



The Baptism of the Lord

January 9, 2021

Introductory Rites

Gathering

Here I Am, Lord



1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
 peo - ple's pain. I have wept for love of them.
 poor and lame. I will set a feast for them.



My hand will save. I who made the
 They turn a - way. I will break their
 My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.
 hearts of stone, Give them hearts for love a - lone.
 will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Penitential Act

Gloria

Misa Luna

REFRAIN

Cantor/All

Glo - ry to God in the high-est, and on earth peace to peo - ple of
good will. Glo - ry to God in the high-est, and on earth peace to
peo-ple of good will. will. A - men, a - men, a - men.

1.-3. *To Verses* | *Final*

VERSE 1

Cantor

1. We praise you, we bless you, we a - dore you, we glo - ri -
1. fy you, we give you thanks for your great glo - ry,
1. Lord God, heav-en-ly King, O God, al-might - y Fa - ther.

To Refrain

VERSE 2

Cantor

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord
2. God, Lamb of God, Son of the Fa - ther, you take a - way the
2. sins of the world, have mer - cy on us; you take a - way the
2. sins of the world, re - ceive our prayer; you are seat - ed at the
2. right hand of the Fa - ther. have mer - cy on us.

To Refrain

VERSE 3

Cantor

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the
3. Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

To Refrain

Liturgy of the Word

First Reading

Isaiah 42: 1-4, 6-7

Thus says the LORD:

Here is my servant whom I uphold,
 my chosen one with whom I am
 pleased,
 upon whom I have put my spirit;
 he shall bring forth justice to the
 nations,
 not crying out, not shouting,
 not making his voice heard in the
 street.
 a bruised reed he shall not break,
 and a smoldering wick he shall
 not quench,
 until he establishes justice on the
 earth;

the coastlands will wait for his
 teaching.

I, the LORD, have called you for the
 victory of justice,

I have grasped you by the hand;
 I formed you, and set you
 as a covenant of the people,
 a light for the nations,
 to open the eyes of the blind,
 to bring out prisoners from
 confinement,
 and from the dungeon, those who
 live in darkness.

Responsorial Psalm

Psalm 104



The Lord will bless his peo-ple with peace.

O give the LORD, you children of God,
 give the LORD glory and power;
 give the LORD the glory of his name.
 Adore the LORD, resplendent and holy. R.

The God of glory thunders.
 In his temple they all cry: "Glory!"
 The LORD sat enthroned over the flood;
 the LORD sits as king for ever. R.

The LORD's voice resounding on the
 waters,
 the LORD on the immensity of waters;
 the voice of the LORD, full of power,
 the voice of the LORD, full of splendor. R.

Second Reading

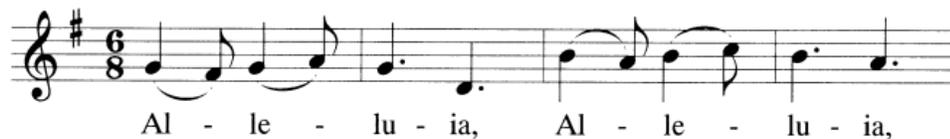
Titus 2: 11-14; 3:4-7

Beloved:

The grace of God has appeared, saving all
and training us to reject godless ways and worldly desires
and to live temperately, justly, and devoutly in this age,
as we await the blessed hope,
the appearance of the glory of our great God
and savior Jesus Christ,
who gave himself for us to deliver us from all lawlessness
and to cleanse for himself a people as his own,
eager to do what is good.

When the kindness and generous love
of God our savior appeared,
not because of any righteous deeds we had done
but because of his mercy,
He saved us through the bath of rebirth
and renewal by the Holy Spirit,
whom he richly poured out on us
through Jesus Christ our savior,
so that we might be justified by his grace
and become heirs in hope of eternal life.

Gospel Acclamation



James J. Chepponis
based on ADESTE FIDELES

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Gospel

Luke 3: 5-16, 21-22

The people were filled with expectation,
and all were asking in their hearts
whether John might be the Christ.

