



3rd Sunday of Lent

March 20, 2022

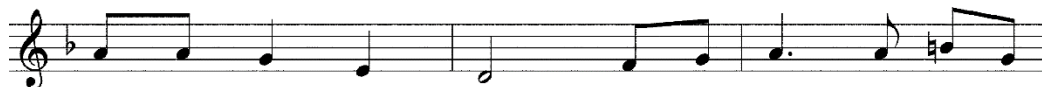
Introductory Rites

Gathering

Tree of Life



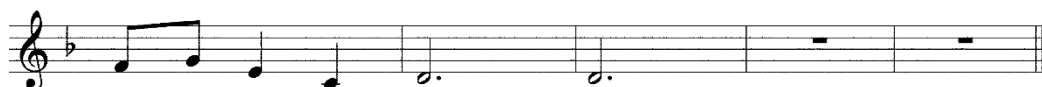
1. Tree of Life and awe-some mys - t'ry, In your
 2. Seed that dies to rise in glo - ry, May we
 3. We re - mem - ber truth once spo - ken, Love passed
 4. Gen - tle Je - sus, might - y Spir - it, Come in -
 5. Christ, you lead and we shall fol - low, Stum - bling



death we are re - born, Though you die in all of
 see our - selves in you, If we learn to live your
 on through act and word, Ev - 'ry per - son lost and
 flame our hearts a - new, We may all your joy in -
 though our steps may be, One with you in joy and



his - t'ry, Still you rise with ev - 'ry morn, Still you
 sto - ry We may die to rise a - new, We may
 bro - ken Wears the bod - y of our Lord, Wears the
 her - it If we bear the cross with you, If we
 sor - row, We the riv - er, you the sea, We the



rise with ev - 'ry morn.
 die to rise a - new.
 bod - y of our Lord.
 bear the cross with you.
 riv - er, you the sea.

Penitential Rite

(M. Haugen)

Ky - ri - e e - le - i - son,

Chri - ste e - le - i - son, Ky - ri - e e -

le - i - son, e - le - i - son, e - le - i - son.

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Liturgy of the Word

First Reading

Ex 3:1-8a, 13-15

Moses was tending the flock of his father-in-law Jethro,
the priest of Midian.

Leading the flock across the desert, he came to Horeb,
the mountain of God.

There an angel of the LORD appeared to Moses in fire
flaming out of a bush.

As he looked on, he was surprised to see that the bush,
though on fire, was not consumed.

So Moses decided,

“I must go over to look at this remarkable sight,
and see why the bush is not burned.”

When the LORD saw him coming over to look at it more closely,
God called out to him from the bush, “Moses! Moses!”

He answered, “Here I am.”

God said, “Come no nearer!

Remove the sandals from your feet,
for the place where you stand is holy ground.

I am the God of your fathers, “ he continued,
“the God of Abraham, the God of Isaac, the God of Jacob.”

Moses hid his face, for he was afraid to look at God.

But the LORD said,

“I have witnessed the affliction of my people in Egypt
and have heard their cry of complaint against their slave drivers,
so I know well what they are suffering.

Therefore I have come down to rescue them

from the hands of the Egyptians

and lead them out of that land into a good and spacious land,
a land flowing with milk and honey.”

Moses said to God, “But when I go to the Israelites
and say to them, ‘The God of your fathers has sent me to you,’
if they ask me, ‘What is his name?’ what am I to tell them?”

God replied, “I am who am.”

Then he added, “This is what you shall tell the Israelites:

I AM sent me to you.”

God spoke further to Moses, “Thus shall you say to the Israelites:

The LORD, the God of your fathers,

the God of Abraham, the God of Isaac, the God of Jacob,

has sent me to you.

“This is my name forever;

thus am I to be remembered through all generations.”

Responsorial Psalm



Bless the LORD, O my soul,
and all within me, his holy name.
Bless the LORD, O my soul,
and never forget all his benefits. *R.*

He does not treat us according to our
sins,
nor repay us according to our
faults. *R.*

It is the Lord who forgives all your sins,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with mercy and
compassion. *R.*

As far as the east is from the west,
so far from us does he remove our
transgressions.
As a father has compassion on his
children,
the LORD's compassion is on those
who fear him. *R.*

The LORD is compassionate and gracious,
slow to anger and rich in mercy.

Text: Verses, *The Abbey Psalms and Canticles*, © 2018, 2010, United States Conference of Catholic Bishops, Washington, DC;
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Marty Haugen, © 1983, 2012, GIA Publications, Inc.

