



Sixth Sunday of Easter May 22, 2022

Introductory Rites

Gathering

Alleluia! Give the Glory

*Refrain: All

Al-le - lu - ia! Al-le - lu - ia!

Al-le - lu - ia! Give the glo - ry

1
and the hon - or to the Lord!

2
and the hon - or to the Lord!

Gathering and Gospel Acclamation verses are available in the accompaniment books.

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Gloria

Mass of St. Ann

REFRAIN

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to

To Verses
God in the high-est, and on earth peace to peo-ple of good will.

VERSE 1



1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,



1. we give you thanks for your great glo - ry, Lord God,



1. heav-en - ly King, O God, al - might-y Fa-ther. _____

To Refrain

VERSE 2



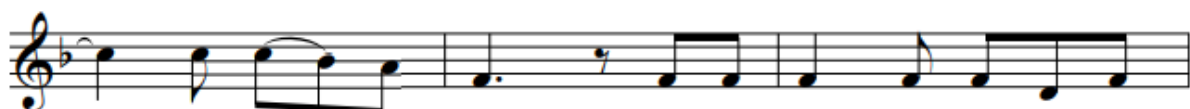
2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,



2. Son of the Fa - ther, — you take a - way the sins of the world,



2. — have mer-cy on us; you take a - way the sins of the world,



2. — re - ceive our prayer; you are seat - ed at the right



2. hand of the Fa-ther, have mer-cy on us. _____

To Refrain

VERSE 3



3. For you a-lone are the Ho-ly One, you a-lone are the

3. Lord, you a-lone are the Most High, Je - sus Christ,

3. with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther.

Liturgy of the Word

First Reading

Acts 15:1-2, 22-29

Some who had come down from Judea were instructing the brothers, “Unless you are circumcised according to the Mosaic practice, you cannot be saved.”

Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question.

The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas.

The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers.

This is the letter delivered by them:

“The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings.

Since we have heard that some of our number

who went out without any mandate from us
 have upset you with their teachings
 and disturbed your peace of mind,
 we have with one accord decided to choose representatives
 and to send them to you along with our beloved Barnabas and Paul,
 who have dedicated their lives to the name of our Lord Jesus Christ.
 So we are sending Judas and Silas
 who will also convey this same message by word of mouth:
 ‘It is the decision of the Holy Spirit and of us
 not to place on you any burden beyond these necessities,
 namely, to abstain from meat sacrificed to idols,
 from blood, from meats of strangled animals,
 and from unlawful marriage.
 If you keep free of these,
 you will be doing what is right. Farewell.’”

Responsorial Psalm

Psalm 118

Refrain

This is the day the Lord has made, let us re -
Or: Al - le - lu - ia, al - le - lu - ia! Al - le -
 joyce and be glad; this is the day the Lord has
 lu - ia! Al - le - lu - ia, al - le - lu -
 made, let us re - joyce and be glad!
 ia! Al - le - lu - ia!

Verses

1. Give thanks to the Lord, for God is good; God's mercy endures for ever;
Let the house of Israel say: "God's mercy endures for ever."
2. The hand of the Lord has struck with power, God's right hand is exalted,
I shall not die, but live anew, declaring the works of the Lord.
3. The stone which the builders rejected has become the cornerstone,
the Lord of love and mercy has brought wonder to our eyes!

Text: Psalm 118:1-2, 16-17, 22-23; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

Second Reading

Rev 21:10-14, 22-23

The angel took me in spirit to a great, high mountain
and showed me the holy city Jerusalem
coming down out of heaven from God.
It gleamed with the splendor of God.
Its radiance was like that of a precious stone,
like jasper, clear as crystal.
It had a massive, high wall,
with twelve gates where twelve angels were stationed
and on which names were inscribed,
the names of the twelve tribes of the Israelites.
There were three gates facing east,
three north, three south, and three west.
The wall of the city had twelve courses of stones as its foundation,
on which were inscribed the twelve names
of the twelve apostles of the Lamb.

I saw no temple in the city
for its temple is the Lord God almighty and the Lamb.
The city had no need of sun or moon to shine on it,
for the glory of God gave it light,
and its lamp was the Lamb.

Gospel Acclamation

Refrain

Al-le-lu-ia, al - le - lu-ia, al-le-lu - ia!

