



24th Sunday in Ordinary Time September 11, 2022

Introductory Rites

Gathering

Change Our Hearts

Refrain

Change our hearts this time, your word says it can be. Change our
minds this time, your life could make us free. We are the peo-
- ple your call set a-part, Lord, this time change our
hearts. hearts. This time change our hearts. This time
change our minds. This time change our hearts, change our hearts.

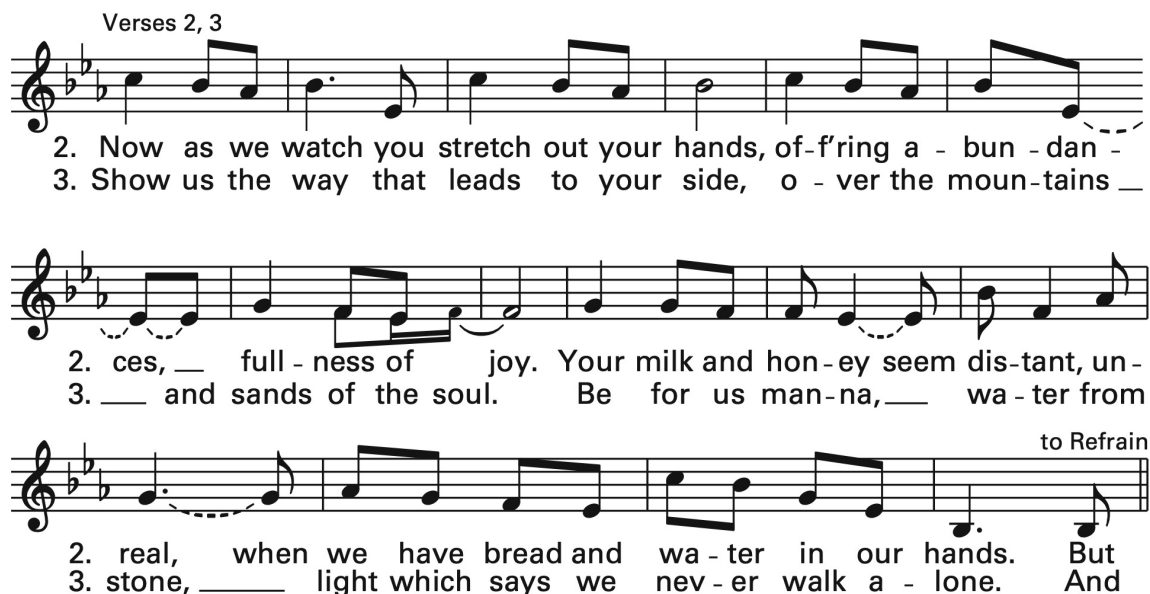
1-3 to Verses Final

Verse 1

1. Brought by your hand to the edge of our dreams, one foot in
1. par-a-dise, one in the waste; drawn by your prom-is-es,
1. still we are lured by the shad-ows and the chains we leave be-hind. But

to Refrain

Verses 2, 3



2. Now as we watch you stretch out your hands, of-f'ring a - bun - dan -
 3. Show us the way that leads to your side, o - ver the moun-tains -

2. ces, — full - ness of joy. Your milk and hon-ey seem dis-tant, un-
 3. — and sands of the soul. Be for us man-na, — wa - ter from

2. real, when we have bread and wa - ter in our hands. But
 3. stone, — light which says we nev - er walk a - lone. And

to Refrain

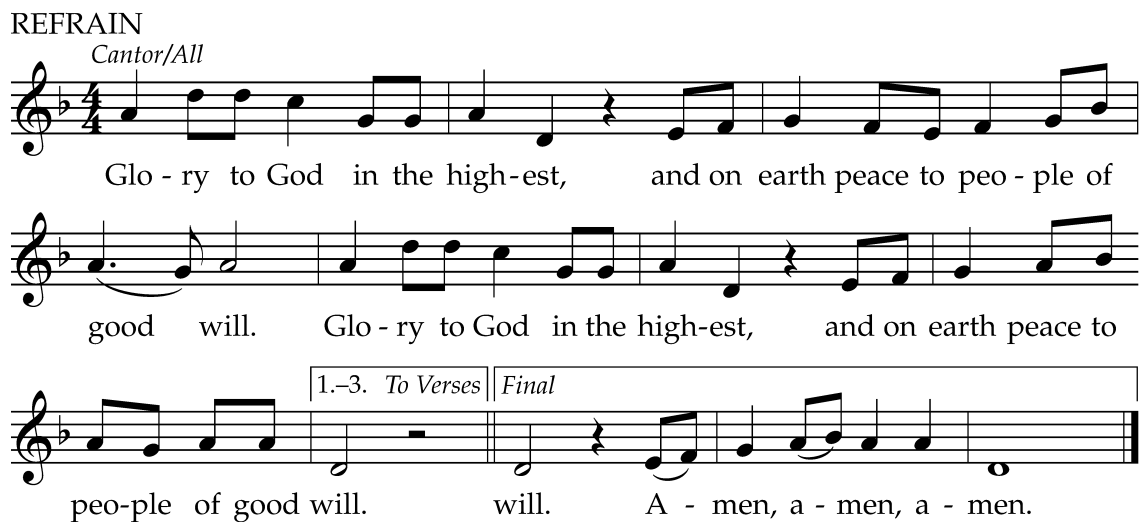
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Gloria