John answered them all, saying,
 “I am baptizing you with water,
 but one mightier than I is coming.
 I am not worthy to loosen the thongs of his sandals.
 He will baptize you with the Holy Spirit and fire.”

After all the people had been baptized
 and Jesus also had been baptized and was praying,
 heaven was opened and the Holy Spirit descended upon him
 in bodily form like a dove.
 And a voice came from heaven,
 “You are my beloved Son;
 with you I am well pleased.”

Homily

Profession of Faith

Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

Liturgy of the Eucharist

Presentation

Sweet Refreshment

Cantor *All*
 Come to the wa - ter. Come to the wa - ter.

Cantor *All*
 Drink of it free - ly. Drink of it free - ly.

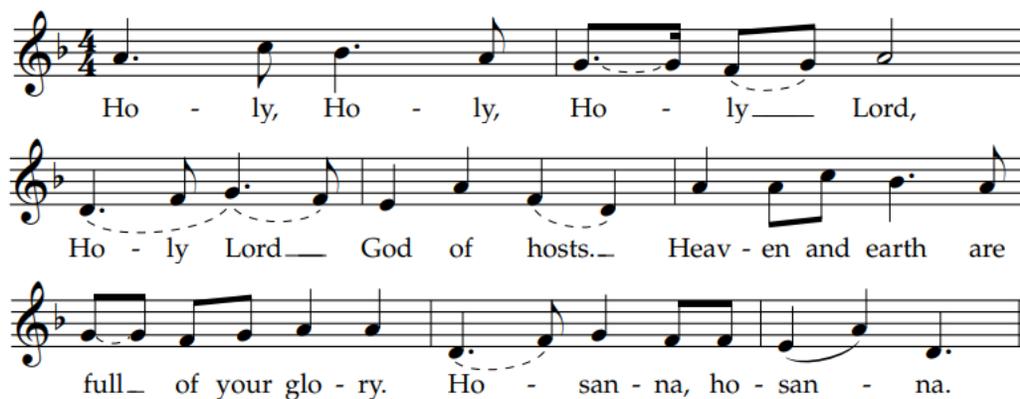
Cantor *All*
 Taste God's own Spir - it. Taste God's own

Cantor
 Spir - it. Sweet re - fresh - ment.

All
 Sweet re - fresh - ment.

