



Thirteenth Sunday in Ordinary Time  
June 28, 2020

Introductory Rites

Gathering

*All Are Welcome*

1. Let us build a house where love can dwell And  
5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and  
songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -  
taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions, Rock of  
Word. Built of tears and cries and laugh - ter, Prayers of

faith and vault of grace; Here the  
faith and songs of grace, Let this

love of Christ shall end di - vi - sions:  
house pro - claim from floor to raft - er:

All are wel-come, all are wel-come, all are wel-come

in this place.

## Penitential Act

### Gloria

#### Refrain

Glo - ry to God in the high - est, and on earth

peace to peo - ple of good will.

#### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## Liturgy of the Word

### First Reading

2 Kings 4:8-11, 14-16a / 97

One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, "I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there." Sometime later Elisha arrived and stayed in the room overnight.

Later Elisha asked, "Can something be done for her?" His servant Gehazi answered, "Yes! She has no son, and her husband is getting on in years." Elisha said, "Call her." When the woman had been called and stood at the door, Elisha promised, "This time next year you will be fondling a baby son."

### Responsorial Psalm

#### Refrain

For ev - er I will sing the good - ness of the  
 Lord, the good - ness of the Lord.

#### Verses

1. "With my chosen one I have made a covenant; I have sworn to David my servant:  
 I will establish your dynasty forever and set up your throne through all ages."
2. Happy the people who acclaim such a God,  
 who walk, O Lord, in the light of your face,  
 who find their joy ev'ry day in your name,  
 who make your justice the source of their bliss.
3. He will say to me: "You are my father, my God, the rock who saves me!"  
 I will keep my love for him always; with him my covenant shall last.

Text: Psalm 89: 4-5, 16-17, 27-29, © 1963, 1993, The Grail, GIA Publications, Inc., agent; alt. verses 21-22, 25, 27, Marty Haugen, © 1988, 1994, GIA Publications, Inc.; refrain trans. © 1969, ICEL  
 Music: Marty Haugen, © 1988, 1994, GIA Publications, Inc.

## Second Reading

Romans 6:3-4, 8-11

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

## Gospel Acclamation



Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah, hal - le -

lu - jah! Hal - le - lu - jah!

Music: Traditional Caribbean, arr. John L. Bell, ©1990, Iona Community, GIA Publications, Inc., agent;  
verses and acc. by Marty Haugen, ©1993, GIA Publications, Inc.

## Gospel

Matthew 10:37-42

Jesus said to his apostles: “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

“Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet’s reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man’s reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple – amen, I say to you, he will surely not lose his reward.”

## Homily

Profession of Faith

Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

## Liturgy of the Eucharist

## Presentation

*Like A Shepherd*

## Refrain

Like a shep - herd he feeds his flock and gath - ers the  
 lambs in his arms, hold - ing them care - ful - ly  
 close to his heart, lead - ing them home.

## Verses 1, 2

1. Say to the cit - ies of Ju - dah: Pre - pare the  
 2. I my - self will shep - herd them, for oth - ers have  
 way of the Lord. Go to the moun - tain top,  
 led them a - stray. The lost I will res - cue and  
 lift your voice; Je - ru - sa - lem, here is your God.  
 heal their wounds and pas - ture them, giv - ing them rest.

## Holy, Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of  
 hosts. Heav-en and earth are full of your glo-ry.  
 Ho-san-na in the high-est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san-na in the  
 high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010  
 Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Memorial Acclamation

We pro-claim your Death, O Lord, and pro-fess your Res-ur-  
 rec-tion un-til you come a-gain, un-til you come a-gain.

Text: ICEL, © 2010  
 Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Great Amen

A - men, a - men, a - men!

The musical notation for 'Great Amen' is written on a single staff in G minor (one flat) and 4/4 time. It consists of four measures. The first measure contains a quarter note G4, a quarter note A4, and a quarter note Bb4. The second measure contains a quarter note C5, a quarter note Bb4, and a quarter note A4. The third measure contains a quarter note G4, a quarter note F4, and a quarter note E4. The fourth measure contains a half note D4. A fermata is placed over the final D4 note.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## Lord's Prayer

## Sign of Peace

## Lamb of God

Lamb of God, you take a-way the sins of the  
world, have mer - cy on us.  
world, grant us peace.

The musical notation for 'Lamb of God' is written on three staves in G minor (one flat). The first staff is for the Cantor, starting in 3/4 time with the lyrics 'Lamb of God, you take a-way the sins of the'. The second staff is for the Assembly, starting in 2/4 time with the lyrics 'world, have mer - cy on us.'. The third staff is for the final time, starting in 4/4 time with the lyrics 'world, grant us peace.'. The notation includes various time signatures (3/4, 2/4, 4/4) and rests.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.



## Communion Song

*Make Me A Channel Of Your Peace*

Verses 1, 2, 4



1. Make me a chan-nel of your peace. Where  
 2. Make me a chan-nel of your peace. Where  
 4. Make me a chan-nel of your peace. It



there is ha-tred, let me bring your love. Where  
 there's de-spair in life, let me bring hope. Where  
 is in par-don-ing that we are par-doned, in



there is in-ju-ry, your par-don, Lord, And  
 there is dark-ness, on-ly light, And  
 giv-ing of our-selves that we re-ceive, and in



where there's doubt, true faith in you.  
 where there's sad-ness, ev-er joy.  
 dy-ing that we're born to e-ter-nal life.

Verse 3



3. Oh, Mas-ter, grant that I may nev-er seek So much to be con-



soled as to con-sole. To be un-der-stood as to un-der-



stand. To be loved as to love with all my soul.

## Blessing and Dismissal

## Sending Forth

*Go Make A Difference, vs. 2 & 3*

Refrain



Go make a dif - f'rence. We can make a dif - f'rence.



Go make a dif - f'rence in the world.



Go make a dif - f'rence. We can make a dif - f'rence.

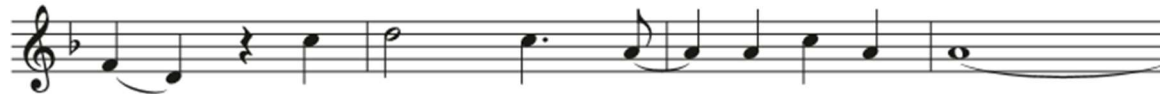


Go make a dif - f'rence in the world.

Verses 1, 2



1. We are the salt of the earth, called to let the peo - ple  
 2. We are the hands of Christ reach-ing out to those in



see the love of God in you and me.  
 need, the face of God for all to see.



We are the light of the world, not to be hid - den but be  
 We are the spir - it of hope; & we are the voice of



seen. Go make a dif - f'rence in the world.  
 peace. Go make a dif - f'rence in the world.

## Verse 3

3. So let your love shine on, let it shine for all to see.

Go make a dif - f'rence in the world. And the

spir - it of Christ will be with us as we go.

Go make a dif-f'rence in the world. D.C.

Text: Matthew 5:13-16; Steve Angrisano, b.1965, and Tom Tomaszek, b.1950  
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