



Sixteenth Sunday in Ordinary Time
July 19, 2020

Introductory Rites

Gathering

Gather Us In



1. Here in this place new light is stream - ing,
2. We are the young— our lives are a mys - t'ry,



Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,



See in this space our fears and our dream - ings,
We have been sung through - out all of his - t'ry,



Brought here to you in the light of this day.
Called to be light to the whole hu - man race.



Gath - er us in— the lost and for - sak - en,
Gath - er us in— the rich and the haugh - ty,



Gath - er us in— the blind and the lame;
Gath - er us in— the proud and the strong;



Call to us now, and we shall a - wak - en,
Give us a heart so meek and so low - ly,



We shall a - rise at the sound of our name.
Give us the cour-age to en - ter the song.

Text: Marty Haugen, b.1950
Tune: GATHER US IN, Irregular; Marty Haugen, b.1950
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Penitential Act

Gloria

Refrain



Glo - ry to God in the high-est, and on earth



peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Liturgy of the Word

First Reading

Wisdom 12:13, 16-19 / 106

There is no god besides you who have the care of all,
 that you need show you have not unjustly condemned.
 For your might is the source of justice;
 your mastery over all things makes you lenient to all.
 For you show your might when the perfection of your power is disbelieved;
 and in those who know you, you rebuke temerity.
 But though you are master of might, you judge with clemency,
 and with much lenience you govern us;
 for power, whenever you will, attends you.
 And you taught your people, by these deeds,
 that those who are just must be kind;
 and you gave your children good ground for hope
 that you would permit repentance for their sins.

Responsorial Psalm



O Lord, you are good and forgiving,
 full of mercy to all who call to you.
 Give ear, O LORD, to my prayer,
 and attend to my voice in
 supplication. *℟.*

All the nations you have made shall come;
 they will bow down before you,
 O Lord,
 and glorify your name,

for you are great and do marvelous
 deeds,
 you who alone are God. *℟.*

But you, O God, are compassionate and
 gracious,
 slow to anger, O Lord,
 abundant in mercy and fidelity;
 turn and take pity on me.
 O give your strength to your servant. *℟.*

Second Reading

Romans 8:26-27

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

Gospel Acclamation

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal -
 le - lu - jah! Hal - le, hal - le, hal - le -
 lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; verses and acc. by Marty Haugen, © 1993, GIA Publications, Inc.

Gospel

Matthew 13:1-23 or 13:1-9

For short form read only the part in brackets

[Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds, you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.""]

He proposed another parable to them. “The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the ‘birds of the sky come and dwell in its branches.’”

He spoke to them another parable. “The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened.”

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet:

I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world.

Then, dismissing the crowds, he went into the house. His disciples approached him and said, “Explain to us the parable of the weeds in the field.” He said in reply, “He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear.”

Homily

Profession of Faith

Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation

Rain Down

Refrain

Rain down, rain down, rain down your
love on your peo - ple. Rain down, rain
down, rain down your love, God of life.

Verses

1. Faith - ful and true is the word of our God.
2. We who re - vere and find hope in our God
3. God of cre - a - tion, we long for your truth;

All of God's works are so wor - thy of trust.
live in the kind - ness and joy of God's wing.
you are the wa - ter of life that we thirst.

God's mer - cy falls on the just and the right;
God will pro - tect us from dark - ness and death;
Grant that your love and your peace touch our hearts,

D.C.

full of God's love is the earth.
God will not leave us to starve.
all of our hope lies in you.

Holy, Holy, Holy

4

Ho-ly, Ho-ly, Ho-ly Lord God of
 hosts. Heav-en and earth are full of your glo-ry.
 Ho-san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the
 high-est. Ho-san-na in the high-est.

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 Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation

We pro-claim your Death, O Lord, and pro-fess your Res-ur-
 rec-tion un-til you come a-gain, un-til you come a-gain.

Text: ICEL, © 2010
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Great Amen

A - men, a - men, a - men!

The musical notation for 'Great Amen' is written on a single staff in G minor (one flat) and 4/4 time. It consists of four measures. The first measure contains a quarter note G4, a quarter note A4, and a quarter note Bb4. The second measure contains a quarter note C5, a quarter note Bb4, and a quarter note A4. The third measure contains a quarter note G4, a quarter note F4, and a quarter note E4. The fourth measure contains a half note D4. A fermata is placed over the final D4 note.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Lord's Prayer

Sign of Peace

Lamb of God

Lamb of God, you take a-way the sins of the
world, have mer - cy on us.
world, grant us peace.