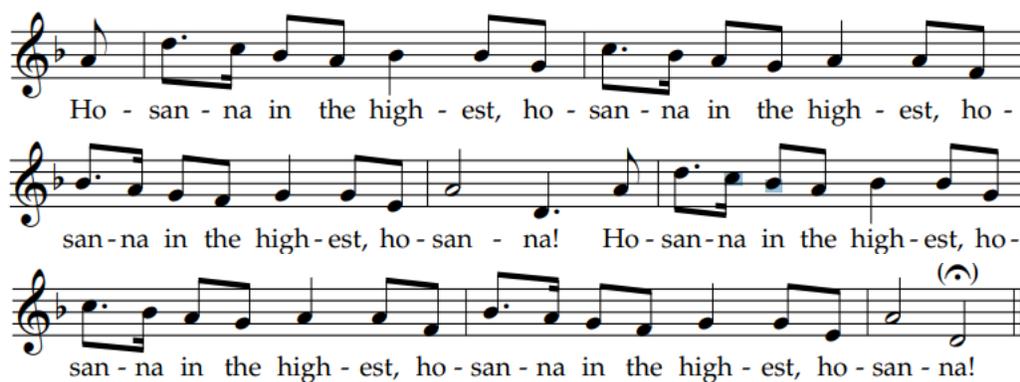
Holy, Holy, Holy

Misa Luna

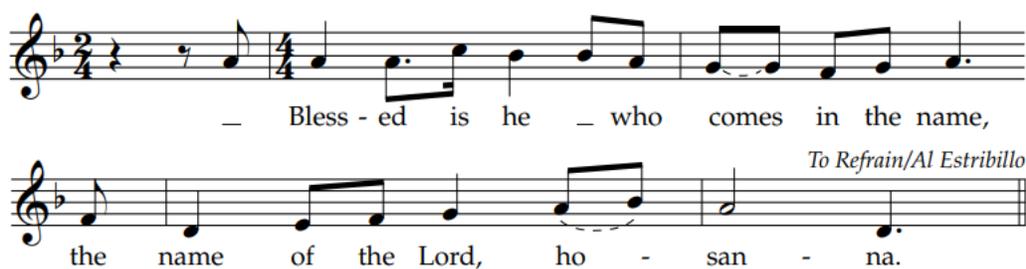


Ho - ly, Ho - ly, Ho - ly Lord,
 Ho - ly Lord God of hosts. Heav - en and earth are
 full of your glo - ry. Ho - san - na, ho - san - na.

REFRAIN



Ho - san - na in the high - est, ho - san - na in the high - est, ho -
 san - na in the high - est, ho - san - na! Ho - san - na in the high - est, ho -
 san - na in the high - est, ho - san - na in the high - est, ho - san - na!



Bless - ed is he who comes in the name,
 the name of the Lord, ho - san - na.

To Refrain/Al Estribillo

Memorial Acclamation

Misa Luna

Save us, Sav - ior of the world, for by your Cross and
 Res - ur - rec - tion you have set, set us free,
 you have set us free.

English only

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 Text (Sp.) © 1978, Comisión Episcopal de Liturgia Music © 1998, 2010, WLP

Peter M. Kolar

Great Amen

Misa Luna

A - men, a - men. For — ev - er and ev - er. A - men.

Peter M. Kolar
 Music © 1998, WLP

Lord's Prayer

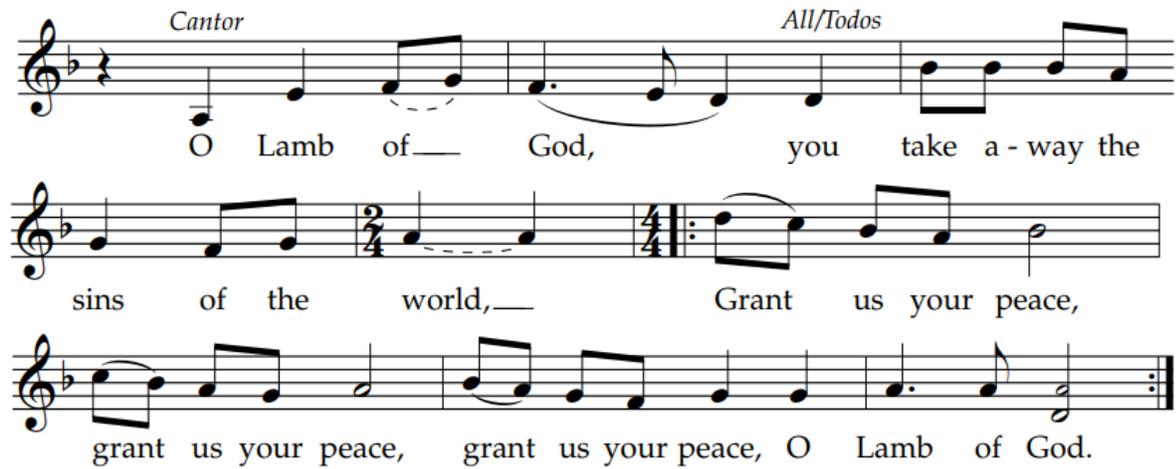
Sign of Peace

Lamb of God

Misa Luna

Cantor O Lamb of — God, *All/Todos* you take a - way the
 sins of the world, — have mer - cy, have
 mer - cy, have mer - cy on us.

Cantor *All/Todos*



O Lamb of God, you take away the
sins of the world, Grant us your peace,
grant us your peace, grant us your peace, O Lamb of God.

