



Third Sunday of Easter May 1, 2022

Introductory Rites

Gathering

Canticle of the Sun

Refrain

The heav - ens are tell - ing the glo - ry of God,
and all cre - a - tion is shout - ing for joy. Come,
dance in the for - est, come, play in the field, and
sing, sing to the glo - ry of the Lord.

Verses

1. Praise for the sun, the bring - er of day, He car - ries the
2. Praise for the wind that blows through the trees, The seas might - y
3. Praise for the rain that wa - ters our fields, And bless - es our
4. Praise for the fire who gives us his light, The warmth of the
5. Praise for the earth who makes life to grow, The crea - tures you
6. Praise for our death that makes our life real, The knowl - edge of

light of the Lord in his rays; The moon and the stars who
storms, γ the gen - tl - est breeze; They blow where they will, they
crops γ so all the earth yields; From death un - to life her
sun γ to bright - en our night; He danc - es with joy, his
made γ to let your life show; The flow - ers and trees that
loss γ that helps us to feel; The gift of your - self, your

D.C.
light up the way Un - to your throne.
blow where they please To please the Lord.
mys - t'ry re - vealed Springs forth in joy.
spir - it so bright, He sings of you.
help us to know The heart of love.
pres - ence re - vealed To lead us home.

Sprinkling Rite

Gloria

Mass of St. Ann

REFRAIN

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
 God in the high-est, and on earth peace to peo-ple of good will. *To Verses*

VERSE 1

1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
 1. we give you thanks for your great glo - ry, Lord God,
 1. heav-en - ly King, O God, al - might-y Fa-ther. *To Refrain*

VERSE 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
 2. Son of the Fa - ther, — you take a - way the sins of the world,
 2. — have mer-cy on us; you take a - way the sins of the world,
 2. — re - ceive our prayer; you are seat - ed at the right
To Refrain
 2. hand of the Fa-ther, have mer-cy on us. —

VERSE 3

3. For you a-lone are the Ho-ly One, you a-lone are the
 3. Lord, you a-lone are the Most High, Je - sus Christ,
 3. with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther.

Liturgy of the Word

First Reading

Acts 5:27-32, 40b-41

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, “We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man’s blood upon us.” But Peter and the apostles said in reply, “We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him.”

The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

Responsorial Psalm

Psalm 118

Refrain: 1st time: Cantor, All repeat; thereafter: All

This is the day! This is the day! This
is the day that the Lord has made! Let us re-joyce!
Let us re-joyce! Let us re-joyce and be glad! (to Verses)
Final time only
Let us re-joyce and be glad!

Verses: Cantor

- | | |
|---|---|
| <p>1. This is the day that the Lord has made.
Let us rejoice and be glad.</p> <p>2. Give thanks to the Lord!
Our God is good.
Whose love endures forever.
Let all the children of Israel say:
God's love endures forever.</p> | <p>3. The right hand of God has struck with power.
The right hand of God is exalted.
I shall not die, but I shall live
and proclaim the works of the Lord!</p> <p>4. The stone which the builders rejected
has become the foundation of our house!
By the Lord has this been done.
How wonderful to behold!</p> |
|---|---|

Text: Psalm 118:24, 1–2, 16–17, 22–23. Refrain text © 1969, 1981, ICEL. All rights reserved.
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Second Reading

Rev 5:11-14

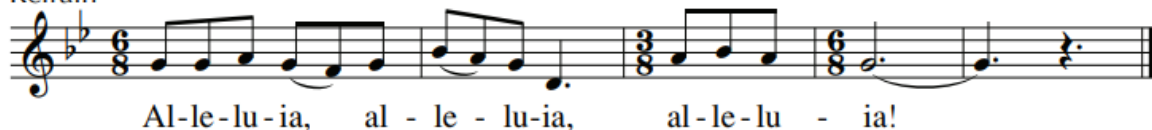
I, John, looked and heard the voices of many angels
who surrounded the throne
and the living creatures and the elders.
They were countless in number, and they cried out in a loud voice:
“Worthy is the Lamb that was slain
to receive power and riches, wisdom and strength,
honor and glory and blessing.”

Then I heard every creature in heaven and on earth
and under the earth and in the sea,
everything in the universe, cry out:
“To the one who sits on the throne and to the Lamb
be blessing and honor, glory and might,
forever and ever.”

The four living creatures answered, “Amen, “
and the elders fell down and worshiped.

Gospel Acclamation

Refrain



Gospel

Jn 21:1-19 or 21:1-14

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias.

He revealed himself in this way.

Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples.

Simon Peter said to them, "I am going fishing."

They said to him, "We also will come with you."

