



## 15th Sunday in Ordinary Time July 10, 2022

### Introductory Rites

#### Gathering

#### How Can I Keep from Singing?



1. My life flows on in end-less song, A -  
 2. Through all the tu - mult and the strife, I  
 3. What, though my joys and com-fort die, The  
 4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion. I hear the real though  
 hear that mu - sic ring - ing; It sounds and ech - oes  
 Lord, my sav - ior liv - eth. What though the dark - ness  
 foun - tain ev - er spring-ing. All things are mine since



far - off hymn That hails a new cre - a - tion.  
 in my soul; How can I keep from sing-ing?  
 gath - er 'round? Songs in the night it giv - eth.  
 I am his; How can I keep from sing-ing?



No storm can shake my in-most calm, While to that rock I'm



cling - ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing-ing?



## Liturgy of the Word

### First Reading

Dt 30:10-14

Moses said to the people:

"If only you would heed the voice of the LORD, your God,  
and keep his commandments and statutes  
that are written in this book of the law,  
when you return to the LORD, your God,  
with all your heart and all your soul.

"For this command that I enjoin on you today  
is not too mysterious and remote for you.  
It is not up in the sky, that you should say,  
'Who will go up in the sky to get it for us  
and tell us of it, that we may carry it out?'  
Nor is it across the sea, that you should say,  
'Who will cross the sea to get it for us  
and tell us of it, that we may carry it out?'  
No, it is something very near to you,  
already in your mouths and in your hearts;  
you have only to carry it out."

### Responsorial Psalm

### *Psalm 32*

Lord, you have the words of ev - er - last - ing  
life. Lord, you have the words of  
ev - er - last - ing life.

## Second Reading

Col1:15-20

Christ Jesus is the image of the invisible God,  
 the firstborn of all creation.  
 For in him were created all things in heaven and on earth,  
 the visible and the invisible,  
 whether thrones or dominions or principalities or powers;  
 all things were created through him and for him.  
 He is before all things,  
 and in him all things hold together.  
 He is the head of the body, the church.  
 He is the beginning, the firstborn from the dead,  
 that in all things he himself might be preeminent.  
 For in him all the fullness was pleased to dwell,  
 and through him to reconcile all things for him,  
 making peace by the blood of his cross  
 through him, whether those on earth or those in heaven.

## Gospel Acclamation

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah, hal - le -

lu - jah! Hal - le - lu - jah!

## Gospel

Lk 10:25-37

There was a scholar of the law who stood up to test Jesus and said,  
"Teacher, what must I do to inherit eternal life?"

Jesus said to him, "What is written in the law?  
How do you read it?"

He said in reply,  
*"You shall love the Lord, your God,  
with all your heart,  
with all your being,  
with all your strength,  
and with all your mind,  
and your neighbor as yourself."*

He replied to him, "You have answered correctly;  
do this and you will live."

But because he wished to justify himself, he said to Jesus,  
"And who is my neighbor?"

Jesus replied,

"A man fell victim to robbers

as he went down from Jerusalem to Jericho.

They stripped and beat him and went off leaving him half-dead.

A priest happened to be going down that road,

but when he saw him, he passed by on the opposite side.

Likewise a Levite came to the place,

and when he saw him, he passed by on the opposite side.

But a Samaritan traveler who came upon him

was moved with compassion at the sight.

He approached the victim,

poured oil and wine over his wounds and bandaged them.

Then he lifted him up on his own animal,

took him to an inn, and cared for him.

The next day he took out two silver coins

and gave them to the innkeeper with the instruction,

'Take care of him.

If you spend more than what I have given you,

I shall repay you on my way back.'

Which of these three, in your opinion,

was neighbor to the robbers' victim?"

He answered, "The one who treated him with mercy."  
Jesus said to him, "Go and do likewise."

## Homily

## Profession of Faith


## Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

## Liturgy of the Eucharist

## Presentation

## Christ, Be Our Light


Verses



1. Long-ing for light, — we wait in dark-ness. Long-ing for  
2. Long-ing for peace, — our world is trou-bled. Long-ing for  
3. Long-ing for food, — man - y are hun - gry. Long-ing for  
4. Long-ing for shel-ter, man - y are home-less. Long-ing for  
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —  
2. hope, — man - y de - spair. Your word a - lone —  
3. wa - ter, man - y still thirst. Make us your bread, —  
4. warmth, — man - y are cold. Make us your build - ing,  
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.  
2. has pow'r to save us. Make us your liv - ing voice.  
3. bro - ken for oth-ers, shared un - til all are fed.  
4. shel - ter - ing oth-ers, walls made of liv - ing stone.  
5. to one an - oth - er, mak - ing your king - dom come.

Refrain

Christ, be our light! Shine in our hearts. Shine through the dark - ness.

Christ, be our light! Shine in your church gath-ered to-day.

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## Holy, Holy, Holy

## *Mass of Creation*

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er, God of might, heav - en and

earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is

he who comes in the name of the Lord.

