



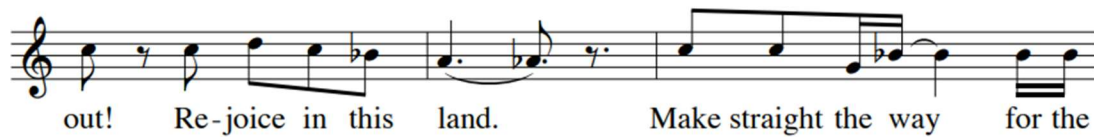
Second Sunday of Advent December 6, 2020

Introductory Rites

Gathering

Awake to the Day

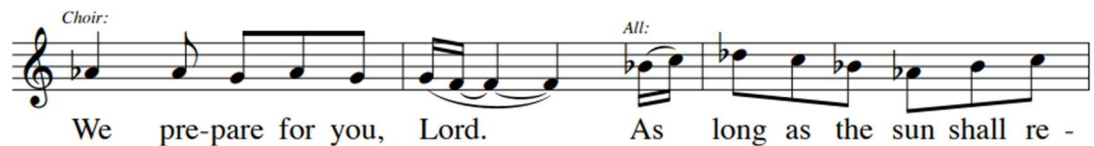
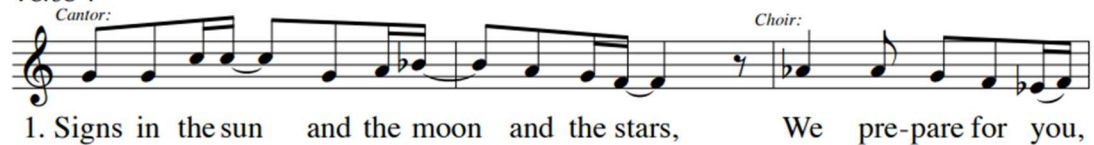
Refrain



Last time to Coda ⊕



Verse 1



Penitential Act

Liturgy of the Word

First Reading

Isaiah 40:1-5, 9-11 / 5

Comfort, give comfort to my people,
says your God.

Speak tenderly to Jerusalem, and proclaim to her
that her service is at an end,
her guilt is expiated;
indeed, she has received from the hand of the Lord
double for all her sins.

A voice cries out:

In the desert prepare the way of the Lord!
Make straight in the wasteland a highway for our God!
Every valley shall be filled in,
every mountain and hill shall be made low;
the rugged land shall be made a plain,
the rough country, a broad valley.
Then the glory of the Lord shall be revealed,
and all people shall see it together;
for the mouth of the Lord has spoken.

Go up on to a high mountain, Zion, herald of glad tidings;
cry out at the top of your voice, Jerusalem, herald of good news!

Fear not to cry out and say to the cities of Judah:

Here is your God!

Here comes with power the Lord GOD, who rules by his strong arm;
here is his reward with him, his recompense before him.

Like a shepherd he feeds his flock;
in his arms he gathers the lambs,
carrying them in his bosom,
and leading the ewes with care.

Responsorial Psalm

Refrain

Lord, let us see your kind - ness;

Lord, let us see your kind - ness.

Verses

1. Let us hear what our God proclaims: Peace to the people of God, salvation is near to the ones who fear God.
2. Kindness and truth, justice and peace;
truth shall spring up as the water from the earth,
justice shall rain from the heavens.
3. The Lord will come and you shall know his love,
justice shall walk in his pathways, salvation the gift that he brings.

Text: Psalm 85:9–10, 11–12, 13–14; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

Second Reading

2 Peter 3:8-14

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day. The Lord does not delay his promise, as some regard “delay,” but he is patient with you, not wishing that any should perish but that all should come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out.

Since everything is to be dissolved in this way, what sort of persons ought you to be, conducting yourselves in holiness and devotion, waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire. But according to his promise we await new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace.

Gospel Acclamation

The musical notation is written on a single staff in treble clef. It begins with a 4/4 time signature. The melody consists of quarter notes: C4, D4, E4, F4, G4, A4, B4, C5. The second measure has a 2/4 time signature and contains a half note C5. The third measure returns to 4/4 time with the melody: C5, B4, A4, G4, F4, E4, D4, C4. The piece ends with a final whole note C4.

