



17th Sunday in Ordinary Time July 24, 2022

Introductory Rites

Gathering

All the Ends of the Earth

Refrain

All the ends of the earth, all you crea-tures of the sea, lift up your
eyes to the won - ders of the Lord. For the Lord of the earth, the
mas-ter of the sea, has come with jus-tice for the world.

Verse 1

1. Break in - to song at the deeds of the Lord,
1. the won - ders God has done in ev - 'ry age.

to Refrain

Verse 2

2. Heav - en and earth shall re - joice in his might;
2. ev - 'ry heart ev - 'ry na - tion call him Lord.

to Refrain

Verse 3

3. The Lord has made sal - va - tion known, faith - ful to the prom -
 3. - is - es of old. Let the ends of the earth, let the
 3. sea and all it holds make mu - sic be - fore our King!

to Refrain

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Gloria

Mass of Creation

Refrain

Glo-ry to God in the high - est, and
 peace to his peo - ple on earth.

Verses

1. Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
3. For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit,
 in the glory of God, the Father. Amen! Amen!

Liturgy of the Word

First Reading

Gn 18:20-32

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out."

While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham.

Then Abraham drew nearer and said:

"Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?"

The LORD replied,

"If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake."

Abraham spoke up again:

"See how I am presuming to speak to my Lord, though I am but dust and ashes!

What if there are five less than fifty innocent people?

Will you destroy the whole city because of those five?"

He answered, "I will not destroy it, if I find forty-five there."

But Abraham persisted, saying "What if only forty are found there?"

He replied, "I will forbear doing it for the sake of the forty."

Then Abraham said, "Let not my Lord grow impatient if I go on.

What if only thirty are found there?"

He replied, "I will forbear doing it if I can find but thirty there."

Still Abraham went on,

"Since I have thus dared to speak to my Lord, what if there are no more than twenty?"

The LORD answered, "I will not destroy it, for the sake of the twenty."

But he still persisted:

"Please, let not my Lord grow angry if I speak up this last time.

What if there are at least ten there?"

He replied, "For the sake of those ten, I will not destroy it."

Responsorial Psalm

Psalm 63



My soul is thirst - ing, my soul is thirst - ing,
 my soul is thirst - ing for you, O Lord my God.

Verses

1. O God, you are my God whom I seek;
 O God, you are my God whom I seek;
 for you my flesh pines, my soul thirsts like the earth,
 parched, lifeless, without water.
2. Thus have I gazed toward you in your holy place
 to see your power and your glory.
 Your kindness is a greater good than life itself;
 my lips will glorify you.
3. Thus will I bless you while I live;
 Lifting up my hands I will call upon your name.
 As with a banquet shall my soul be satisfied;
 with exultant lips my mouth shall praise you.
4. For you have been my help, you have been my help;
 in the shadow of your wings I shout for joy.
 My soul clings fast to you; your right hand holds me firm;
 in the shadow of your wings I sing for joy.

Second Reading

Col 2:12-14

Brothers and sisters:

You were buried with him in baptism,
in which you were also raised with him
through faith in the power of God,
who raised him from the dead.

And even when you were dead
in transgressions and the uncircumcision of your flesh,
he brought you to life along with him,
having forgiven us all our transgressions;
obliterating the bond against us, with its legal claims,
which was opposed to us,
he also removed it from our midst, nailing it to the cross.

Gospel Acclamation



Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah, hal - le -

lu - jah! Hal - le - lu - jah!

Gospel

Lk 11:1-13

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test."

And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children,

how much more will the Father in heaven give the Holy Spirit to those who ask him?"

