



*Fifteenth Sunday in Ordinary Time*  
*July 12, 2020*

Introductory Rites

Gathering

*Praise to You, O Christ, Our Savior*

Refrain



Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;



Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

Verses



1. You are the Word who calls us out of dark - ness;  
2. You are the one whom proph - ets hoped and longed for;



you are the Word who leads us in - to light;  
you are the one who speaks to us to - day;



you are the Word who brings us through the des - ert:  
you are the one who leads us to our fu - ture:



glo - ry to you, Lord Je - sus Christ!  
glo - ry to you, Lord Je - sus Christ!

**D.C.**

## Penitential Act

### Gloria

#### Refrain

Glo - ry to God in the high - est, and on earth

peace to peo - ple of good will.

#### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## Liturgy of the Word

### First Reading

Isaiah 55:10-11 / 103

Thus says the Lord:

Just as from the heavens

the rain and snow come down

and do not return there till they have watered the earth,

making it fertile and fruitful,

giving seed to the one who sows

and bread to the one who eats,

so shall my word be

that goes forth from my mouth;

my word shall not return to me void,

but shall do my will, achieving the end for which I sent it.

### Responsorial Psalm

The seed that falls on good ground will  
yield a fruit - ful har - vest.

You visit the earth, give it water;  
you fill it with riches.  
God's ever-flowing river brims over  
to prepare the grain. *R.*

And thus you provide for the earth:  
you drench its furrows;  
you level it, soften it with showers;  
you bless its growth. *R.*

You crown the year with your bounty.  
Abundance flows in your pathways;  
in pastures of the desert it flows.  
The hills are girded with joy. *R.*

The meadows clothed with flocks.  
The valleys are decked with wheat.  
They shout for joy; yes, they  
sing! *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Second Reading

Romans 8:18-23

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

## Gospel Acclamation

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; verses and acc. by Marty Haugen, © 1993, GIA Publications, Inc.

## Gospel

Matthew 13:1-23 or 13:1-9

*For short form read only the part in brackets*

[On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns

grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear.”]

The disciples approached him and said, “Why do you speak to them in parables?” He said to them in reply, “Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because *they look but do not see and hear but do not listen or understand*. Isaiah’s prophecy is fulfilled in them, which says:

*You shall indeed hear but not understand,  
you shall indeed look but never see.  
Gross is the heart of this people, they will hardly hear with their ears,  
they have closed their eyes,  
lest they see with their eyes  
and hear with their ears  
and understand with their hearts and be converted,  
and I heal them.*

“But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

“Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown in rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

Homily

Profession of Faith

Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

## Liturgy of the Eucharist

## Presentation

*We Are Many Parts*

## Refrain

We are man - y parts, we are all one bod - y,  
and the gifts we have we are giv-en to share.  
May the Spir-it of love make us one in - deed;  
one, the love that we share, one, our hope in de -  
spair, one, the cross that we bear.

## Verses

1. God of all, we look to you, we would be your  
2. So my pain is pain for you, in your joy is  
3. All you seek - ers, great and small, seek the great - est  
ser-vants true, let us be your love to all the world.  
my joy, too; all is brought to - geth - er in the Lord.  
gift of all; if you love, then you will know the Lord.  
D.C.

Text: 1 Corinthians 12, 13; Marty Haugen, b.1950; tr. by Santiago Fernández, b.1971

Tune: Marty Haugen, b.1950

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## Holy, Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of  
 hosts. Heav-en and earth are full of your glo-ry.  
 Ho-san-na in the high-est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san-na in the  
 high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010  
 Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Memorial Acclamation

We pro-claim your Death, O Lord, and pro-fess your Res-ur-  
 rec-tion un-til you come a-gain, un-til you come a-gain.

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## Great Amen

A - men, a - men, a - men!

The musical notation for 'Great Amen' is written on a single staff in G minor (one flat) and 4/4 time. It consists of four measures. The first measure contains a quarter note G4, a quarter note A4, and a quarter note Bb4. The second measure contains a quarter note C5, a quarter note Bb4, and a quarter note A4. The third measure contains a quarter note G4, a quarter note F4, and a quarter note E4. The fourth measure contains a half note D4. A slur is placed over the notes in the second and third measures.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## Lord's Prayer

## Sign of Peace

## Lamb of God

Lamb of God, you take a-way the sins of the  
world, have mer - cy on us.  
world, grant us peace.

The musical notation for 'Lamb of God' is written on three staves in G minor (one flat). The first staff is for the Cantor, starting in 3/4 time and ending in 4/4 time. The second staff is for the Assembly, starting in 2/4 time and ending in 4/4 time. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us.' The third staff is for the 'Last time' ending, starting in 4/4 time and ending in 4/4 time. The lyrics are: 'world, grant us peace.'

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.



## Communion Song

*You Satisfy the Hungry Heart*

## Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

## Verses



- |         |          |        |      |       |        |        |       |
|---------|----------|--------|------|-------|--------|--------|-------|
| 1. As   | when the | shep - | herd | calls | his    | sheep, | They  |
| 2. With | joy -    | ful    | lips | we    | sing   | to     | you   |
| 3. Is   | not      | the    | cup  | we    | bless  | and    | share |
| 4. The  | mys -    | t'ry   | of   | your  | pres - | ence,  | Lord, |
| 5. You  | give     | your - | self | to    | us,    | O      | Lord; |
|         |          |        |      |       |        |        | Then  |



know and heed his voice; So when you call your  
 praise and grat - i - tude, That you should count us  
 blood of Christ out - poured? Do not one cup, one  
 mor - tal tongue can tell: Whom all the world can -  
 self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in your name In truth and char - i - ty.

## Blessing and Dismissal

## Sending Forth

*Sing of the Lord's Goodness*

1. Sing of the Lord's good - ness, Fa - ther of all wis - dom,  
 2. Pow - er he has wield - ed, hon - or is his gar - ment,  
 come to him and bless his name. Mer - cy he has shown us,  
 ris - en from the snares of death. His word he has spo - ken,  
 his love is for - ev - er, faith - ful to the end of days.  
 one bread he has bro - ken, new life he now gives to all.  
 Come, then, all you na - tions, sing of your Lord's good - ness,  
 mel - o - dies of praise and thanks to God.  
 Ring out the Lord's glo - ry, praise him with your mu - sic,  
 wor - ship him and bless his name.

Text: Ernest Sands, b.1949, © 1981, Ernest Sands  
 Tune: Ernest Sands, b.1949, © 1981, Ernest Sands; acc. by Paul Inwood, b.1947, © 1986, Paul Inwood  
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