



22nd Sunday in Ordinary Time August 28, 2022

Introductory Rites

Gathering

All Are Welcome



1. Let us build a house where love can dwell and
 2. Let us build a house where proph - ets speak, and
 3. Let us build a house where love is found in
 4. Let us build a house where hands will reach be -
 5. Let us build a house where all are named, their



all can safe - ly live. A place where saints and
 words are strong and true. Where all God's chil - dren
 wa - ter, wine and wheat; A ban - quet hall on
 yond the wood and stone, To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,



chil - dren tell how hearts learn to for -
 dare to seek to dream God's reign a -
 ho - ly ground, where peace and jus - tice
 serve and teach, and live the Word they've
 taught and claimed as words with - in the



give. Built of hopes and dreams and vi - sions, rock of
 new. Here the cross shall stand as wit - ness and as
 meet. Here the love of God, through Je - sus, is re -
 known. Here the out - cast and the stran - ger bear the
 Word. Built of tears and cries and laugh - ter, prayers of



faith and vault of grace, Here the love of Christ shall
 sym - bol of God's grace; Here as one we claim the
 vealed in time and space, As we share in Christ the
 im - age of God's face, Let us bring an end to
 faith and songs of grace. Let this house pro - claim from



end di - vi - sions:
 faith of Je - sus;
 feast that frees us;
 fear and dan - ger:
 floor to raft - er: } All are wel - come, all are wel - come,



all are wel - come in this place.

Gloria

Mass of Creation

Refrain

Glo-ry to God in the high - est, and
 peace to his peo - ple on earth.

Verses

1. Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.

2. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen! Amen!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Liturgy of the Word

First Reading

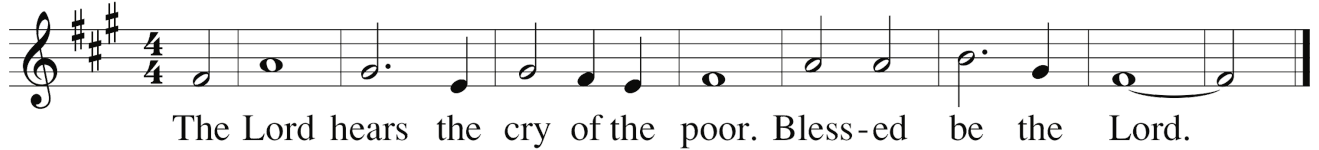
Sir 3:17-18, 20, 28-29

My child, conduct your affairs with humility,
and you will be loved more than a giver of gifts.
Humble yourself the more, the greater you are,
and you will find favor with God.
What is too sublime for you, seek not,
into things beyond your strength search not.
The mind of a sage appreciates proverbs,
and an attentive ear is the joy of the wise.
Water quenches a flaming fire,
and alms atone for sins.

Responsorial Psalm

Psalm 34

Refrain



Verses

1. I will bless the Lord at all times, with praise ever in my mouth.
Let my soul glory in the Lord, who will hear the cry of the poor.
2. Let the lowly hear and be glad: the Lord listens to their pleas;
and to hearts broken, God is near, who will hear the cry of the poor.
3. Every spirit crushed, God will save; will be ransom for their lives;
will be safe shelter for their fears, and will hear the cry of the poor.
4. We proclaim your greatness, O God, your praise ever in our mouth;
every face brightened in your light, for you hear the cry of the poor.

Text: Psalm 34:2-3, 6-7, 18-19, 23; John Foley, SJ
 Music: John Foley, SJ
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Second Reading

Heb 12:18-19, 22-24a

Brothers and sisters:

You have not approached that which could be touched
 and a blazing fire and gloomy darkness
 and storm and a trumpet blast
 and a voice speaking words such that those who heard
 begged that no message be further addressed to them.
 No, you have approached Mount Zion
 and the city of the living God, the heavenly Jerusalem,
 and countless angels in festal gathering,
 and the assembly of the firstborn enrolled in heaven,
 and God the judge of all,
 and the spirits of the just made perfect,
 and Jesus, the mediator of a new covenant,
 and the sprinkled blood that speaks more eloquently than that of Abel.