Homily

Profession of Faith

Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

Liturgy of the Eucharist

Presentation

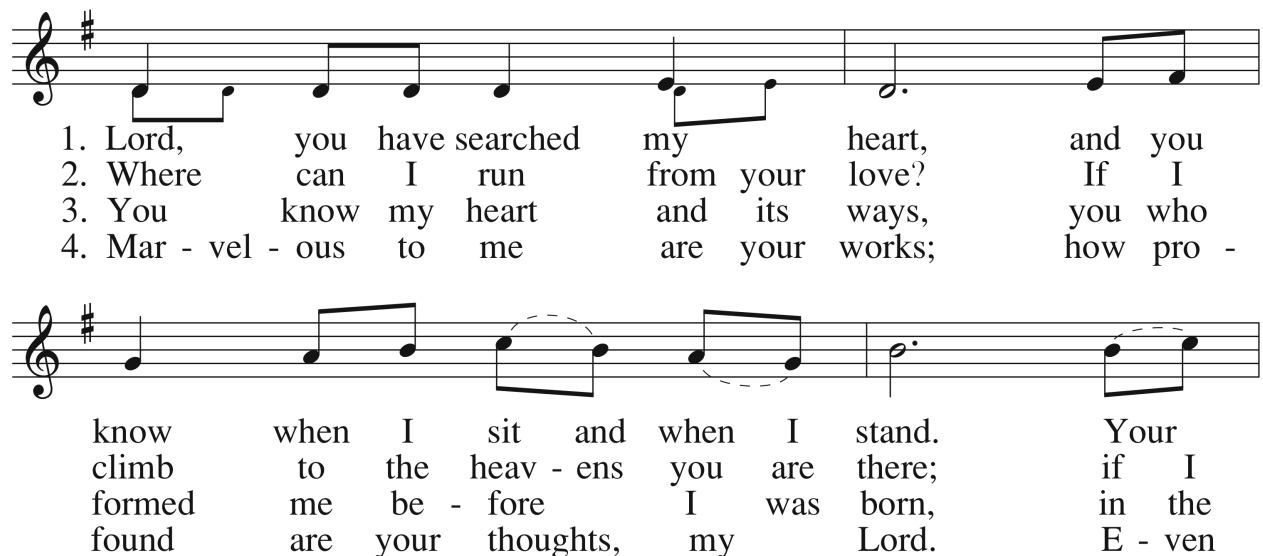
You Are Near

Refrain



O Lord, I know you are near, stand-ing al - ways
at my side. You guard me from the foe, and you
lead me in ways ev - er - last-ing.

Verses



1. Lord, you have searched my heart, and you
2. Where can I run from your love? If I
3. You know my heart and its ways, you who
4. Mar - vel - ous to me are your works; how pro -
know when I sit and when I stand. Your
climb to the heav - ens you are there; if I
formed me be - fore I was born, in the
found are your thoughts, my Lord. E - ven



hand is up - on me, pro - tect - ing me from death,
 fly to the sun - rise or sail be - yond the sea,
 se - cret of dark - ness be - fore I saw the sun,
 if I could count them, they num - ber as the stars,



keep - ing me from harm.
 still I'd find you there.
 in my moth - er's womb.
 you would still be there.

Text: Psalm 139; Dan Schutte, b.1947
 Tune: Dan Schutte, b.1947; acc. by Sr. Theophane Hytrek, OSF, 1915-1992
 © 1971, Daniel L. Schutte. Administered by OCP.

Holy, Holy, Holy

Mass of Creation



Ho - ly, ho - ly, ho - ly Lord,



God of pow - er, God of might, heav - en and



earth are full of your glo - ry. Ho -



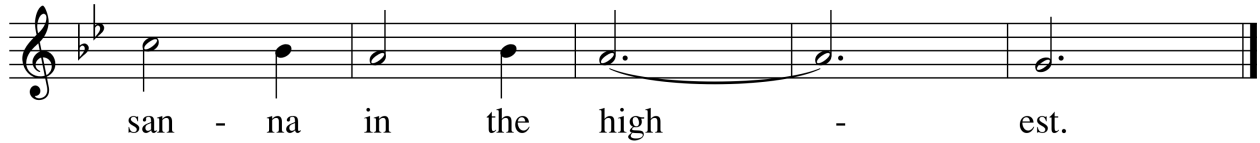
san - na in the high - est. Bless - ed is



he who comes in the name of the Lord.



Ho - san - na in the high - est, ho -



Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Memorial Acclamation A

Mass of Creation

We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion un - til you come a - gain, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Great Amen

Mass of Creation

A - men, a - men, a - men!

A - men, a - men, a - men!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Communion Song

Lord of All Hopefulness



1. Lord of all hope-ful-ness, Lord of all joy, Whose
 2. Lord of all ea-ger-ness, Lord of all faith, Whose
 3. Lord of all kind-li-ness, Lord of all grace, Your
 4. Lord of all gen-tle-ness, Lord of all calm, Whose



1. trust, ev-er child-like, no cares can de-stroy, Be
 2. strong hands were skilled at the plane and the lathe, Be
 3. hands swift to wel-come, your arms to em-brace, Be
 4. voice is con-tent-ment, whose pres-ence is balm, Be



1. there at our wak-ing, and give us, we pray, Your
 2. there at our la-bors, and give us, we pray, Your
 3. there at our hom-ing, and give us, we pray, Your
 4. there at our sleep-ing, and give us, we pray, Your



1. bliss in our hearts, Lord, at the break of the day.
 2. strength in our hearts, Lord, at the noon of the day.
 3. love in our hearts, Lord, at the eve of the day.
 4. peace in our hearts, Lord, at the end of the day.

Text: 10 11 11 12; 'Lord of all hopefulness', words by Jan Struther, 1901–1953; fr. Enlarged Songs of Praise, 1931.
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 Music: Trad. Irish melody; adapt. fr. The Church Hymnary, 1927.

Blessing and Dismissal

Sending Forth

Lead Me, Guide Me

Refrain

Lead me, guide me, a-long the way, For if you
 lead me, I can - not stray. Lord, let me walk each
 day with thee. Lead me, oh Lord, lead me.

Verses

1. I am weak and I need thy strength and pow'r to
 2. Help me tread in the paths of right - eous - ness, Be my
 3. I am lost if you take your hand from me, I am
 help me o - ver my weak - est hour. Help me through the
 aid when Sa - tan and sin op - press. I am put - ting
 blind with - out thy Light to see, Lord, just al - ways

D.C.
 dark-ness thy face to see, Lead me, oh Lord, lead me.
 all my trust in thee. Lead me, oh Lord, lead me.
 let me thy ser - vant be. Lead me, oh Lord, lead me.

Text: Doris M. Akers, b.1922
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