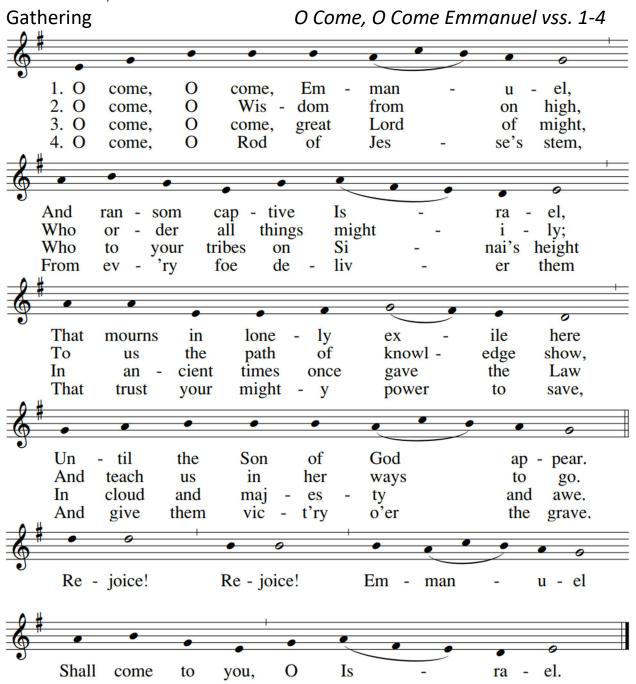


Fourth Sunday of Advent

December 19, 2021

Introductory Rites



Text: Veni, veni Emmanuel; Latin 9th C.; tr. by John M. Neale, 1818–1866, alt. Tune: VENI EMMANUEL, LM with refrain; Mode I; adapt. by Thomas Helmore, 1811–1890; acc. by Richard Proulx, 1937–2010

Penitential Act

Liturgy of the Word

First Reading

Micah 5:1-4a / 12

Thus says the Lord:

You, Bethlehem-Ephrathah

too small to be among the clans of Judah,

from you shall come forth for me

one who is to be ruler in Israel;

whose origin is from of old,

from ancient times.

Therefore the Lord will give them up,

until the time

when she who is to give birth has borne,

and the rest of his kindred shall return to the children of Israel.

He shall stand firm and shepherd his flock

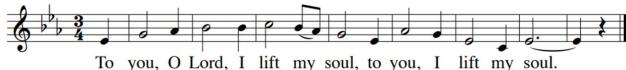
by the strength of the Lord, in the majestic name of the Lord, his God;

and they shall remain, for now his greatness

shall reach to the ends of the earth; he shall be peace.

Responsorial Psalm

Psalm 25



- 1. Lord, make me know your ways, teach me your paths and keep me in the way of your truth, for you are God, my Savior.
- 2. For the Lord is good and righteous, revealing the way to those who wander, gently leading the poor and the humble.
- 3. To the ones who seek the Lord, who look to God's word, who live God's love, God will always be near, and will show them mercy.

Text: Psalm 25:4–5, 8–9, 12–14; Marty Haugen, © 1982, GIA Publications, Inc.; refrain trans. © 1969, ICEL Music: Marty Haugen, © 1982, GIA Publications, Inc.

Second Reading

Hebrews 10:5-10

Brothers and sisters: When Christ came into the world, he said:

"Sacrifice and offering you did not desire,

but a body you prepared for me;

in holocausts and sin offerings you took no delight.

Then I said, 'As is written of me in the scroll,

behold, I come to do your will, O God.""

First he says, "Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in." These are offered according to the law. Then he says,

"Behold, I come to do your will." He takes away the first to establish the second. By this "will," we have been consecrated through the offering of the body of Jesus Christ once for all.

Gospel Acclamation



Gospel

Luke 1:39-45

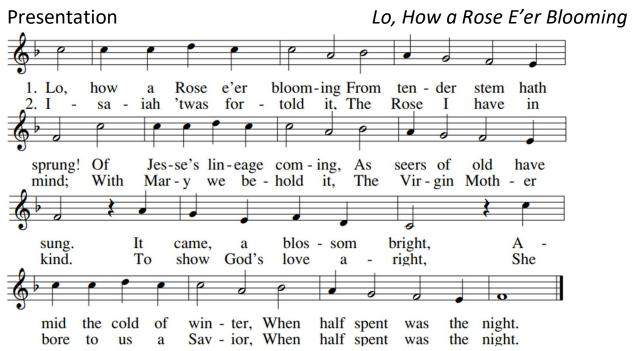
Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