Ho - san - na in the high - est, ho -

san - na in the high - est.

## Memorial Acclamation A

## Mass of Creation

We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Great Amen

## Mass of Creation

A - men, a - men, a - men!  
A - men, a - men, a - men!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

## Lord's Prayer

## Sign of Peace



## Lamb of God

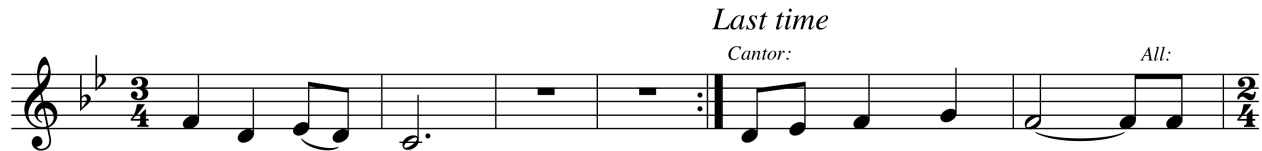
## Mass of Creation



- Cantor:*
1. Je-sus, Lamb of
  2. Je-sus, Bread of
  3. Je-sus, Prince of



God,  
Life, you take a-way the sins of the world: have  
Peace,



mer-cy on us. Je-sus, Lamb of God; you



take a-way the sins of the world: grant us your peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

## Communion Song

## We Are Many Parts

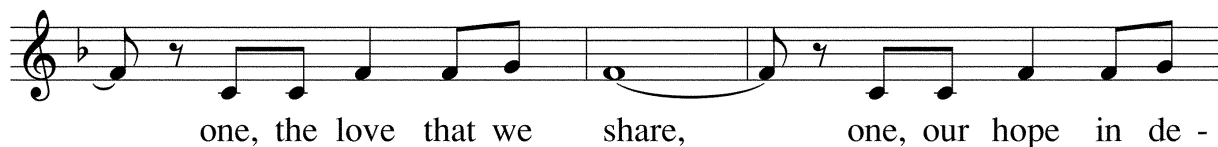
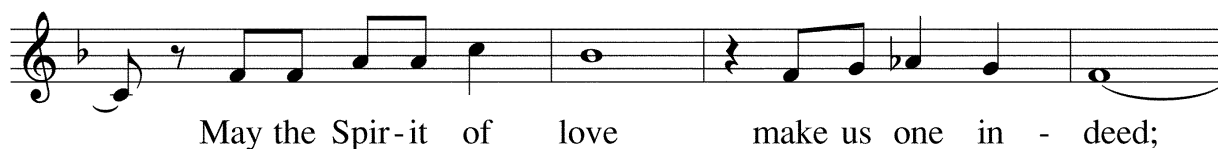
Refrain



We are man - y parts, we are all one bod - y,



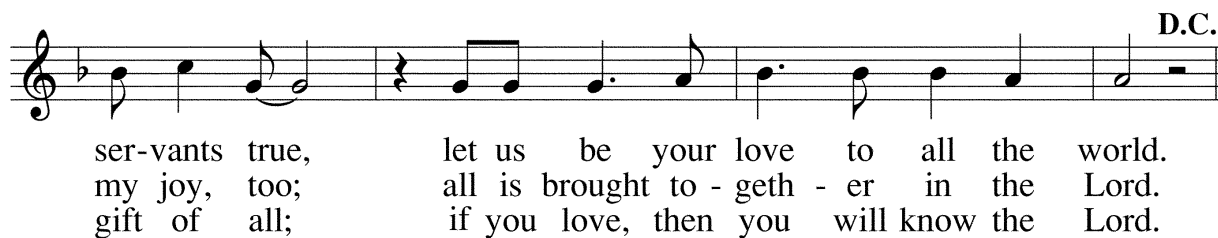
and the gifts we have we are giv - en to share.



## Verses



1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est



Text: 1 Corinthians 12, 13; Marty Haugen, b.1950  
 Tune: Marty Haugen, b.1950  
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## Blessing and Dismissal

## Sending Forth

## Go Make a Difference

Refrain

Go make a dif - f'rence. We can make a dif - f'rence. Go make a dif - f'rence in the world. Go make a dif - f'rence. We can make a dif - f'rence. Go make a dif - f'rence in the world.

to Verses  
last time: to Coda (⊕)

Verses 1, 2

1. We are the salt of the earth, called to let the peo - ple  
2. We are the hands of \_\_\_ Christ reach - ing out to those in  
1. see the love of God in you and me.  
2. need, the face of God for all to see.  
1. We are the light of the world, \_\_\_ not to be hid - den but be  
2. We are the spir - it of hope; \_\_\_ & we are the voice of

to Refrain

1. seen. Go make a dif - f'rence in the world.  
2. peace. Go make a dif - f'rence in the world.

Text: Based on Matthew 5:13–16. Text and music © 1997, Steve Angrisano and Thomas N. Tomaszek.  
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