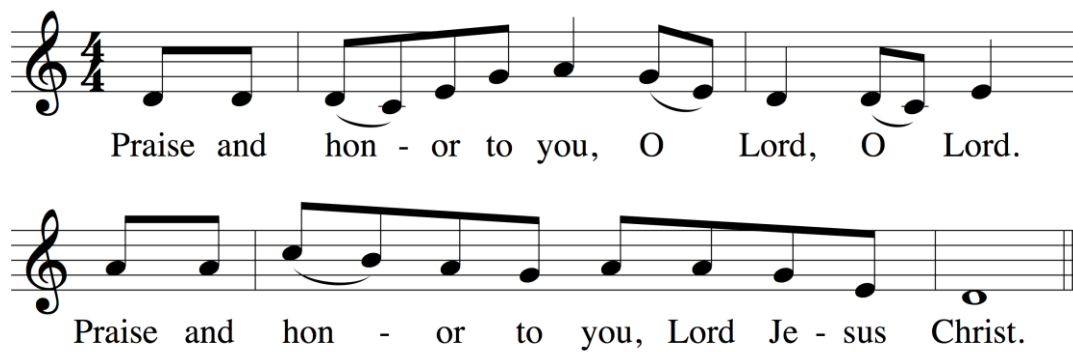
Psalm 103

Second Reading

1 Cor 10:1-6, 10-12

I do not want you to be unaware, brothers and sisters,
that our ancestors were all under the cloud
and all passed through the sea,
and all of them were baptized into Moses
in the cloud and in the sea.
All ate the same spiritual food,
and all drank the same spiritual drink,
for they drank from a spiritual rock that followed them,
and the rock was the Christ.
Yet God was not pleased with most of them,
for they were struck down in the desert.

These things happened as examples for us,
so that we might not desire evil things, as they did.
Do not grumble as some of them did,
and suffered death by the destroyer.
These things happened to them as an example,
and they have been written down as a warning to us,
upon whom the end of the ages has come.
Therefore, whoever thinks he is standing secure
should take care not to fall.



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Gospel Acclamation

Gospel

Luke 13:1-9

Some people told Jesus about the Galileans
whose blood Pilate had mingled with the blood of their sacrifices.
Jesus said to them in reply,
“Do you think that because these Galileans suffered in this way
they were greater sinners than all other Galileans?
By no means!
But I tell you, if you do not repent,
you will all perish as they did!
Or those eighteen people who were killed
when the tower at Siloam fell on them—
do you think they were more guilty
than everyone else who lived in Jerusalem?
By no means!
But I tell you, if you do not repent,
you will all perish as they did!”

And he told them this parable:
“There once was a person who had a fig tree planted in his orchard,
and when he came in search of fruit on it but found none,
he said to the gardener,
‘For three years now I have come in search of fruit on this fig tree
but have found none.
So cut it down.
Why should it exhaust the soil?’
He said to him in reply,
‘Sir, leave it for this year also,
and I shall cultivate the ground around it and fertilize it;
it may bear fruit in the future.
If not you can cut it down.’”

Homily

Profession of Faith

Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation Song

Hosea

Verses



1. Come back to me with all your heart.
 { Trees do bend, 'though straight and tall;
2. The wil - der - ness will lead you
 In - teg - ri - ty and jus - tice,
3. { You shall sleep se - cure with peace;



Don't let fear keep us a - part.
 so must we to oth - ers' call. *(To refrain)*
 to your heart where I will speak.
 With ten - der - ness, { you shall know. *(To refrain)*
 faith - ful - ness will be your joy. *(To refrain)*

Refrain



Long have I wait-ed for your com - ing home to me and



liv - ing deep - ly our new life.

Text: Based on Hosea 6:1, 3:3, 2:16,21; Joel 2:12; Gregory Norbet, b.1940
 Tune: Gregory Norbet, b.1940; arr. by Mary David Callahan, b.1923
 © 1972, 1980, The Benedictine Foundation of the State of Vermont, Inc.

Holy, Holy, Holy

Mass of Creation

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation B

Mass of Creation

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

Text: ICEL, © 2010
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Great Amen

Mass of Creation

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Lord's Prayer

Sign of Peace

Lamb of God

Mass of Creation

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

Refrain

Je - sus. Je - sus. Let all cre-
a - tion bend the knee to the Lord.

Verse 1

1. In him we live, we move and have our be-ing; in
him the Christ, in him the King. Je - sus, the Lord.

Verses 2, 3

2. Though Son, he did not cling to his
3. He lived o - be - dient - ly his
god - li - ness; but emp - tied him - self, be -
Fa - ther's will ac - cept - ing his death,
came 3 a slave!
death on a tree! Je - sus, the Lord.

Text: *Jesus Prayer*, Philippians 2:5-11; Acts 17:28; Roc O'Connor, SJ, b.1949
Tune: Roc O'Connor, SJ, b.1949; arr. by Rick Modlin
© 1981, 1994, Robert F. O'Connor, SJ, and New Dawn Music. Published by OCP Publications.

Communion Song

Jesus, the Lord

Blessing and Dismissal

Sending Forth

Change Our Hearts

Refrain

Change our hearts this time, your word says it can be. Change our
 minds this time, your life could make us free. We are the peo-
 - ple your call set a-part, Lord, this time change our

1-3 to Verses **Final**

hearts. hearts. This time change our hearts. This time
 change our minds. This time change our hearts, change our hearts.

Verse 1

1. Brought by your hand to the edge of our dreams, one foot in
 1. par-a-dise, one in the waste; drawn by your prom-is-es,
 1. still we are lured by the shad-ows and the chains we leave be-hind. But

Verses 2, 3

2. Now as we watch you stretch out your hands, of-f'ring a - bun - dan -
 3. Show us the way that leads to your side, o - ver the moun-tains —

to Refrain



2. ces, — full - ness of joy. Your milk and hon - ey seem dis - tant, un -
 3. — and sands of the soul. Be for us man - na, — wa - ter from



2. real, when we have bread and wa - ter in our hands. But
 3. stone, — light which says we nev - er walk a - lone. And

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