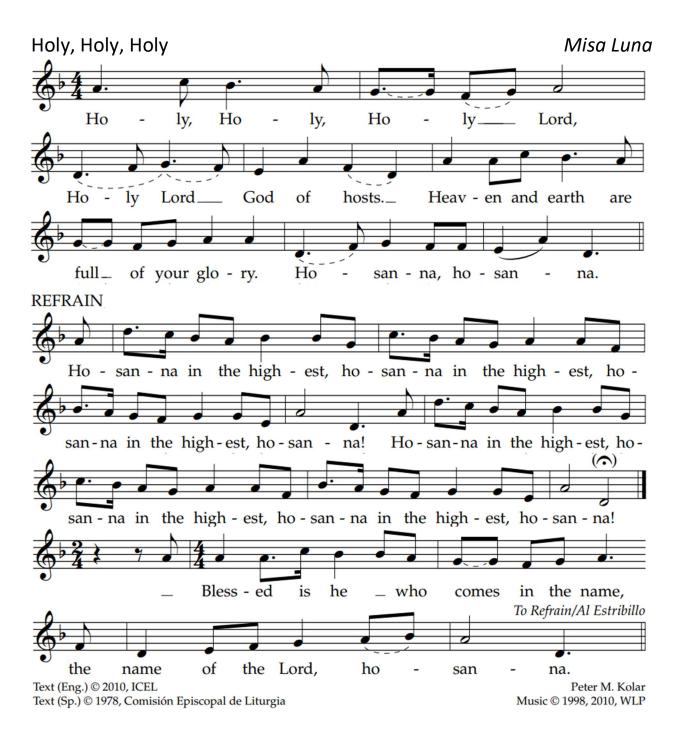
Homily

Profession of Faith

Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

Liturgy of the Eucharist



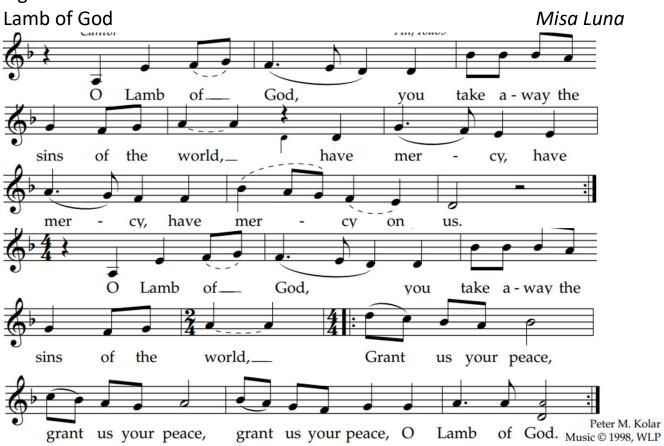


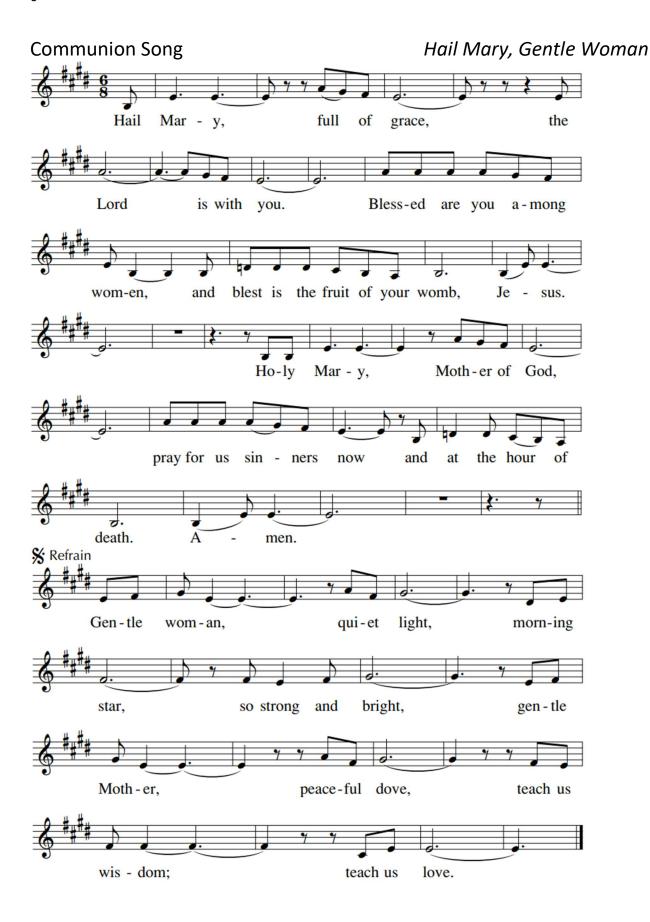




Music © 1998, WLP

Lord's Prayer Sign of Peace

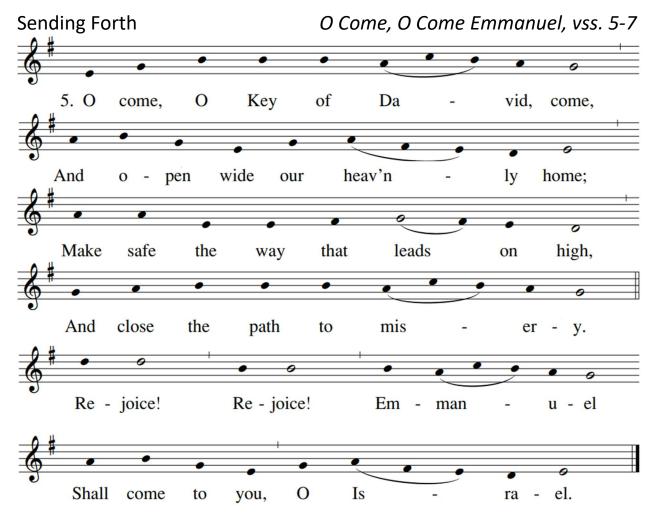






Text: Hail Mary, alt.; Carey Landry, b.1944
Tune: Carey Landry, b.1944; arr. by Martha Lesinski, alt.
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Blessing and Dismissal



- 6. O come, O Dayspring from on high, And cheer us by your drawing nigh; Disperse the gloomy clouds of night, And death's dark shadow put to flight.
- 7. O come, Desire of nations, bind In one the hearts of humankind; O bid our sad divisions cease, And be for us our King of Peace.

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