



Fourth Sunday of Easter May 8, 2022

Introductory Rites

Gathering

Like a Shepherd

Refrain

Like a shep-herd he feeds his flock and gath-ers the lambs in his
arms, hold-ing them care-ful-ly close to his heart,
lead-ing them home. home, lead-ing them home.

Verses 1, 2

1. Say to the cit-ies of Ju - dah: Pre-pare the
2. I ___ my - self ___ will shep-herd them, for oth-ers have
1. way of the Lord. Go to the moun-tain-top,
2. led them a - stray. The lost I will res - cue and

to Refrain

1. lift your voice: Je - ru - sa - lem, here is your God.
2. heal their wounds and pas-ture them, giv-ing them rest.

Verse 3

3. Come un-to me if you are heav-i-ly bur-dened, and
3. take my yoke up-on your shoul-ders. I will give you rest.

to Refrain

Sprinkling Rite

Gloria

Mass of St. Ann

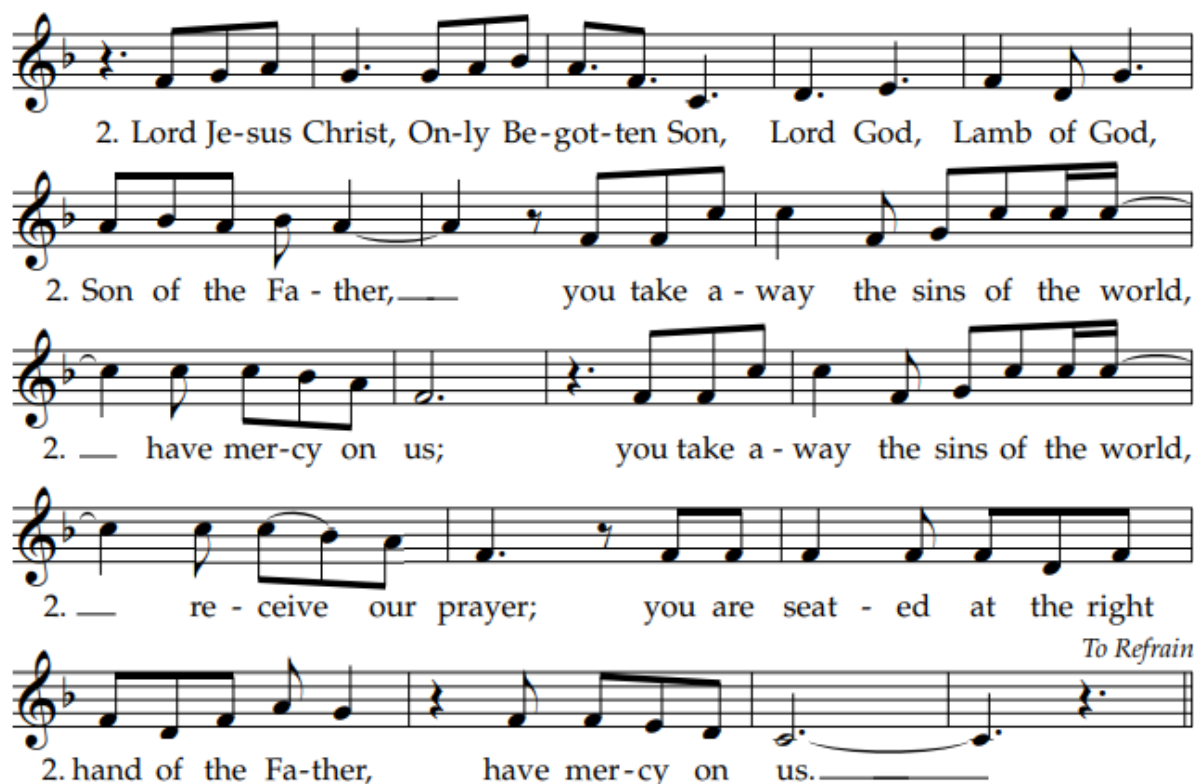
REFRAIN

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
 God in the high-est, and on earth peace to peo-ple of good will. *To Verses*

VERSE 1

1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
 1. we give you thanks for your great glo - ry, Lord God,
 1. heav-en - ly King, O God, al - might-y Fa-ther. *To Refrain*

VERSE 2



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
 2. Son of the Fa - ther, — you take a - way the sins of the world,
 2. — have mer-cy on us; you take a - way the sins of the world,
 2. — re - ceive our prayer; you are seat - ed at the right
To Refrain
 2. hand of the Fa-ther, have mer-cy on us. —

VERSE 3



3. For you a-lone are the Ho-ly One, you a-lone are the
 3. Lord, you a-lone are the Most High, Je - sus Christ,
 3. with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther.