Gospel

Jn 14:23-29

Jesus said to his disciples:

“Whoever loves me will keep my word,
and my Father will love him,
and we will come to him and make our dwelling with him.
Whoever does not love me does not keep my words;
yet the word you hear is not mine
but that of the Father who sent me.

“I have told you this while I am with you.
The Advocate, the Holy Spirit,
whom the Father will send in my name,
will teach you everything
and remind you of all that I told you.
Peace I leave with you; my peace I give to you.
Not as the world gives do I give it to you.
Do not let your hearts be troubled or afraid.
You heard me tell you,
‘I am going away and I will come back to you.’
If you loved me,
you would rejoice that I am going to the Father;
for the Father is greater than I.
And now I have told you this before it happens,
so that when it happens you may believe.”

Homily

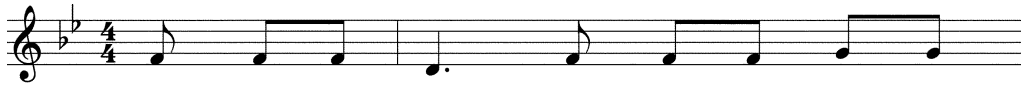
Profession of Faith

Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

Liturgy of the Eucharist

Presentation

How Great Thou Art



1. O Lord my God, when I in awe - some
 2. When thru the woods and for - est glades I
 3. And when I think that God, His Son not
 4. When Christ shall come with shout of ac - cla -



won - der Con - sid - er all the worlds Thy hands have
 wan - der And hear the birds sing sweet - ly in the
 spar - ing, Sent Him to die, I scarce can take it
 ma - tion And take me home, what joy shall fill my



made, I see the stars, I hear the roll - ing
 trees, When I look down from loft - y moun - tain
 in That on the cross, my bur - den glad - ly
 heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r thru - out the un - i - verse dis - played!
 gran - deur And hear the brook and feel the gen - tle breeze.
 bear - ing, He bled and died to take a - way my sin!
 ra - tion And there pro - claim, my God, how great Thou art!



Then sings my soul, my Sav - ior God, to Thee; How great Thou



art, how great Thou art! Then sings my soul, my Sav - ior God, to



Thee; How great Thou art, How great Thou art!

Holy, Holy, Holy

Mass of St. Ann

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo-ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na, ho - san - na in the
 high - est. Ho - san - na, ho - san - na in the high - est.

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Ed Bolduc
Music © 2011, WLP

Memorial Acclamation A

Mass of St. Ann

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
 un-til you come a - gain, un-til you come a - gain.

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Great Amen

Mass of St. Ann

A - men, a - men, a - men.

A - men, a - men, a - men. _____

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Lord's Prayer

Sign of Peace

Lamb of God

Mass of St. Ann

Lamb of God, you take a-way the sins of the

world, have mer-cy on us. Lamb of God, you

take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP

Communion Song

One Bread, One Body

Refrain

One bread, one bod-y, one Lord of all,
 one cup of bless - ing which we bless. And
 we, though man-y, through-out the earth,
 we are one bod - y in this one Lord.

Verses

1. Gen - tile or Jew, ser - vant or free,
 2. Man - y the gifts, man - y the works,
 3. Grain for the fields, scat-tered and grown,
 wom - an or man no more.
 one in the Lord of all.
 gath-ered to one for all.

D.C.

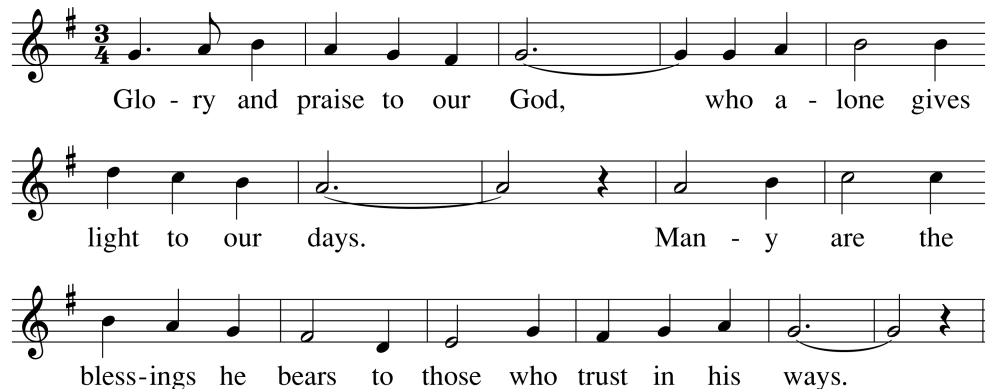
Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
 Tune: John Foley, SJ, b.1939
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Blessing and Dismissal

