



Twenty-Fifth Sunday in Ordinary Time  
September 20, 2020

Introductory Rites

Gathering

Seek The Lord

Refrain

\*\*b. Seek the Lord while he may be found;  
b. call to him while he is still near.

Verses 1-3

1a. To-day is the day \_\_\_ and now the prop-er hour to for-  
to Refrain

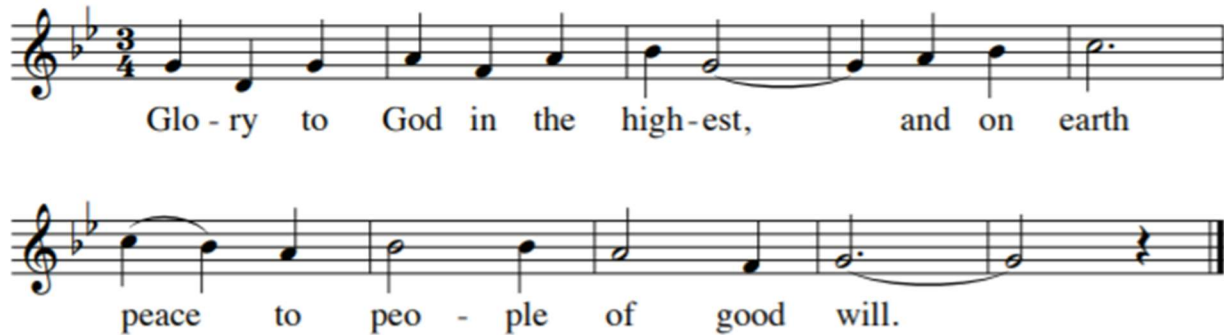
1a. sake our sin - ful lives \_\_\_ and turn to the Lord.

Text: Based on Isaiah 55:6-9. Text and music © 1975, 1996, Robert F. O'Connor, SJ, and OCP. All rights reserved.

## Penitential Act

### Gloria

#### Refrain



Glo - ry to God in the high - est, and on earth  
peace to peo - ple of good will.

#### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## Liturgy of the Word

### First Reading

Isaiah 55:6-9 / 133

Seek the Lord while he may be found,  
 call him while he is near.  
 Let the scoundrel forsake his way,  
 and the wicked his thoughts;  
 let him turn to the Lord for mercy;  
 to our God, who is generous in forgiving.  
 For my thoughts are not your thoughts,  
 nor are your ways my ways, says the Lord.  
 As high as the heavens are above the earth,  
 so high are my ways above your ways  
 and my thoughts above your thoughts.

### Responsorial Psalm



The Lord is near to all who call on him.

I will bless you day after day,  
 and praise your name forever and  
 ever.  
 The LORD is great and highly to be  
 praised;  
 his greatness cannot be measured. *℟.*

slow to anger, abounding in mercy.  
 How good is the LORD to all,  
 compassionate to all his creatures. *℟.*

The LORD is kind and full of compassion,

The LORD is just in all his ways,  
 and holy in all his deeds.  
 The LORD is close to all who call him,  
 who call on him in truth. *℟.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
 refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Second Reading

Philippians 1:20c-24, 27a

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.

## Gospel Acclamation

The musical notation consists of two staves. The first staff is in G major (one sharp) and 6/8 time, with lyrics 'Al - le - lu - ia, al - le - lu - ia!'. The second staff continues the melody, with lyrics 'Al - le - lu - ia, al - le - lu - ia!'. The second staff includes a 9/8 time signature change and ends with a double bar line.

Text: Fintan O'Carroll and Christopher Walker  
 Music: Fintan O'Carroll and Christopher Walker  
 © 1985, Fintan O'Carroll and Christopher Walker. Published by OCP.

## Gospel

Matthew 20:1-16a

Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour,

and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."

## Homily

### Profession of Faith

### Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

## Liturgy of the Eucharist

### Presentation

*All Are Welcome*

4. Let us build a house where hands will reach Be -  
 yond the wood and stone To heal and strength - en,  
 serve and teach, And live the Word they've  
 known. Here the out - cast and the stran - ger Bear the  
 im - age of God's face; Let us  
 bring an end to fear and dan - ger:

All are wel-come, all are wel-come, all are wel-come  
in this place.

Text: Marty Haugen, b.1950  
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b.1950  
© 1994, GIA Publications, Inc.

### Holy, Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho - san - na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high-est. Ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Memorial Acclamation



We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Great Amen



A - men, a - men, a - men!