Gospel Acclamation

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah, hal - le -

lu - jah! Hal - le - lu - jah!

Gospel

Lk 14:1, 7-14

On a sabbath Jesus went to dine
at the home of one of the leading Pharisees,
and the people there were observing him carefully.

He told a parable to those who had been invited,
noticing how they were choosing the places of honor at the table.
"When you are invited by someone to a wedding banquet,
do not recline at table in the place of honor.

A more distinguished guest than you may have been invited by him,
and the host who invited both of you may approach you and say,
'Give your place to this man,'
and then you would proceed with embarrassment
to take the lowest place.

Rather, when you are invited,

go and take the lowest place
so that when the host comes to you he may say,
'My friend, move up to a higher position.'
Then you will enjoy the esteem of your companions at the table.
For every one who exalts himself will be humbled,
but the one who humbles himself will be exalted."
Then he said to the host who invited him,
"When you hold a lunch or a dinner,
do not invite your friends or your brothers
or your relatives or your wealthy neighbors,
in case they may invite you back and you have repayment.
Rather, when you hold a banquet,
invite the poor, the crippled, the lame, the blind;
blessed indeed will you be because of their inability to repay you.
For you will be repaid at the resurrection of the righteous."

Homily

Profession of Faith

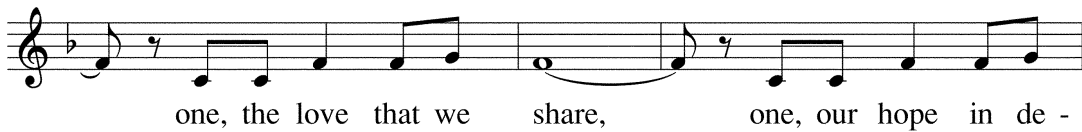
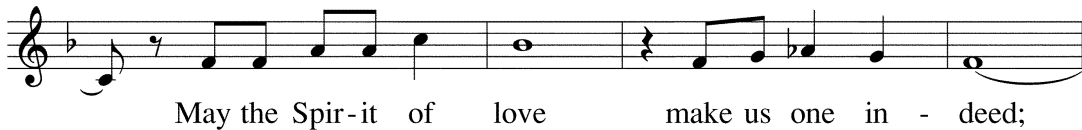
Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation

We Are Many Parts

Refrain



Verses



- | | | |
|------------------------|------------------|----------------------|
| 1. God of all, | we look to you, | we would be your |
| 2. So my pain | is pain for you, | in your joy is |
| 3. All you seek - ers, | great and small, | seek the great - est |



ser - vants true,	let us be your love	to all the world.
my joy, too;	all is brought to - geth - er	in the Lord.
gift of all;	if you love, then you	will know the Lord.

Holy, Holy, Holy

Mass of Creation

Ho-ly, ho-ly, ho-ly Lord,
 God of pow-er, God of might, heav-en and
 earth are full of your glo-ry. Ho-
 san-na in the high-est. Bless-ed is
 he who comes in the name of the Lord.
 Ho-san-na in the high-est, ho-
 san-na in the high-est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Memorial Acclamation A

Mass of Creation

We pro-claim your Death, O Lord, and pro-fess your Res-ur-
 rec-tion un-til you come a-gain, un-til you come a-gain.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Great Amen

Mass of Creation

A - men, a - men, a - men!

A - men, a - men, a - men!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Lord's Prayer

Sign of Peace

Lamb of God

Mass of Creation

Cantor:

1. Je-sus, Lamb of
2. Je-sus, Bread of
3. Je-sus, Prince of

All:

God,
Life,
Peace,
you take a-way the sins of the world: have

Last time Cantor:

All:

mer-cy on us. Je-sus, Lamb of God; you

take a-way the sins of the world: grant us your peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Communion Song

Come to Me



Come to me, come to me, come when you are wea - ry;



come to me, come to me, and I will give you rest.