Liturgy of the Word

First Reading

Acts 13:14, 43-52

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia.

On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God.

On the following sabbath almost the whole city gathered to hear the word of the Lord.

When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said.

Both Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, *I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth.*"

The Gentiles were delighted when they heard this and glorified the word of the Lord.

All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region.

The Jews, however, incited the women of prominence who were worshipers

and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory.

So they shook the dust from their feet in protest against them, and went to Iconium.

The disciples were filled with joy and the Holy Spirit.

Responsorial Psalm

Psalm 118



This is the day the Lord has made; let us re-joice and be glad.



This is the day the Lord has made; let us re-joice and be glad.

1. Give thanks to the LORD, for he is good,
his mercy endures forever.
Let the house of Israel say,
"His mercy endures forever."
2. The LORD's right hand has struck with pow'r;
the LORD's right hand is exalted.
I shall not die, but live, and
declare the works of the LORD.
3. The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes.

Text: Psalm 118:1–2, 16–17, 22–23. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.

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Second Reading

Rev 7:9, 14b-17

I, John, had a vision of a great multitude,
which no one could count,
from every nation, race, people, and tongue.
They stood before the throne and before the Lamb,
wearing white robes and holding palm branches in their hands.

Then one of the elders said to me,
"These are the ones who have survived the time of great distress;
they have washed their robes
and made them white in the blood of the Lamb.

"For this reason they stand before God's throne
and worship him day and night in his temple.
The one who sits on the throne will shelter them.
They will not hunger or thirst anymore,
nor will the sun or any heat strike them.

For the Lamb who is in the center of the throne
 will shepherd them
 and lead them to springs of life-giving water,
 and God will wipe away every tear from their eyes.”

Gospel Acclamation

Refrain

Al-le-lu-ia, al - le - lu-ia, al-le-lu - ia!

Gospel

Jn 10:27-30

Jesus said:

“My sheep hear my voice;

I know them, and they follow me.

I give them eternal life, and they shall never perish.

No one can take them out of my hand.

My Father, who has given them to me, is greater than all,
 and no one can take them out of the Father’s hand.

The Father and I are one.”

Homily

Profession of Faith

Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

Liturgy of the Eucharist

Presentation

The King of Love My Shepherd Is

Verses



1. The King of love my shep - herd is, Whose
 2. Where streams of liv - ing wa - ter flow With
 3. Per - verse and fool - ish I have strayed, But
 4. In death's dark vale I fear no ill With
 5. You spread a ta - ble in my sight, Your
 6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
 2. gen - tle care he leads me, And where the ver - dant
 3. yet in love he sought me, And on his shoul - der
 4. you, dear Lord, be - side me; Your rod and staff my
 5. sav - ing grace be - stow - ing; And O what joy and
 6. good - ness fails me nev - er: Good Shep - herd, may I

1: to Vs 2
 2-5: to Refrain



1. I am his, And he is mine for - ev - er.
 2. pas - tures grow, With heav'n - ly food he feeds me.
 3. gen - tly laid, And home, re - joic - ing, brought me.
 4. com - fort still, Your cross be - fore to guide me.
 5. true de - light From your pure chal - ice flow - ing!
 6. sing your praise With - in your house for - ev - er.

Refrain



How can my heart turn a-way? Je - sus, I love



you. Je - sus, I love you. You are my song



and my strength. Je - sus, I love you.

to Verses

Text: 87 87 with refrain; Verses, based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821-1877, alt.; Refrain, Sarah Kroger and Sarah Hart. Music: Verses, trad. Irish Melody.

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Holy, Holy, Holy

Mass of St. Ann

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo-ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the
 name of the Lord. Ho-san-na, ho-san - na in the
 high-est. Ho-san-na, ho-san - na in the high - est.

