



Pentecost Sunday June 5, 2022

Introductory Rites

Gathering

Come, Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
 2. O Com - fort - er, to thee we cry, Thou heav'n - ly
 3. O Ho - ly Ghost, through thee a - lone Know we the
 4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace
 gift of God most high, Thou fount of life,
 Fa - ther and the Son; Be this our firm
 Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast
 and fire of love, And sweet a - noint - ing from a -
 un - chang - ing creed, That thou dost from them both pro -
 on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.
 bove, And sweet a - noint - ing from a - bove.
 ceed, That thou dost from them both pro - ceed.
 flow, All gifts that from the Spir - it flow.

Gloria

Mass of St. Ann

REFRAIN

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
 God in the high-est, and on earth peace to peo-ple of good will. *To Verses*

VERSE 1

1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
 1. we give you thanks for your great glo - ry, Lord God, *To Refrain*
 1. heav-en - ly King, O God, al - might-y Fa-ther.

VERSE 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,

2. Son of the Fa - ther, — you take a - way the sins of the world,

2. — have mer-cy on us; you take a - way the sins of the world,

2. — re - ceive our prayer; you are seat - ed at the right

To Refrain

2. hand of the Fa-ther, have mer-cy on us. —

VERSE 3

3. For you a-lone are the Ho-ly One, you a-lone are the

3. Lord, you a-lone are the Most High, Je - sus Christ,

3. with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther.

Liturgy of the Word

First Reading

Acts 2:1-11

When the time for Pentecost was fulfilled,
they were all in one place together.
And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven
staying in Jerusalem.
At this sound, they gathered in a large crowd,
but they were confused
because each one heard them speaking in his own language.
They were astounded, and in amazement they asked,
“Are not all these people who are speaking Galileans?
Then how does each of us hear them in his native language?
We are Parthians, Medes, and Elamites,
inhabitants of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the districts of Libya near Cyrene,
as well as travelers from Rome,
both Jews and converts to Judaism, Cretans and Arabs,
yet we hear them speaking in our own tongues
of the mighty acts of God.” They said, “Men of Galilee,
why are you standing there looking at the sky?
This Jesus who has been taken up from you into heaven
will return in the same way as you have seen him going into heaven.”

Responsorial Psalm

Psalm 47

Refrain



Verses

1. Bless the Lord, O my soul; O Lord, my God, you are great indeed!
How manifold are your works, O Lord! The earth is full of your creatures!
2. If you take away their breath, they die and they return to their dust.
When you send forth your Spirit of life, they are created in your sight!
3. May his glory last for all time; may the Lord be glad in his works.
Pleasing to him will be my theme; I will be glad in the Lord!

**May be sung as a canon.*

Text: Psalm 104:1, 24, 29-30, 31, 34; Paul Lisicky, © 1985, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Paul Lisicky, © 1985, GIA Publications, Inc.

Second Reading

1 Cor 12:3b-7, 12-13

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.
To each individual the manifestation of the Spirit
is given for some benefit.

As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.

For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

Pentecost Sequence

Ostinato Refrain

Melody:

Ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us.

Harmony:

Ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us.

Text: *Come Holy Spirit*; Verses drawn from the Pentecost Sequence; Taizé Community, 1978
Tune: Jacques Berthier, 1923–1994
© 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

Gospel Acclamation

Refrain

Al-le-lu-ia, al - le - lu-ia, al - le - lu - ia!

Gospel

Jn 20:19-23

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, “Peace be with you.”
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace be with you.
 As the Father has sent me, so I send you."
 And when he had said this, he breathed on them and said to them,
 "Receive the Holy Spirit.
 Whose sins you forgive are forgiven them,
 and whose sins you retain are retained."

Homily

Profession of Faith

Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

Liturgy of the Eucharist

Presentation

Spirit Wind

Spir-it Wind, Breath of God, breathe new life in -

to the world. Spir - it Wind, Breath of God,

breathe new life in - to the world.

Holy, Holy, Holy

Mass of St. Ann

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo-ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san-na, ho - san - na in the
 high-est. Ho - san-na, ho - san - na in the high - est.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Memorial Acclamation A

Mass of St. Ann

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
 un-til you come a - gain, un-til you come a - gain.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Great Amen

Mass of St. Ann

Ed Bolduc
Music © 1992, 2011, WLP

Lord's Prayer

Sign of Peace

Lamb of God

Mass of St. Ann

Ed Bolduc
Music © 1992, 2011, WLP

Communion Song

Spirit Blowing through Creation

Verses



1. Spir - it blow - ing through cre - a - tion,
2. As you moved up - on the wa - ters,
3. Love that sends the riv - ers danc - ing,
4. All the crea - tures you have fash - ioned,



Spir - it burn - ing in the skies,
 As you ride up - on the wind,
 Love that wa - ters all that lives,
 All that live and breathe in you,



Let the hope of your sal - va - tion fill our eyes;
 Move us all, your sons and daugh - ters deep with - in;
 Love that heals and holds and rous - es and for - gives;
 Find their hope in your com - pas - sion, strong and true;



God of splen - dor, God of glo - ry,
 As you shaped the hills and moun - tains,
 You are food for all your crea - tures,
 You, O Spir - it of sal - va - tion,



You who light the stars a - bove,
 Formed the land and filled the deep,
 You are hun - ger in the soul,
 You a - lone, be - neath, a - bove,



All the heav - ens tell the sto - ry of your love. *(To verse 2)*
 Let your hand re - new and wak - en all who sleep. *(To refrain)*
 In your hands the bro - ken - heart - ed are made whole. *(To verse 4)*
 Come, re - new your whole cre - a - tion in your love. *(To refrain)*

Refrain



Spir-it re - new-ing the earth, re - new-ing the hearts of all



peo - ple;

Burn in the wea-ry souls,



blow through the si-lent lips, come now a - wake us,



Spir - it of God.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 1987, GIA Publications, Inc.

Blessing and Dismissal

Sending Forth

O Spirit, All Embracing

1. O Spir - it all-em-brac-ing and coun-sel - or all -
 2. O Beau - ty ev - er blaz-ing in flow-er, field, and
 3. Come, pas - sion's pow-er ho - ly, your in-sight here im -

wise, un - bound - ed splen-dor grac-ing a shore-less
 face, you show your-self a - maz-ing in un - ex -
 part, and give your ser - vants low - ly an un - der -

sea of skies: un - fail - ing is your treas-ure, un -
 pect-ed place. We see you and re - mem-ber what
 stand-ing heart to know your care more clear - ly when

fad - ing your re - ward; sur - pass - ing world - ly
 once our dreams had been; you fan the glow - ing
 faith and love are tried, to seek you more sin -

pleas-ure, the rich-es you af - ford. Come, stream of end-less
 em - ber and kin-dle hope with - in. Come, fire of glo-ry
 cere - ly when false i - deals have died: for vi - sion we im -

flow - ing, and res - cue us from death; come, wind of
 gra - cious, bless all who trust in you; un - dy - ing
 plore you, for wis-dom's pure de - light; in prayer we

spring-time blow - ing, and warm us by your breath.
 flame te - na - cious, burn in your Church* a - new.
 come be - fore you to wait up - on your light.

*Or: world

Text Copyright © 1995, 2003 by GIA Publications, Inc. • All Rights Reserved