So they went out and got into the boat, but that night they caught nothing.

When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus.

Jesus said to them, "Children, have you caught anything to eat?"

They answered him, "No."

So he said to them, "Cast the net over the right side of the boat and you will find something."

So they cast it, and were not able to pull it in because of the number of fish.

So the disciple whom Jesus loved said to Peter, "It is the Lord."

When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea.

The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish.

When they climbed out on shore, they saw a charcoal fire with fish on it and bread.

Jesus said to them, "Bring some of the fish you just caught."

So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish.

Even though there were so many, the net was not torn.

Jesus said to them, "Come, have breakfast."

And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord.

Jesus came over and took the bread and gave it to them, and in like manner the fish.

This was now the third time Jesus was revealed to his disciples

after being raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” Simon Peter answered him, “Yes, Lord, you know that I love you.” Jesus said to him, “Feed my lambs.” He then said to Simon Peter a second time, “Simon, son of John, do you love me?” Simon Peter answered him, “Yes, Lord, you know that I love you.” Jesus said to him, “Tend my sheep.” Jesus said to him the third time, “Simon, son of John, do you love me?” Peter was distressed that Jesus had said to him a third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.” He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, “Follow me.”

Homily

Profession of Faith

Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

Liturgy of the Eucharist


Presentation

Behold the Lamb

Verses




1. Those who were in the dark are thank - ful for the
 2. Peace - ful now, those whose hearts are blessed with un - der -
 3. Gen - tle one, Child of God, join with us at this
 4. Lord of all, give us light. De - liv - er us from




1. sun - light; we who live, we who die are grate - ful for his
 2. stand - ing of the wheat, of the wine u - nit - ed with his
 3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
 4. e - vil. Make us one; be our shield. Make still the winds that


Refrain



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
 2. word and the love we share.
 3. feast; shel - ter them with peace.
 4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

Holy, Holy, Holy

Mass of St. Ann

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo-ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the
 name of the Lord. Ho-san-na, ho-san - na in the
 high-est. Ho-san-na, ho-san - na in the high - est.

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Ed Bolduc
Music © 2011, WLP

Memorial Acclamation A

Mass of St. Ann

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
 un-til you come a - gain, un-til you come a - gain.

Text © 2010, ICEL

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Music © 2011, WLP

Great Amen

Mass of St. Ann

A - men, a - men, a - men.
 A - men, a - men, a - men.

Ed Bolduc
Music © 1992, 2011, WLP

Lord's Prayer

Sign of Peace

Lamb of God

Mass of St. Ann

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP

Communion Song

O Taste and See

Refrain

O taste, taste and see the good-ness of God, the bless-ings of God.

Text: Psalm 34:2-4, 5-6, 7-8, 9, 11, 12-13, 19; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Blessing and Dismissal

Sending Forth

Sing with All the Saints in Glory



1. Sing with all the saints in glo - ry, Sing the res - ur -
 2. O what glo - ry, far ex - ceed - ing All that eye has
 3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
 4. Life e - ter - nal! O what won - ders Crowd on faith; what



rec - tion song! Death and sor - row, earth's dark sto - ry,
 yet per - ceived! Ho - liest hearts for a - ges plead - ing,
 once was dead; Shout with joy, O death - less voic - es!
 joy un - known, When, a - midst earth's clos - ing thun - ders,



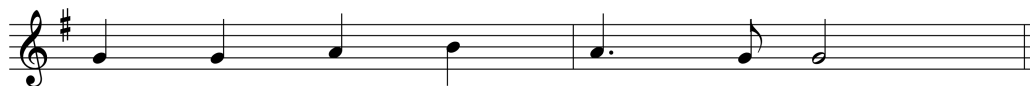
To the for - mer days be - long, All a - round the
 Nev - er that full joy con - ceived. God has prom - ised,
 Child of God, lift up your head! Pa - tri - archs from
 Saints shall stand be - fore the throne! O to en - ter



clouds are break - ing, Soon the storms of time shall cease;
 Christ pre - pares it, There on high our wel - come waits;
 dis - tant a - ges, Saints all long - ing for their heav'n,
 that bright por - tal, See that glow - ing fir - ma - ment,



In God's like - ness, we a - wak - en,
 Ev - 'ry hum - ble spir - it shares it,
 Proph - ets, psalm - ists, seers, and sag - es,
 Know, with you, O God im - mor - tal,



Know - ing ev - er - last - ing peace.
 Christ has passed the e - ter - nal gates.
 All a - wait the glo - ry giv'n.
 Je - sus Christ whom you have sent!

Text: 1 Corinthians 15:20; William J. Irons, 1812-1883, alt.
 Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867