



Twentieth Sunday in Ordinary Time
August 16, 2020

Introductory Rites

Gathering

All Are Welcome

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren

chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -

give. Built of hopes and dreams and vi - sions, Rock of
new. Here the cross shall stand as wit - ness And as

faith and vault of grace; Here the
sym - bol of God's grace; Here as

love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:

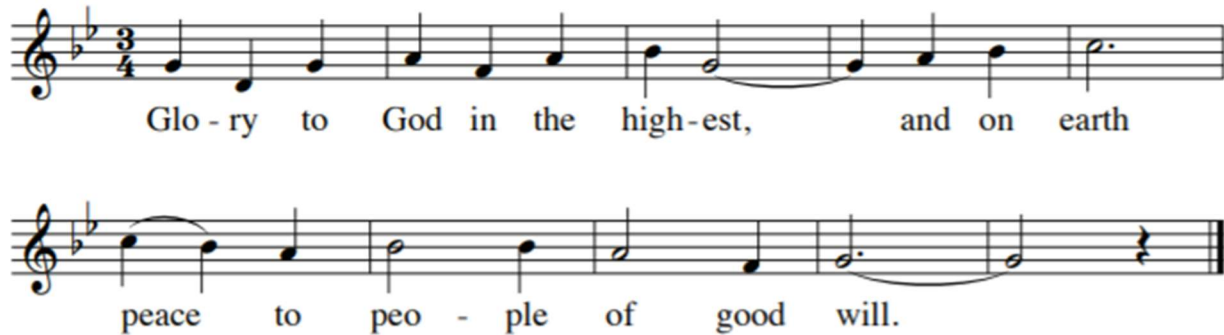
All are wel-come, all are wel-come, all are wel-come

in this place.

Penitential Act

Gloria

Refrain



Glo - ry to God in the high - est, and on earth
peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Liturgy of the Word

First Reading

Isaiah 56:1, 6-7 / 118

Thus says the Lord:

Observe what is right, do what is just;

for my salvation is about to come, my justice, about to be revealed.

The foreigners who join themselves to the Lord,

ministering to him,

loving the name of the Lord,

and becoming his servants –

all who keep the sabbath free from profanation

and hold to my covenant,

them I will bring to my holy mountain

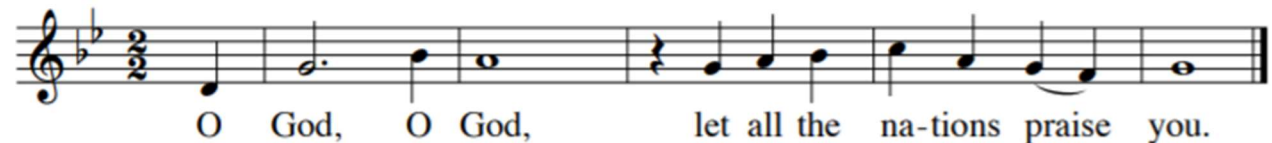
and make joyful in my house of prayer;

their burnt offerings and sacrifices

will be acceptable on my altar,

for my house shall be called a house of prayer for all peoples.

Responsorial Psalm



1. O God, be gracious and bless us and let your face shed its light upon us.
So will your ways be known upon earth and all nations learn your saving help.
2. Let the nations be glad and exult for you rule the world with justice.
With fairness you rule the peoples, you guide the nations on earth.
3. Let the peoples praise you, O God; let all the peoples praise you.
May God still give us blessing till the ends of the earth stand in awe.

Second Reading

Romans 11:13-15, 29-32

Brothers and sisters: I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

Gospel Acclamation

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal -
 le - lu - jah! Hal - le, hal - le, hal - le -
 lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; verses and acc. by Marty Haugen, © 1993, GIA Publications, Inc.

Gospel

Matthew 15:21-28

At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But Jesus did not say a word in answer to her. Jesus' disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take food of the children and throw it

to the dogs.” She said, “Please Lord, for even the dogs eat the scraps that fall from the table of their masters.” Then Jesus said to her in reply, “O woman, great is your faith! Let it be done for you as you wish.” And the woman’s daughter was healed from that hour.

Homily

Profession of Faith

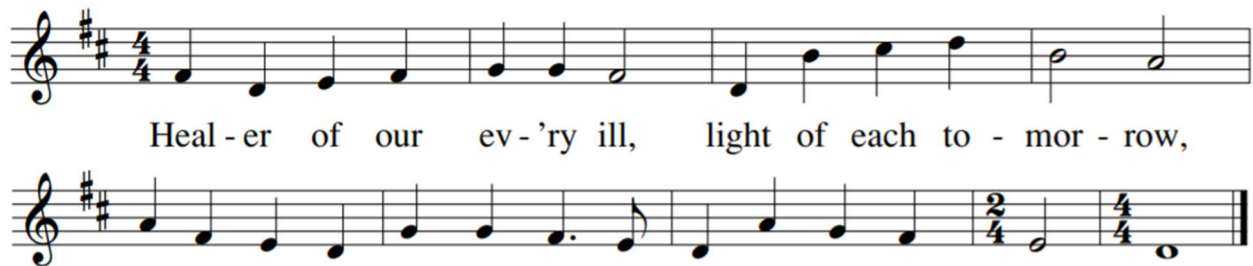
Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation


Healer of Our Every Ill

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,
give us peace be - yond our fear and hope be - yond our sor - row.