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Memorial Acclamation A

Mass of St. Ann

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
 un-til you come a - gain, un-til you come a - gain.

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Great Amen

Mass of St. Ann

A - men, a - men, a - men.
 A - men, a - men, a - men.

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Lord's Prayer

Sign of Peace

Lamb of God

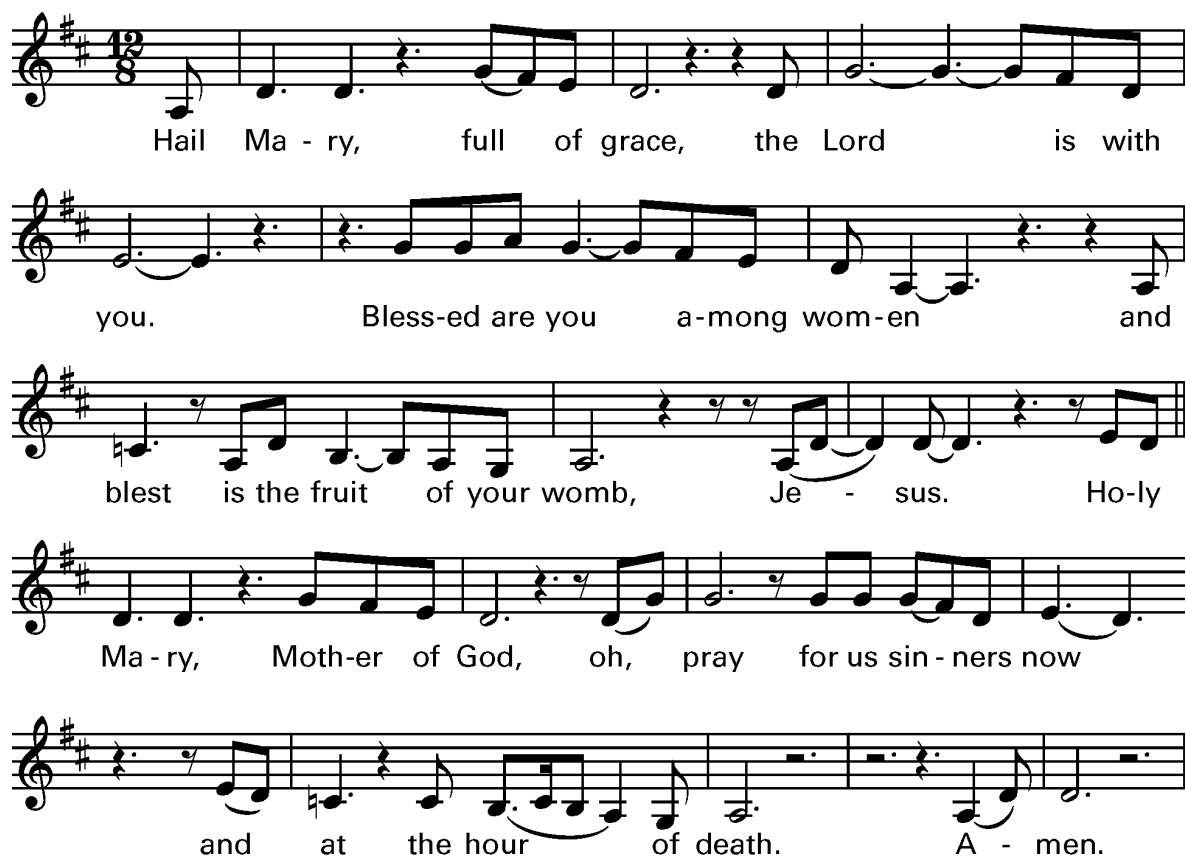
Mass of St. Ann


Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

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Communion Song

Hail Mary: Gentle Woman



Hail Ma - ry, full of grace, the Lord is with you. Bless-ed are you a-mong wom-en and blest is the fruit of your womb, Je - sus. Ho-ly Ma - ry, Moth-er of God, oh, pray for us sin - ners now and at the hour of death. A - men.