Misa Luna

REFRAIN

Cantor/All



Glo - ry to God in the high-est, and on earth peace to peo - ple of
 good will. Glo - ry to God in the high-est, and on earth peace to
 peo-ple of good will. will. A - men, a - men, a - men.

1.-3. To Verses | Final

VERSE 1

Cantor

1. We praise you, we bless you, we adore you, we glo - ri -

1. fy you, we give you thanks for your great glo - ry,

1. Lord God, heav-en-ly King, O God, al-might - y Fa - ther. *To Refrain*

VERSE 2

Cantor

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord

2. God, Lamb of God, Son of the Fa-ther, you take a-way the

2. sins of the world, have mer - cy on us; you take a-way the

2. sins of the world, re - ceive our prayer; you are seat-ed at the

2. right hand of the Fa - ther, have mer - cy on us. *To Refrain*

VERSE 3

Cantor

3. For you a-lone are the Ho - ly One, you a - lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the

3. Ho - ly Spir - it, in the glo - ry of God the Fa - ther. *To Refrain*

Liturgy of the Word

First Reading

Ex 32:7-11, 13-14

The LORD said to Moses,
 "Go down at once to your people,
 whom you brought out of the land of Egypt,
 for they have become depraved.
 They have soon turned aside from the way I pointed out to them,
 making for themselves a molten calf and worshiping it,
 sacrificing to it and crying out,
 'This is your God, O Israel,
 who brought you out of the land of Egypt!'
 "I see how stiff-necked this people is, " continued the LORD to Moses.
 Let me alone, then,
 that my wrath may blaze up against them to consume them.
 Then I will make of you a great nation."

But Moses implored the LORD, his God, saying,
 "Why, O LORD, should your wrath blaze up against your own people,
 whom you brought out of the land of Egypt
 with such great power and with so strong a hand?
 Remember your servants Abraham, Isaac, and Israel,
 and how you swore to them by your own self, saying,
 'I will make your descendants as numerous as the stars in the sky;
 and all this land that I promised,
 I will give your descendants as their perpetual heritage.'"
 So the LORD relented in the punishment
 he had threatened to inflict on his people.

Responsorial Psalm

Psalm 51

Be mer-ci-ful, O Lord, for we have sinned; be

mer-ci-ful, O Lord, for we have sinned.

Second Reading

1 Tm 1:12-17

Beloved:

I am grateful to him who has strengthened me, Christ Jesus our Lord, because he considered me trustworthy in appointing me to the ministry.

I was once a blasphemer and a persecutor and arrogant, but I have been mercifully treated because I acted out of ignorance in my unbelief.

Indeed, the grace of our Lord has been abundant, along with the faith and love that are in Christ Jesus.

This saying is trustworthy and deserves full acceptance:

Christ Jesus came into the world to save sinners.

Of these I am the foremost.

But for that reason I was mercifully treated, so that in me, as the foremost,

Christ Jesus might display all his patience as an example for those who would come to believe in him for everlasting life.

To the king of ages, incorruptible, invisible, the only God, honor and glory forever and ever. Amen.

Gospel Acclamation

The musical notation consists of two staves of music in G major (one sharp) and 6/8 time. The melody is simple and repetitive, with a dotted quarter note followed by an eighth note, and a quarter note followed by an eighth note. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first staff ends with a double bar line, and the second staff begins with a new measure, continuing the melody and lyrics.

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Gospel

Lk 15:1-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, “This man welcomes sinners and eats with them.”

So to them he addressed this parable.

“What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it?

And when he does find it,

he sets it on his shoulders with great joy

and, upon his arrival home,

he calls together his friends and neighbors and says to them,

‘Rejoice with me because I have found my lost sheep.’

I tell you, in just the same way

there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people

who have no need of repentance.

“Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching carefully until she finds it?

And when she does find it,

she calls together her friends and neighbors

and says to them,

‘Rejoice with me because I have found the coin that I lost.’