Verses 1, 2



1. All who la - bor and are bur - dened,
2. Take my yoke up - on your shoul - ders,



all who la - bor and are bur - dened, let them come to me,
take my yoke up - on your shoul - ders, come and learn from me,



come to me, and I will give them rest.
learn from me, for I am gen - tle of heart.

Verse 3



3. For the heart I hold is hum - ble, yes, the



heart I hold is hum - ble, and my yoke is eas - y, my



bur - den light, and you will find rest for your souls.

Blessing and Dismissal

Sending Forth

City of God

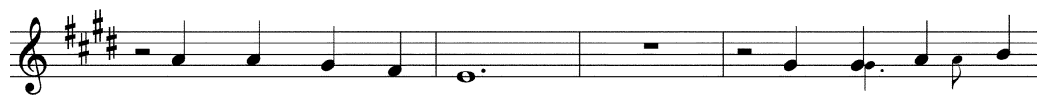
Verses 1, 2



1. A-wake from your slum-ber! A - rise from your
 2. We are sons of the morn-ing; we are daugh-ters of



sleep! A new day is dawn - ing
 day. The One who has loved us



for all those who weep. The peo - ple in
 has bright-ened our way. The Lord of all



dark - ness have seen a great light. The Lord of our
 kind - ness has called us to be a light for his



long - ing has con-quired the night.
 peo - ple to set their hearts free.

Refrain $\text{\textcircled{S}}$ 

Let us build the cit-y of God. May our tears be

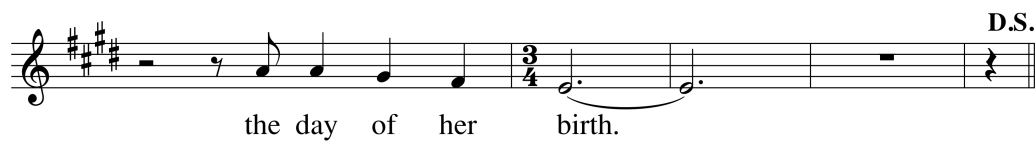
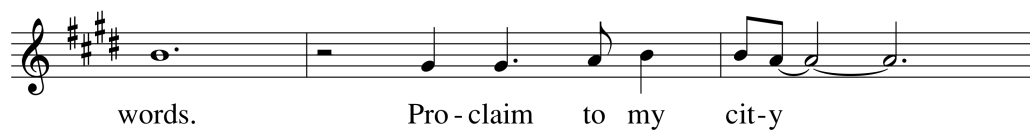
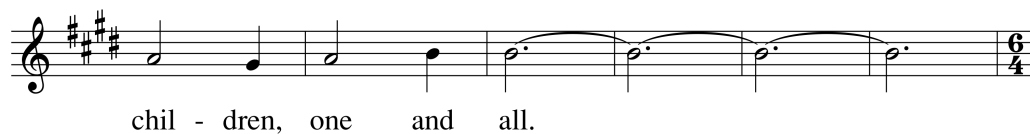
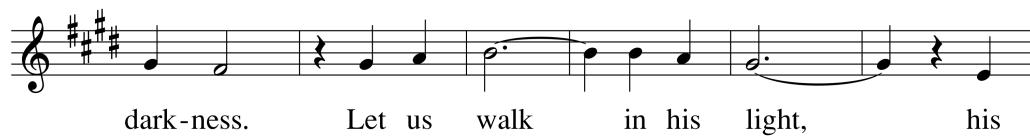


turned in - to danc - ing! For the Lord, our light and our

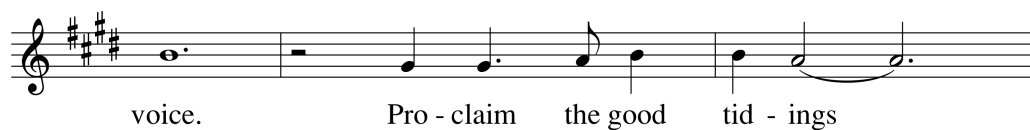


love, has turned the night in - to day!

Verse 3



Verse 4



Text: Dan Schutte, b.1947
 Tune: Dan Schutte, b.1947; acc. by Robert J. Batastini, b.1942
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