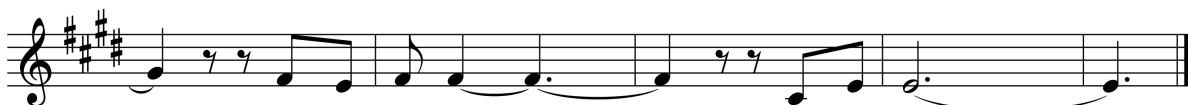
Gen - tle wom - an, qui - et light,
 Dul - ce Ma - dre, luz del Sol,



morn - ing star, so strong and bright,
 en - tre es - tre - llas, y res - plan - dor;

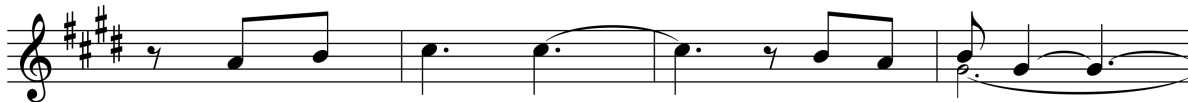


gen - tle Moth - er, peace - ful dove,
 dul - ce Ma - dre, pu - ra flor,



teach us wis - dom; teach us love.
 que nos lle - vas al Se - ñor.

Verse 1 / Estrofa 1



1. You were cho - sen by the Fa - ther;
 1. Dios, el Pa - dre, te es - co - gió



you were cho - sen for the Son. You were
 pa - ra el Hi - jo que en - gen - dró; en - tre



cho - sen from all wom - en and for
 to - das las mu - je - res con su Es -



wom - an, shin - ing one.
 pí - ri - tu te cu - brió.

D.S.

Verse 2 / Estrofa 2

2. Bless-ed are you a-mong wom-en, blest in
 2. *Ben - di - ta tú, Ma - rí - a, y con -*

turn all wom-en, too. Bless-ed they
ti - go ben - di - tos son to - dos los

with peace - ful spir - its. Bless - ed
que en es - te mun - do y se en -

they with gen - tle hearts. **D.S.**
tre - gan de co - ra - zón.

Text: Hail Mary, alt.; Carey Landry, b.1944; tr. by Juan J. Sosa, b.1947
 Tune: Carey Landry, b.1944; arr. by Martha Lesinski, alt.
 © 1975, 1978, tr. 2003, Carey Landry. Published by OCP.

Blessing and Dismissal

Sending Forth

Sing with All the Saints in Glory



1. Sing with all the saints in glo - ry, Sing the res - ur -
 2. O what glo - ry, far ex - ceed - ing All that eye has
 3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
 4. Life e - ter - nal! O what won - ders Crowd on faith; what



rec - tion song! Death and sor - row, earth's dark sto - ry,
 yet per - ceived! Ho - liest hearts for a - ges plead - ing,
 once was dead; Shout with joy, O death - less voic - es!
 joy un - known, When, a - midst earth's clos - ing thun - ders,



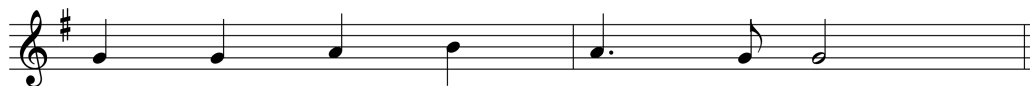
To the for - mer days be - long, All a - round the
 Nev - er that full joy con - ceived. God has prom - ised,
 Child of God, lift up your head! Pa - tri - archs from
 Saints shall stand be - fore the throne! O to en - ter



clouds are break - ing, Soon the storms of time shall cease;
 Christ pre - pares it, There on high our wel - come waits;
 dis - tant a - ges, Saints all long - ing for their heav'n,
 that bright por - tal, See that glow - ing fir - ma - ment,



In God's like - ness, we a - wak - en,
 Ev - 'ry hum - ble spir - it shares it,
 Proph - ets, psalm - ists, seers, and sag - es,
 Know, with you, O God im - mor - tal,



Know - ing ev - er - last - ing peace.
 Christ has passed the e - ter - nal gates.
 All a - wait the glo - ry giv'n.
 Je - sus Christ whom you have sent!

Text: 1 Corinthians 15:20; William J. Irons, 1812-1883, alt.
 Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867