Sending Forth

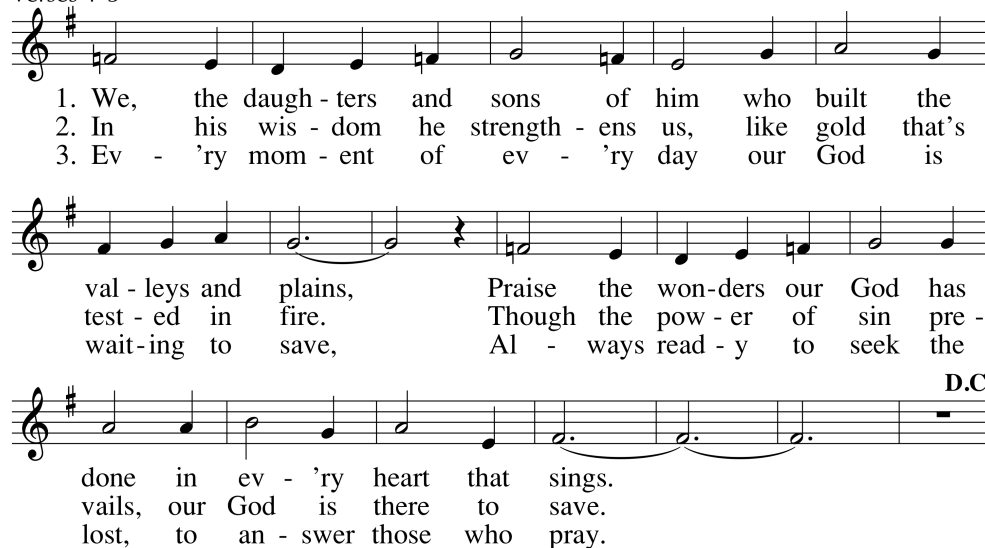
Glory and Praise to Our God

Refrain



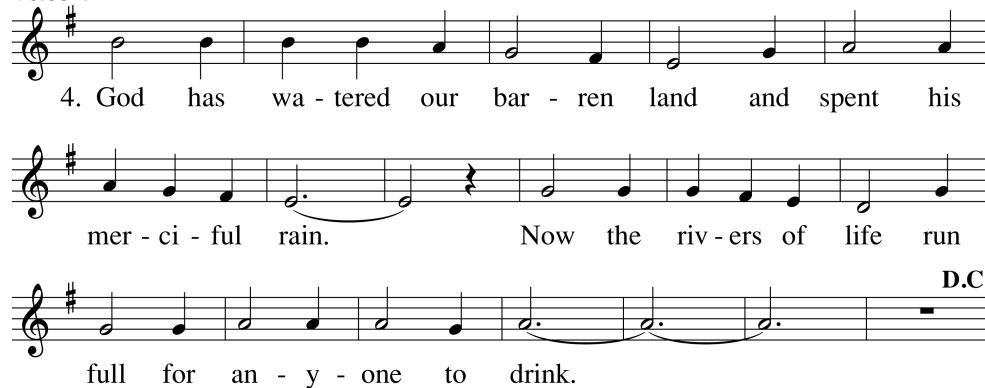
Glo - ry and praise to our God, who a - lone gives
light to our days. Man - y are the
bless-ings he bears to those who trust in his ways.

Verses 1-3



1. We, the daugh - ters and sons of him who built the
2. In his wis - dom he strength - ens us, like gold that's
3. Ev - 'ry mom - ent of ev - 'ry day our God is
val - leys and plains, Praise the won - ders our God has
test - ed in fire. Though the pow - er of sin pre -
wait - ing to save, Al - ways read - y to seek the
done in ev - 'ry heart that sings.
vails, our God is there to save.
lost, to an - swer those who pray.

Verse 4



4. God has wa - tered our bar - ren land and spent his
mer - ci - ful rain. Now the riv - ers of life run
full for an - y - one to drink.

Text: Psalm 65, 66; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; acc. by Sr. Theophane Hytrek, OSF, 1915-1992, alt.
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