In just the same way, I tell you,

there will be rejoicing among the angels of God over one sinner who repents.”

Then he said,

“A man had two sons, and the younger son said to his father,

‘Father give me the share of your estate that should come to me.’

So the father divided the property between them.

After a few days, the younger son collected all his belongings and set off to a distant country

where he squandered his inheritance on a life of dissipation.

When he had freely spent everything,

a severe famine struck that country,

and he found himself in dire need.
So he hired himself out to one of the local citizens
who sent him to his farm to tend the swine.
And he longed to eat his fill of the pods on which the swine fed,
but nobody gave him any.
Coming to his senses he thought,
'How many of my father's hired workers
have more than enough food to eat,
but here am I, dying from hunger.
I shall get up and go to my father and I shall say to him,
"Father, I have sinned against heaven and against you.
I no longer deserve to be called your son;
treat me as you would treat one of your hired workers."'

So he got up and went back to his father.
While he was still a long way off,
his father caught sight of him,
and was filled with compassion.
He ran to his son, embraced him and kissed him.
His son said to him,
'Father, I have sinned against heaven and against you;
I no longer deserve to be called your son.'

But his father ordered his servants,
'Quickly bring the finest robe and put it on him;
put a ring on his finger and sandals on his feet.
Take the fattened calf and slaughter it.
Then let us celebrate with a feast,
because this son of mine was dead, and has come to life again;
he was lost, and has been found.'

Then the celebration began.
Now the older son had been out in the field
and, on his way back, as he neared the house,
he heard the sound of music and dancing.
He called one of the servants and asked what this might mean.
The servant said to him,
'Your brother has returned
and your father has slaughtered the fattened calf
because he has him back safe and sound.'

He became angry,
and when he refused to enter the house,
his father came out and pleaded with him.

He said to his father in reply,
'Look, all these years I served you
and not once did I disobey your orders;
yet you never gave me even a young goat to feast on with my friends. But
when your son returns,
who swallowed up your property with prostitutes,
for him you slaughter the fattened calf.'
He said to him,
'My son, you are here with me always;
everything I have is yours.
But now we must celebrate and rejoice,
because your brother was dead and has come to life again;
he was lost and has been found.'"

Homily

Profession of Faith

Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation

Amazing Grace



1. A - maz - ing grace! How sweet the sound That saved *a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

*Alternate text: "and set me free!"

Text: CM; verses 1–4, John Newton, 1725–1807; verse 5, anon., fr. *A Collection of Sacred Ballads*, 1790.
 Music: *Columbian Harmony*, 1829.

Holy, Holy, Holy

Misa Luna

Ho - ly, Ho - ly, Ho - ly — Lord,
 San - to, San - to, San - to es el Se - ñor,

Ho - ly Lord — God of hosts. — Heav - en and earth are
 Dios — del U - ni - ver - so. Lle - nos es - tán el

full — of your glo - ry. Ho - san - na, ho - san - na.
 cie - lo y la tie - rra de tu glo - ria. Ho - san - na.

REFRAIN/ESTRIBILLO

Ho - san - na in the high - est, ho - san - na in the high - est, ho -
 ¡Ho - san - na en el cie - lo, ho - san - na en el cie - lo, ho -

san - na in the high - est, ho - san - na! Ho - san - na in the high - est, ho -
 san - na en el cie - lo, ho - san - na! ¡Ho - san - na en el cie - lo, ho -

san - na in the high - est, ho - san - na in the high - est, ho - san - na!
 san - na en el cie - lo, ho - san - na en el cie - lo, ho - san - na!

— Bless - ed is he — who comes in the name,
 Ben - di - to el que vie - ne en nom - bre del Se - ñor.

To Refrain/Al Estribillo

the name of the Lord, ho - san - na.
 ¡Ho - san - na en el cie - lo, ho - san - na!

Memorial Acclamation A

Misa Luna

We pro-claim your Death, O Lord, and profess your Res-ur -
 A - nun-cia-mos tu muer - te, pro - cla-ma - mos tu re - su-rrec-
 rec-tion un - til you come, un - til you come, un - til you come a - gain.
 ción. Ven, Se - ñor, ven, Se - ñor, ven, Se - ñor Je - sús.

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 Text (Sp.) © 1978, Comisión Episcopal de Liturgia

Peter M. Kolar
 Music © 2010, WLP

Great Amen

Mass of Creation

A - mén, a - mén, a - mén, a - mén.