Peter M. Kolar
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Communion Song

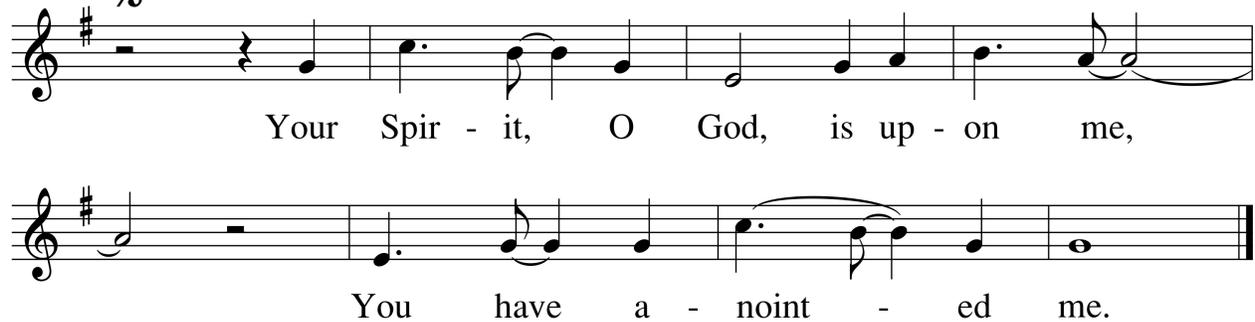
You Have Anointed Me

Verse 1



1. To bring glad tidings to the lowly, to
heal the broken heart, You have anointed
me. To proclaim liberty to captives, re -
lease to prisoners, You have anointed me.

Refrain ♩



Your Spir - it, O God, is up - on me,
You have a - noint - ed me.

Verse 2

2. To an-nounce a year of fa - vor, to
com - fort those who mourn, You have a - noint - ed
me. To give to them the oil of glad-ness, and
share a man-tle of joy, You have a - noint - ed me. **D.S.**

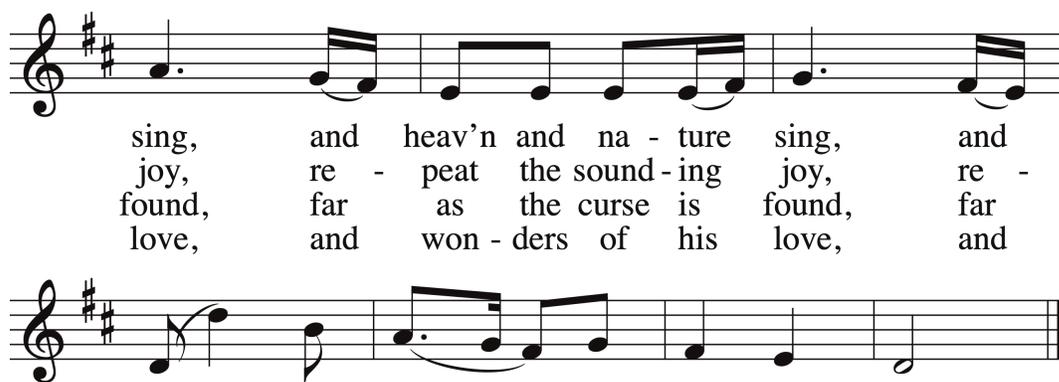
Text: Mike Balhoff, b.1946, Gary Daigle, b.1957, Darryl Ducote, b.1945
Tune: Mike Balhoff, b.1946, Gary Daigle, b.1957, Darryl Ducote, b.1945; acc. by Gary Daigle, b.1945
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Blessing and Dismissal

Sending Forth

Joy to the World

1. Joy to the world, the Lord is come! Let
2. Joy to the earth, the Sav - ior reigns! Let
3. No more let sin and sor - row grow, nor
4. He rules the world with truth and grace, and
earth re - ceive her king; let ev - 'ry heart pre -
us our songs em - ploy; while fields and floods, rocks,
thorns in - fest the ground; he comes to make his
makes the na - tions prove the glo - ries of his
pare him room and heav'n and na - ture
hills and plains re - peat the sound - ing
bless - ings flow far as the curse is
right - eous - ness, and won - ders of his



sing, and heav'n and na - ture sing, and
 joy, re - peat the sound - ing joy, re -
 found, far as the curse is found, far
 love, and won - ders of his love, and

heav'n, and heav'n and na - ture sing.
 peat, re - peat the sound - ing joy.
 as, far as the curse is found.
 won - ders, won - ders of his love.

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