



Feast of the Holy Family of Jesus, Mary & Joseph December 26, 2021

Introductory Rites

Gathering

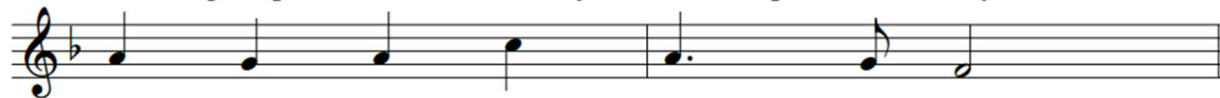
Angels We Have Heard on High



1. An - gels we have heard on high Sweet - ly sing - ing
2. Shep - herds, why this ju - bi - lee? Why your joy - ous
3. Come to Beth - le - hem and see Him whose birth the
4. See him in a man - ger laid Whom the choirs of



o'er the plains, And the moun - tains in re - ply
strains pro - long? Say what may the tid - ings be
an - gels sing; Come, a - dore on bend - ed knee
an - gels praise; Mar - y, Jo - seph, lend your aid,



Ech - o back their joy - ous strains.
Which in - spire your heav'n - ly song.
Christ the Lord, the new - born King.
While our hearts in love we raise.



Gló - - - - - ri - a



in ex - cé - l - sis De - o. Gló - - - - -



- - - - - ri - a in ex - cé - l - sis De - o.

Penitential Act

Gloria

REFRAIN

Cantor/All

Glo - ry to God in the high - est, and on earth peace to peo - ple of
good will. Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. will. A - men, a - men, a - men.

1.-3. To Verses Final

VERSE 1

Cantor

1. We praise you, we bless you, we a - dore you, we glo - ri -
fy you, we give you thanks for your great glo - ry,
1. Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

To Refrain

VERSE 2

Cantor

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord
2. God, Lamb of God, Son of the Fa - ther, you take a - way the
2. sins of the world, have mer - cy on us; you take a - way the
2. sins of the world, re - ceive our prayer; you are seat - ed at the
2. right hand of the Fa - ther, have mer - cy on us.

To Refrain

VERSE 3

Cantor

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the
3. Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

To Refrain

Liturgy of the Word

First Reading

Sirach 3:2-7, 12-14 / 17

God sets a father in honor over his
children;
a mother's authority he confirms
over her sons.

Whoever honors his father atones
for sins,
and preserves himself from them.

When he prays, he is heard;
he stores up riches who reveres
his mother.

Whoever honors his father is gladdened
by children.
and, when he prays, is heard.

Whoever reveres his father will live a
long life;

he who obeys his father brings
comfort to his mother.

My son, take care of your father when
he is old;
grieve him not as long as he lives.

Even if his mind fail, be considerate of
him;

revile him not all the days of his
life;

kindness to a father will not be
forgotten,

firmly planted against the debt of
your sins

-- a house raised in justice to you.

Responsorial Psalm



All the ends of the earth have seen the sav - ing pow'r of God.

O sing a new song to the LORD,
for he has worked wonders.
His right hand and his holy arm
have brought salvation. *R.*

The LORD has made known his salvation,
has shown his deliverance to the
nations.
He has remembered his merciful love
and his truth for the house of
Israel. *R.*

All the ends of the earth have seen
the salvation of our God.
Shout to the LORD, all the earth;
break forth into joyous song,
and sing out your praise. *R.*

Sing psalms to the LORD with the harp,
with the harp and the sound of song.
With trumpets and the sound of the horn,
raise a shout before the King,
the LORD. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

Colossians 3:12-17

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Gospel Acclamation



James J. Chepponis
based on ADESTE FIDELES
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Gospel

Luke 2:41-52

Each year Jesus' parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers. When his parents saw him, they were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety." And he said to

them, “Why were you looking for me? Did you not know that I must be in my Father’s house?” But they did not understand what he said to them. He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus advanced in wisdom and age and favor before God and man.

Homily

Profession of Faith

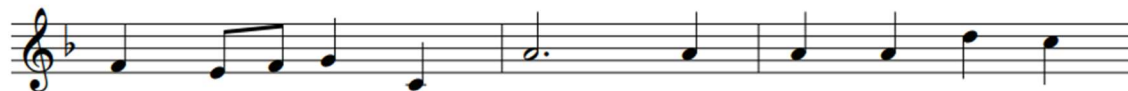
Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation

O Little Town of Bethlehem

1. O lit - tle town of Beth - le - hem, How
 2. For Christ is born of Mar - y And,
 3. How si - lent - ly, how si - lent - ly The
 4. O ho - ly Child of Beth - le - hem, De -



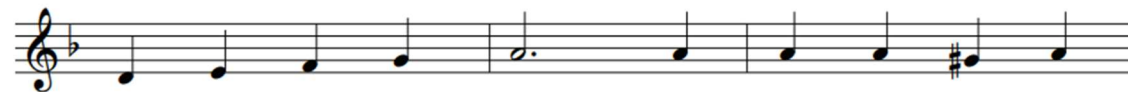
still we see thee lie! A - bove thy deep and
 gath - ered all a - bove While mor - tals sleep, the
 won - drous gift is giv'n! So God im - parts to
 scend to us, we pray; Cast out our sin and



dream - less sleep The si - lent stars go by;
 an - gels keep Their watch of won - d'ring love.
 hu - man hearts The bless - ings of his heav'n.
 en - ter in, Be born in us to - day.