Peter M. Kolar
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Lord's Prayer

Sign of Peace

Lamb of God

Misa Luna

Cantor *All/Todos*

O Lamb of God, you take a - way the
 Cor - de - ro de Dios, que qui - tas el pe -

sins of the world, — have mer - cy, have
 ca - do del mun - do, ten pie - dad, ten pie -

mer - cy, have mer - cy on us.
 dad, ten pie - dad de no - so - tros.

LAST TIME/ÚLTIMA VEZ

Cantor *All/Todos*

O Lamb of God, you take a - way the
 Cor - de - ro de Dios, que qui - tas el pe -

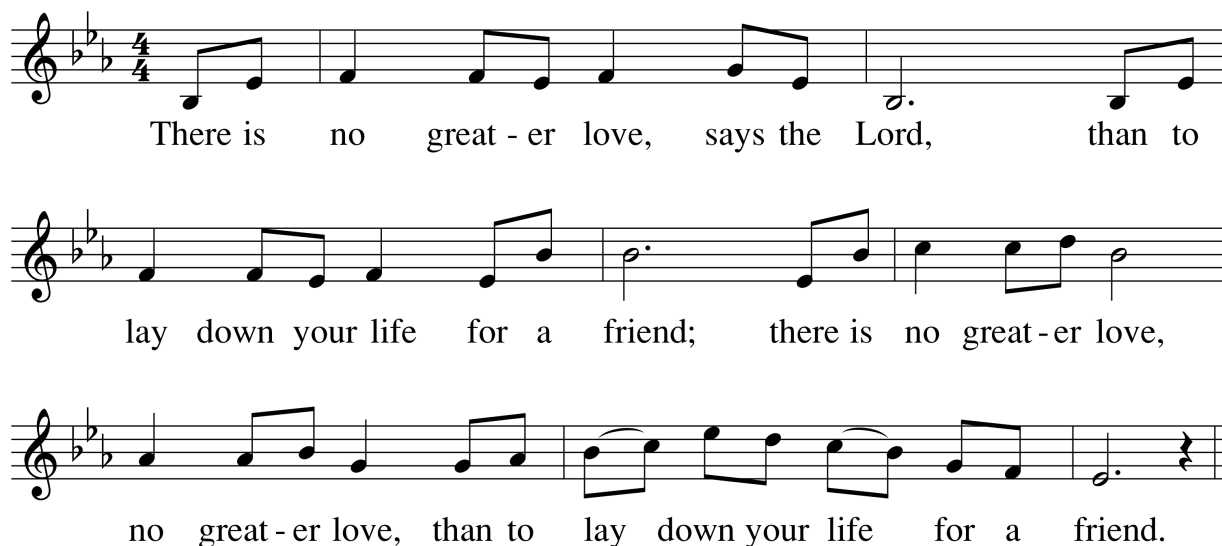
sins of the world, — Grant us your peace,
 ca - do del mun - do, Da - nos la paz,

grant us your peace, grant us your peace, O Lamb of God.
 da - nos la paz, da - nos la paz, Cris - to Je - sús.

Peter M. Kolar
 Music © 1998, WLP

Communion Song

No Greater Love



There is no great - er love, says the Lord, than to

lay down your life for a friend; there is no great - er love,

no great - er love, than to lay down your life for a friend.

Verses

1. As the Father has loved me, so I have loved you.
Live on in my love.
You will live in my love if you keep my commands,
even as I have kept my Father's.
2. All this I tell you that my joy may be yours
and your joy may be complete.
Love one another as I have loved you:
This is my command.
3. You are my friends if you keep my commands;
no longer slaves but friends to me.
All I heard from my Father,
I have made known to you: Now I call you friends.
4. It was not you who chose me, it was I who chose you,
chose you to go forth and bear fruit.
Your fruit must endure, so you will receive
all you ask the Father in my name.

Text: John 15: 9-17; Michael Joncas, b.1951
Tune: Michael Joncas, b. 1951
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Blessing and Dismissal

Sending Forth

Glory and Praise to Our God

Refrain

Glo - ry and praise to our God, who a - lone gives
light to our days. Man - y are the
bless - ings he bears to those who trust in his ways.

Verses 1-3

1. We, the daugh - ters and sons of him who built the
2. In his wis - dom he strength - ens us, like gold that's
3. Ev - 'ry mom - ent of ev - 'ry day our God is
val - leys and plains, Praise the won - ders our God has
test - ed in fire. Though the pow - er of sin pre -
wait - ing to save, Al - ways read - y to seek the
done in ev - 'ry heart that sings.
vails, our God is there to save.
lost, to an - swer those who pray.

Verse 4

4. God has wa - tered our bar - ren land and spent his
mer - ci - ful rain. Now the riv - ers of life run
full for an - y - one to drink.