds that God has done, our Savior and our song.
3. Shout with joy, O Zion, for dwelling in your midst
is the Holy One of Israel, your Savior and your song.

Text: Isaiah 12:2-3, 4, 6; Marty Haugen
Music: Marty Haugen
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Second Reading

1 John 5:1-9

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one who testifies, and the Spirit is truth. So there are three that testify, the Spirit, the water, and the blood, and the three are of one accord. If we accept human testimony, the testimony of God is surely greater. Now the testimony of God is this, that he has testified on behalf of his Son.

Gospel Acclamation

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

James J. Chepponis
based on ADESTE FIDELES
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Gospel

Mark 1:7-11

This is what he proclaimed:

“One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, “You are my beloved Son; with you I am well pleased.”

Homily

Profession of Faith

*I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.*

*I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages,
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;*

Nicene Creed

*through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.*

*For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.*

*He ascended into heaven
and is seated at the right hand of the
Father.*

*He will come again in glory
to judge the living and the dead
and his kingdom will have no end.*

*I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the
Son,*

*who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.*

*I believe in one, holy, catholic and
apostolic Church.*

*I confess one Baptism for the forgiveness
of sins*

*and I look forward to the resurrection of
the dead,*

and the life of the world to come. Amen.

Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

Liturgy of the Eucharist

Presentation

On Jordan's Bank



1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - 'ry life from sin; Make
3. For you are our sal - va - tion, Lord, Our
4. To heal the sick stretch out your hand, And
5. All praise to you, e - ter - nal Son, Whose



noun - ces that the Lord is nigh; A - wake and heark - en,
straight the way for God with - in, And let each heart pre -
ref - uge and our great re - ward; With - out your grace we
bid the fall - en sin - ner stand; Shine forth and let your
ad - vent has our free - dom won, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.
pare a home Where such a might - y guest may come.
waste a - way Like flow'rs that with - er and de - cay.
light re - store Earth's own true love - li - ness once more.
we a - dore, And Ho - ly Spir - it, ev - er - more.

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly — Lord,
 Ho - ly Lord — God of hosts. — Heav - en and earth are
 full — of your glo - ry. Ho - san - na, ho - san - na.

REFRAIN

Ho - san - na in the high - est, ho - san - na in the high - est, ho -
 san - na in the high - est, ho - san - na! Ho - san - na in the high - est, ho -
 san - na in the high - est, ho - san - na in the high - est, ho - san - na!
 — Bless - ed is he — who comes in the name,
To Refrain/Al Estribillo
 the name of the Lord, ho - san - na.

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Peter M. Kolar

Music © 1998, 2010, WLP

Memorial Acclamation

Save us, Sav - ior of the world, for by your Cross and
 Res - ur - rec - tion you have set, set us free,
English only
 you have set us free.

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Peter M. Kolar

Music © 1998, 2010, WLP

Great Amen

A - men, a - men. For - ev - er and ev - er. A - men.

Peter M. Kolar
Music © 1998, WLP

Lord's Prayer

Sign of Peace

Lamb of God

Cantor O Lamb of - God, *All/Todos* you take a - way the
sins of the world, - have mer - cy, have
mer - cy, have mer - cy on us.
Cantor O Lamb of - God, *All/Todos* you take a - way the
sins of the world, - Grant us your peace,
grant us your peace, grant us your peace, O Lamb of God.

Peter M. Kolar
Music © 1998, WLP

Communion Song

(Instrumental)

Blessing and Dismissal

Sending Forth

Joy to the World

1. Joy to the world, the Lord is come! Let
 2. Joy to the earth, the Sav - ior reigns! Let
 3. No more let sin and sor - row grow, Nor
 4. He rules the world with truth and grace, And



earth re - ceive her king; Let ev - 'ry
 us our songs em - ploy; While fields and
 thorns in - fest the ground; He comes to
 makes the na - tions prove The glo - ries



heart pre - pare him room And heav'n and na - ture
 floods, rocks, hills and plains Re - peat the sound - ing
 make his bless - ings flow Far as the curse is
 of his right - eous - ness, And won - ders of his



sing, And heav'n and na - ture sing, And
 joy, Re - peat the sound - ing joy, Re -
 found, Far as the curse is found, Far
 love, And won - ders of his love, And



heav'n, and heav'n and na - ture sing.
 peat, re - peat the sound - ing joy.
 as, far as the curse is found.
 won - ders, won - ders of his love.

Text: Psalm 98; Isaac Watts, 1674–1748

Tune: ANTIOCH, CM; arr. from George F. Handel, 1685–1759, in T. Hawkes' *Collection of Tunes*, 1833

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