

Second Sunday of Easter Sunday of Divine Mercy April 24, 2022

Introductory Rites



Text: Henry Alford, 1810-1871, alt. Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

Sprinkling Rite

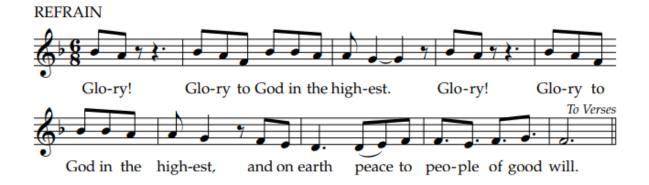
Sweet Refreshment



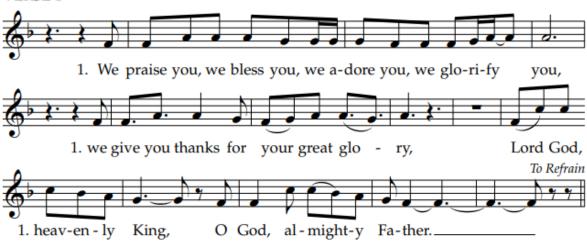
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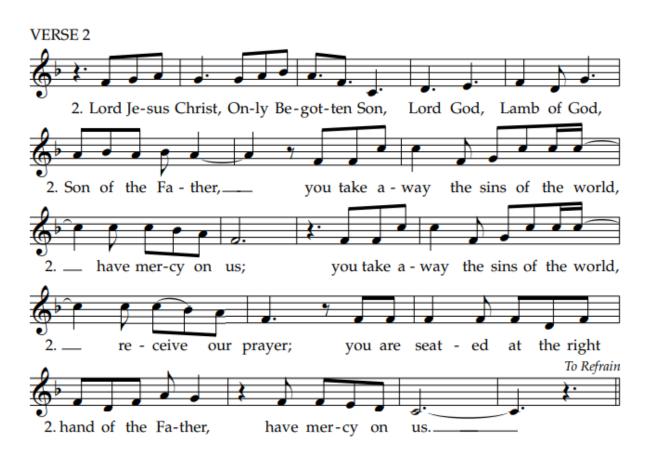
Gloria

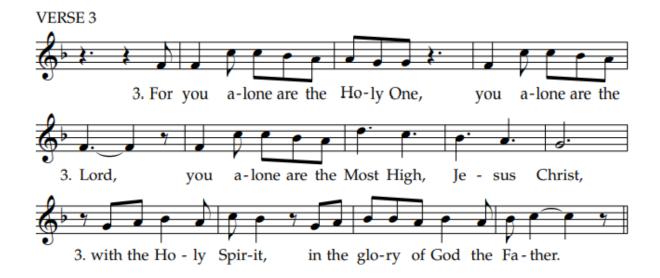
Mass of St. Ann











Liturgy of the Word

First Reading

Acts 5:12-16

Many signs and wonders were done among the people at the hands of the apostles.

They were all together in Solomon's portico.

None of the others dared to join them, but the people esteemed them.

Yet more than ever, believers in the Lord,

great numbers of men and women, were added to them.

Thus they even carried the sick out into the streets

and laid them on cots and mats

so that when Peter came by,

at least his shadow might fall on one or another of them.

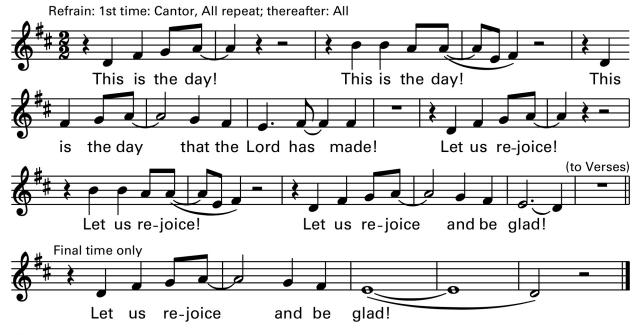
A large number of people from the towns

in the vicinity of Jerusalem also gathered,

bringing the sick and those disturbed by unclean spirits, and they were all cured.

Responsorial Psalm

Psalm 118



Verses: Cantor

- 1. This is the day that the Lord has made. Let us rejoice and be glad.
- Give thanks to the Lord!
 Our God is good.
 Whose love endures forever.
 Let all the children of Israel say:
 God's love endures forever.
- 3. The right hand of God has struck with power. The right hand of God is exalted. I shall not die, but I shall live and proclaim the works of the Lord!
- 4. The stone which the builders rejected has become the foundation of our house! By the Lord has this been done. How wonderful to behold!

Text: Psalm 118:24, 1–2, 16–17, 22–23. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission. Verses text © 1970, 1997, 1998, CCD. All rights reserved. Used with permission. Music © 1994, Bobby Fisher. Published by OCP. All rights reserved.