The musical notation for 'Lamb of God' is written on three staves in G minor (one flat). The first staff is for the Cantor, starting in 3/4 time with the lyrics 'Lamb of God, you take a-way the sins of the'. The second staff is for the Assembly, starting in 2/4 time with the lyrics 'world, have mer - cy on us.'. The third staff is for the final time, starting in 4/4 time with the lyrics 'world, grant us peace.'. The notation includes various time signatures (3/4, 2/4, 4/4) and rests.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Communion Song

I Heard the Voice of Jesus Say

1. I heard the voice of Je - sus say, "Come
 2. I heard the voice of Je - sus say, "Be -
 3. I heard the voice of Je - sus say, "I



un - to me and rest; Lay down, O wea - ry
 hold, I free - ly give The liv - ing wa - ter;
 am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I
 thirst - y one, Stoop down and drink and live." I
 morn shall rise, And all your day be bright." I



came to Je - sus as I was, So
 came to Je - sus, and I drank Of
 looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a
 that life - giv - ing stream; My thirst was quenched, my
 him my star, my sun; And in that light of



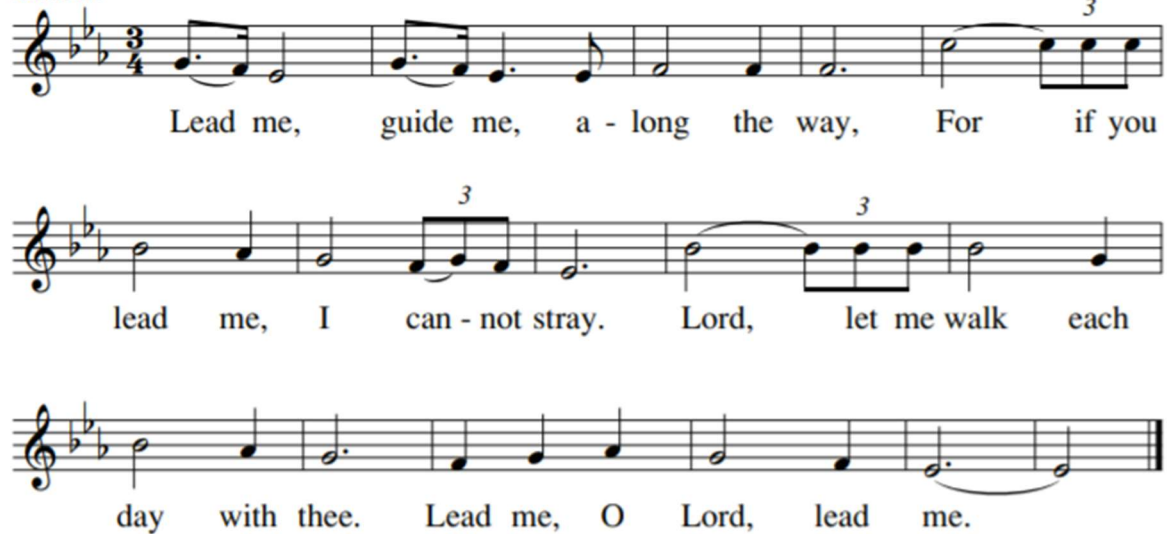
rest - ing place, And he has made me glad.
 soul re - vived, And now I live in him.
 life I'll walk Till trav - 'ling days are done.

Blessing and Dismissal

Sending Forth

Lead Me, Guide Me vs. 1 & 3

Refrain

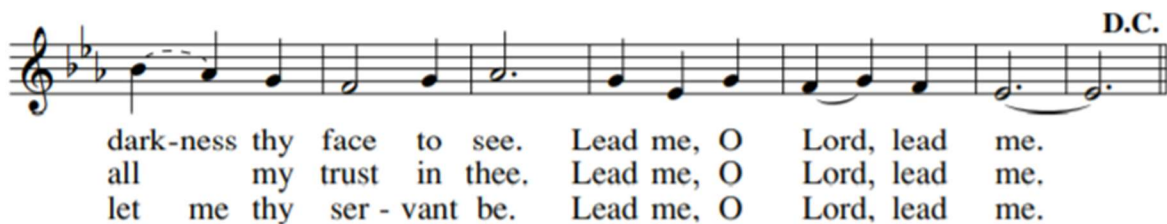


Lead me, guide me, a - long the way, For if you
lead me, I can - not stray. Lord, let me walk each
day with thee. Lead me, O Lord, lead me.

Verses



1. I am weak and I need thy strength and pow'r to
2. Help me tread in the paths of right - eous - ness, Be my
3. I am lost if you take your hand from me, I am
help me o - ver my weak - est hour. Help me through the
aid when Sa - tan and sin op - press. I am put - ting
blind with - out thy Light to see. Lord, just al - ways



dark-ness thy face to see. Lead me, O Lord, lead me.
all my trust in thee. Lead me, O Lord, lead me.
let me thy ser - vant be. Lead me, O Lord, lead me.

Text: Doris M. Akers, 1922-1995

Tune: Doris M. Akers, 1922-1995; harm. by Richard Smallwood, b.1948

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