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## Lord's Prayer

## Sign of Peace

## Lamb of God

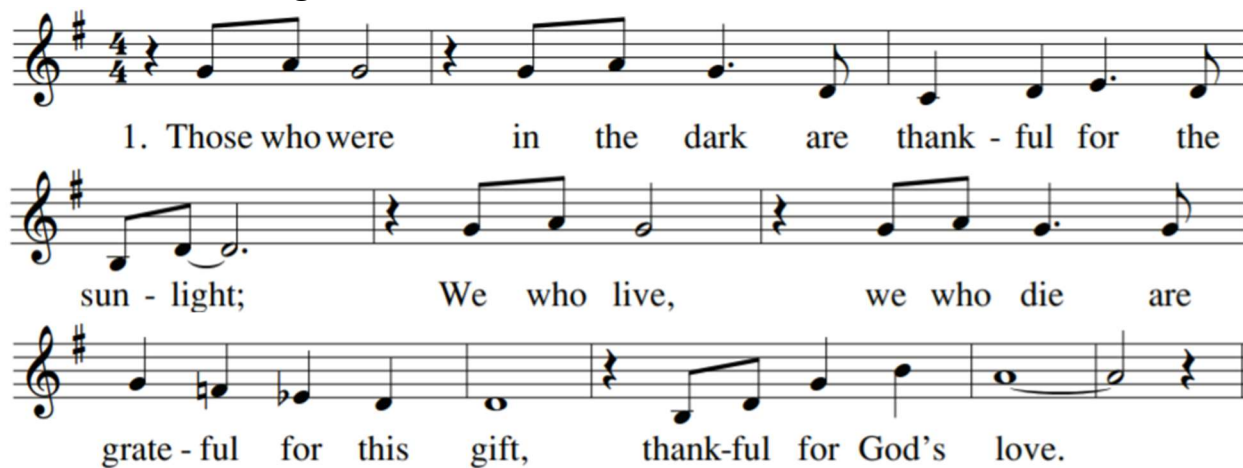


*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
*To repeat*  
world, have mer - cy on us.  
*Last time*  
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

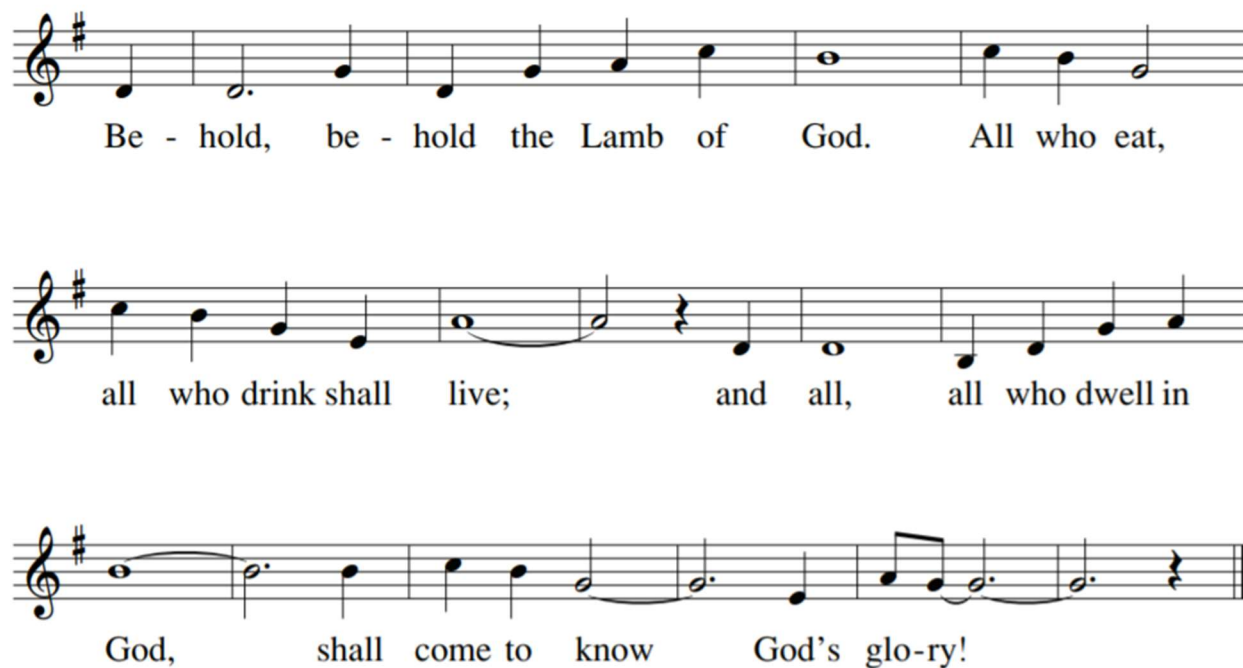


## Communion Song

*Behold the Lamb*


1. Those who were in the dark are thank - ful for the  
 sun - light; We who live, we who die are  
 grate - ful for this gift, thank-ful for God's love.

## Refrain



Be - hold, be - hold the Lamb of God. All who eat,  
 all who drink shall live; and all, all who dwell in  
 God, shall come to know God's glo-ry!

Text: Martin Willett, b.1960, alt.  
 Tune: Martin Willett, b.1960; acc. by Craig S. Kingsbury, b.1952  
 © 1984, OCP



## Blessing and Dismissal

## Sending Forth

*Lord of All Hopefulness*

1. Lord of all hope - ful - ness, Lord of all joy,  
 2. Lord of all ea - ger - ness, Lord of all faith,

Whose trust, ev - er child - like, no cares could de - stroy,  
 Whose strong hands were skilled at the plane and the lathe,

Be there at our wak - ing, and give us, we pray,  
 Be there at our la - bors, and give us, we pray,

Your bliss in our hearts, Lord, at the break of the day.  
 Your strength in our hearts, Lord, at the noon of the day.

Text: Jan Struther, 1901–1953, © Oxford University Press  
 Tune: SLANE, 10 11 11 12; Gaelic; harm. by Erik Routley, 1917–1982

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