Second Reading

Rev 1:9-11a, 12-13, 17-19

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see."

Then I turned to see whose voice it was that spoke to me,

and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives.

Once I was dead, but now I am alive forever and ever.
I hold the keys to death and the netherworld.

Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

Gospel Acclamation



Gospel

Jn 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews,

Jesus came and stood in their midst and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace be with you.

As the Father has sent me, so I send you."

And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit.

Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands

and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them.

Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you."

Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe."

Thomas answered and said to him, "My Lord and my God!"

Jesus said to him, "Have you come to believe because you have seen me?

Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Homily

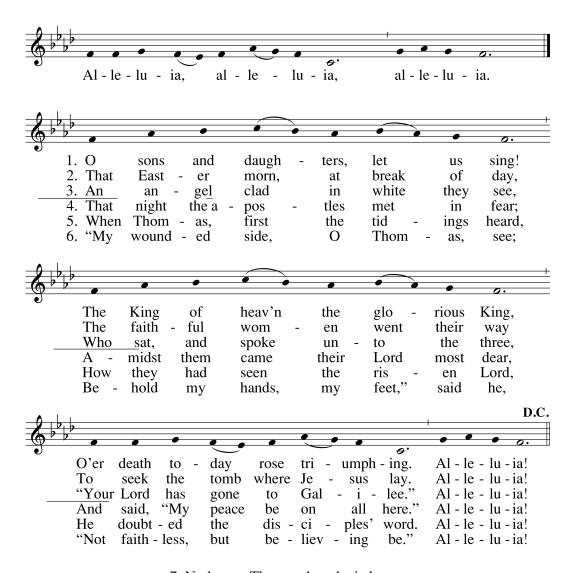
Profession of Faith

Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

Liturgy of the Eucharist

Presentation

O Sons and Daughters



- 7. No longer Thomas then denied, He saw the feet, the hands, the side; "You are my Lord and God," he cried. Alleluia!
- 8. How blest are they who have not seen, And yet whose faith has constant been, For they eternal life shall win. Alleluia!
- On this most holy day of days,
 To God your hearts and voices raise,
 In laud, and jubilee and praise. Alleluia!



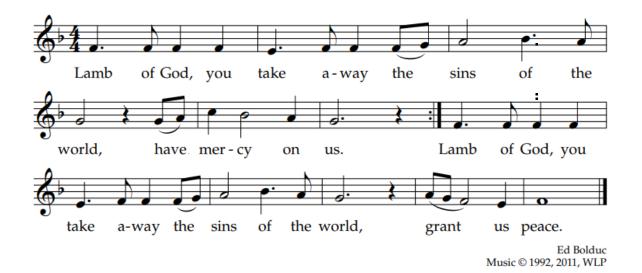
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Lord's Prayer

Sign of Peace

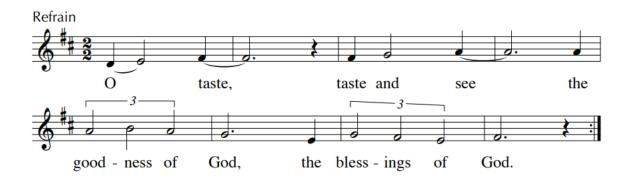
Lamb of God

Mass of St. Ann



Communion Song

O Taste and See

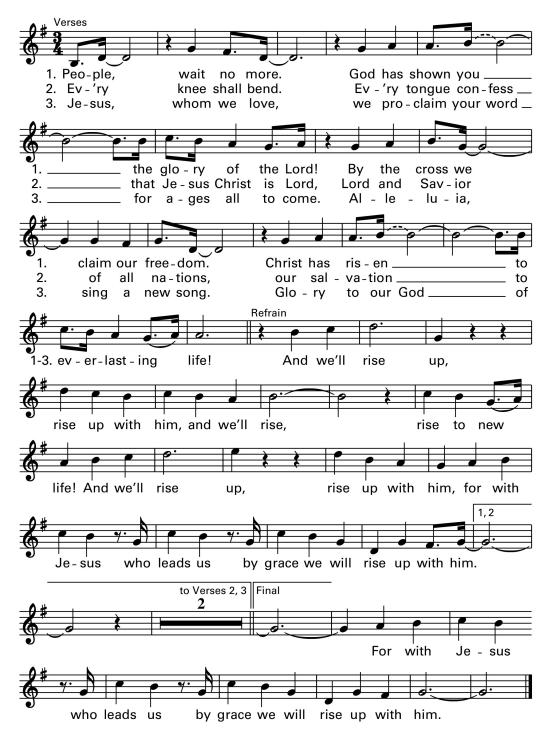


Text: Psalm 34:2–4, 5–6, 7–8, 9, 11, 12–13, 19; Marty Haugen, b.1950 Tune: Marty Haugen, b.1950 @ 1993, GIA Publications, Inc.

Blessing and Dismissal

Sending Forth

Rise Up with Him



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