Yet in the dark streets shin - eth The
 O morn - ing stars, to - geth - er Pro -
 No ear may hear his com - ing, But
 We hear the Christ - mas an - gels The



ev - er - last - ing Light. The hopes and fears of
 claim the ho - ly birth, And prais - es sing to
 in this world of sin, Where meek souls will re -
 great glad tid - ings tell; O come to us, a -



all the years Are met in thee to - night.
 God the King, And peace to all on earth!
 ceive him, still The dear Christ en - ters in.
 bide with us, Our Lord Em - man - u - el!

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly — Lord,
 Ho - ly Lord — God of hosts. — Heav - en and earth are
 full — of your glo - ry. Ho - san - na, ho - san - na.

REFRAIN

Ho - san - na in the high - est, ho - san - na in the high - est, ho -
 san - na in the high - est, ho - san - na! Ho - san - na in the high - est, ho -
 san - na in the high - est, ho - san - na in the high - est, ho - san - na!
 — Bless - ed is he — who comes in the name,
To Refrain/Al Estribillo
 the name of the Lord, ho - san - na.

Text (Eng.) © 2010, ICEL

Text (Sp.) © 1978, Comisión Episcopal de Liturgia

Peter M. Kolar

Music © 1998, 2010, WLP

Memorial Acclamation

Save us, Sav - ior of the world, for by your Cross and
 Res - ur - rec - tion you have set, set us free,
English only
 you have set us free.

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Peter M. Kolar

Music © 1998, 2010, WLP

Great Amen

A - men, a - men. For - ev - er and ev - er. A - men.

Peter M. Kolar
Music © 1998, WLP

Lord's Prayer

Sign of Peace

Lamb of God

Cantor O Lamb of - God, *All/Todos* you take a - way the
sins of the world, - have mer - cy, have
mer - cy, have mer - cy on us.
Cantor O Lamb of - God, *All/Todos* you take a - way the
sins of the world, - Grant us your peace,
grant us your peace, grant us your peace, O Lamb of God.

Peter M. Kolar
Music © 1998, WLP

Communion Song

Once In Royal David's City

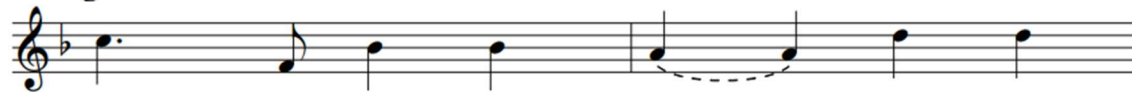
1. Once in roy - al Da - vid's cit - y Stood a
 2. He came down to earth from heav - en Who is
 3. And, through all his won - drous child - hood, He would
 4. For he is our child - hood's pat - tern, Day by
 5. And our eyes at last shall see him, Through his



low - ly cat - tle shed, Where a moth - er laid her
 God and Lord of all, And his shel - ter was a
 hon - or and o - bey, Love and watch the low - ly
 day like us he grew; He was lit - tle, weak, and
 own re - deem - ing love; For that child so dear and



ba - by In a man - ger for his bed. Mar - y
 sta - ble, And his cra - dle was a stall. With the
 maid - en In whose gen - tle arms he lay. Chris - tian
 help - less, Tears and smiles like us he knew. And he
 gen - tle Is our Lord in heav'n a - bove. And he



was that moth - er mild; Je - sus
 poor and meek and low - ly Lived on
 chil - dren all should be Kind, o -
 feels for all our sad - ness, And he
 leads his chil - dren on To the



Christ, her lit - tle child.
 earth our Sav - ior ho - ly.
 be - dient, good as he.
 shares in all our glad - ness.
 place where he is gone.

Text: Cecil Frances Alexander, 1818–1895, alt.
 Tune: IRBY, 8 7 8 7 77; Henry J. Gauntlett, 1805–1876; harm. by Arthur H. Mann, 1850–1929

Blessing and Dismissal

Sending Forth

Hark! The Herald Angels Sing

1. Hark! The her - ald an - gels sing, "Glo - ry to the
 2. Christ, by high - est heav'n a - dored; Christ, the ev - er -
 3. Hail the heav'n - born Prince of Peace! Hail the Sun of



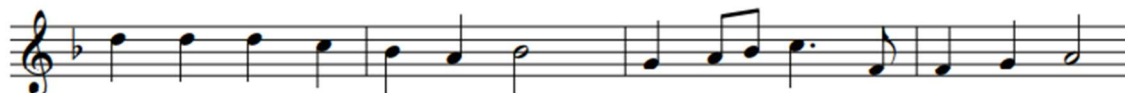
new - born King! Peace on earth and mer - cy mild,
 last - ing Lord! Late in time be - hold him come,
 Right-eous-ness! Light and life to all he brings,



God and sin - ners rec - on-ciled!" Joy - ful, all you
 Off - spring of the Vir - gin's womb. Veiled in flesh the
 Ris'n with heal - ing in his wings. Mild he lays his



na - tions, rise; Join the tri - umph of the skies;
 God-head see; Hail the in - car - nate De - i - ty,
 glo - ry by, Born that we no more may die,



With the an-gel - ic host pro-claim, "Christ is born in Beth - le-hem!"
 Pleased as man with us to dwell, Je - sus, our Em-man - u - el.
 Born to raise each child of earth, Born to give us sec - ond birth.



Hark! The her-ald an-gels sing, "Glo-ry to the new-born King!"

Text: Charles Wesley, 1707–1788, alt.
 Tune: MENDELSSOHN, 77 77 D with refrain; Felix Mendelssohn, 1809–1847

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