Al-le-lu-ia, al-le-lu - ia. Al-le-lu-ia, al-le-lu - ia.

Music: Based on VENI EMMANUEL, Stephen Pishner, © 2000, GIA Publications, Inc.

Gospel

Mark 1:1-18

The beginning of the Gospel of Jesus Christ the Son of God.

As it is written in Isaiah the prophet:

*Behold, I am sending my messenger ahead of you;
he will prepare your way.*

A voice of one crying out in the desert:

*“Prepare the way of the Lord,
make straight his paths.”*

John the Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. People of the whole Judean countryside and all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. John was clothed in camel’s hair, with a leather belt around his waist. He fed on locusts and wild honey. And this is what he proclaimed: “One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.”

Homily

Profession of Faith

*I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.*

*I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages,
God from God, Light from Light,
true God from true God,
begotten, not made,
 consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate
 of the Virgin Mary,
and became man.*

*For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day*

Nicene Creed

*in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.*

*He will come again in glory
to judge the living and the dead
and his kingdom will have no end.*

*I believe in the Holy Spirit, the Lord,
 the giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son
 is adored and glorified,
who has spoken through the prophets.*

*I believe in one, holy, catholic and
apostolic Church.*

*I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of
the dead,
and the life of the world to come. Amen.*

Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation

On Jordan's Bank

1. On Jor - dan's bank the Bap - tist's cry An -
 2. Then cleansed be ev - 'ry life from sin; Make
 3. For you are our sal - va - tion, Lord, Our
 4. To heal the sick stretch out your hand, And
 5. All praise to you, e - ter - nal Son, Whose



noun - ces that the Lord is nigh; A - wake and heark - en,
 straight the way for God with - in, And let each heart pre -
 ref - uge and our great re - ward; With - out your grace we
 bid the fall - en sin - ner stand; Shine forth and let your
 ad - vent has our free - dom won, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.
 pare a home Where such a might - y guest may come.
 waste a - way Like flow'rs that with - er and de - cay.
 light re - store Earth's own true love - li - ness once more.
 we a - dore, And Ho - ly Spir - it, ev - er - more.

Text: *Jordanis oras praevia*; Charles Coffin, 1676–1749; tr. by John Chandler, 1806–1876, alt.
 Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690

Holy, Holy, Holy
 Holy, holy, holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

Memorial Acclamation
 When we eat this bread and drink this cup,
 we proclaim your death, O Lord.
 Until you come again.

Great Amen



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Lord's Prayer
 Sign of Peace
 Lamb of God

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Communion Song

A Voice Cries Out (Instrumental)

Blessing and Dismissal

Sending Forth

People, Look East

1. Peo - ple, look East. The time is near
 2. Fur - rows, be glad. Though earth is bare,
 3. Birds, though you long have ceased to build,
 4. Stars, keep the watch. When night is dim,
 5. An - gels an - nounce with shouts of mirth



Of the crown - ing of the year.
 One more seed is plant - ed there.
 Guard the nest that must be filled.
 One more light the bowl shall brim,
 Him who brings new life to earth.



Make your house fair as you are a - ble,
 Give up your strength the seed to nour - ish,
 E - ven the hour when wings are fro - zen
 Shin - ing be - yond the frost - y weath - er,
 Set ev - 'ry peak and val - ley hum - ming



Trim the hearth and set the ta - ble.
 That in course the flow'r may flour - ish.
 God for fledg - ing - time has cho - sen.
 Bright as sun and moon to - geth - er.
 With the word, the Lord is com - ing.



Peo - ple look East and sing to - day—



Love, the Guest, is on the way.
 Love, the Rose, is on the way.
 Love, the Bird, is on the way.
 Love, the Star, is on the way.
 Love, the Lord, is on the way.

Text: Eleanor Farjeon, 1881-1965, © David Higham Assoc. Ltd.
 Tune: BESANÇON, 87 98 87; French traditional; harm. by Martin Shaw, 1875-1958, © Oxford University Press