Verses



1. You who know our fears and sad - ness,
2. In the pain and joy, be - hold - ing
Grace us with your peace and glad - ness.
How your grace is still un - fold - ing,
Spir - it of all com - fort, fill our hearts.
Give us all your vi - sion, God of love.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 1987, GIA Publications, Inc.

Holy, Holy, Holy

4

Ho-ly, Ho-ly, Ho-ly Lord God of
 hosts. Heav-en and earth are full of your glo-ry.
 Ho-san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the
 high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation

We pro-claim your Death, O Lord, and pro-fess your Res-ur-
 rec-tion un-til you come a-gain, un-til you come a-gain.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Great Amen

A - men, a - men, a - men!

The musical notation for 'Great Amen' is written on a single staff in G minor (one flat) and 4/4 time. It consists of four measures. The first measure contains a quarter note G4, a quarter note A4, and a quarter note Bb4. The second measure contains a quarter note C5, a quarter note Bb4, and a quarter note A4. The third measure contains a quarter note G4, a quarter note F4, and a quarter note E4. The fourth measure contains a half note D4. A slur is placed over the notes in the second and third measures. The piece ends with a double bar line and repeat dots.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Lord's Prayer

Sign of Peace

Lamb of God

Lamb of God, you take a-way the sins of the
world, have mer - cy on us.
world, grant us peace.

The musical notation for 'Lamb of God' is written on three staves in G minor (one flat). The first staff is for the Cantor, starting in 3/4 time with the lyrics 'Lamb of God, you take a-way the sins of the'. The second staff is for the Assembly, starting in 2/4 time with the lyrics 'world, have mer - cy on us.'. The third staff is for the last time, starting in 4/4 time with the lyrics 'world, grant us peace.'. The piece ends with a double bar line and repeat dots.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Communion Song

I Am the Bread of Life

Verses



1. _____ I am the Bread of life. You who
 2. The bread that _____ I will give is my



come to me shall not hun - ger; _____ and who be -
 flesh for the life of the world, _____ and if you



lieve in me shall not thirst. _____ No one can come to
 eat _____ of this bread, _____ you shall live for

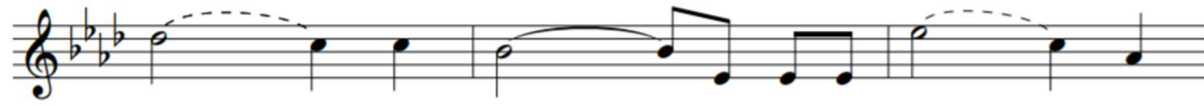


me un - less the Fa - ther beck - ons.
 ev - er, _____ you shall live for ev - er.

Refrain



And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. by anon., rev. by Ronald F. Krisman, b.1946
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
 © 1966, 1970, 1986, 1993, 2005, GIA Publications, Inc.

Blessing and Dismissal

Sending Forth

Joyful, Joyful We Adore You

1. Joy - ful, joy - ful, we a - dore you, God of glo - ry,
 2. All your works with joy sur - round you, Earth and heav'n re -
 3. You are giv - ing and for - giv - ing, Ev - er bless - ing,
 4. Mor - tals, join the might - y cho - rus, Which the morn - ing



Lord of love; Hearts un - fold like flow'rs be - fore you,
 flect your rays, Stars and an - gels sing a - round you,
 ev - er blest, Well - spring of the joy of liv - ing,
 stars be - gan; God's own love is reign - ing o'er us,



O - p'ning to the sun a - bove. Melt the clouds of
 Cen - ter of un - bro - ken praise. Field and for - est,
 O - cean - depth of hap - py rest! God our Fa - ther,
 Join - ing peo - ple hand in hand. Ev - er sing - ing,



sin and sad - ness; Drive the dark of doubt a - way;
 vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
 Christ our broth - er, Let your light up - on us shine;
 march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal glad - ness, Fill us with the light of day!
 Chant - ing bird, and flow - ing foun - tain Sound their praise e - ter - nal - ly!
 Teach us how to love each oth - er, Lift us to the joy di - vine.
 Joy - ful mu - sic leads us sun - ward In the tri - umph - song of life.

Text: Henry van Dyke, 1852–1933, alt.
 Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770–1827, by Edward Hodges, 1796–1867