



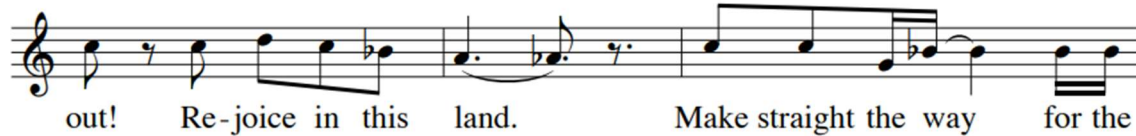
First Sunday of Advent
November 29, 2020

Introductory Rites

Gathering

Awake to the Day

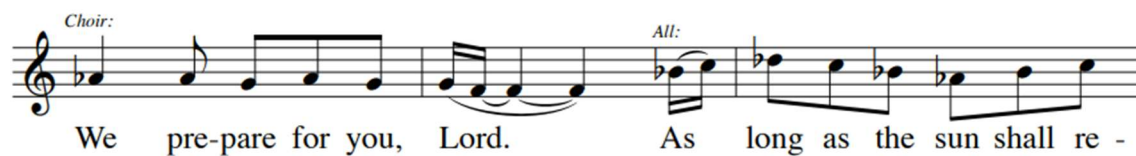
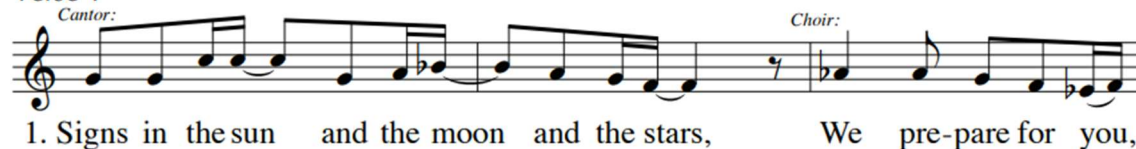
Refrain



Last time to Coda ♯



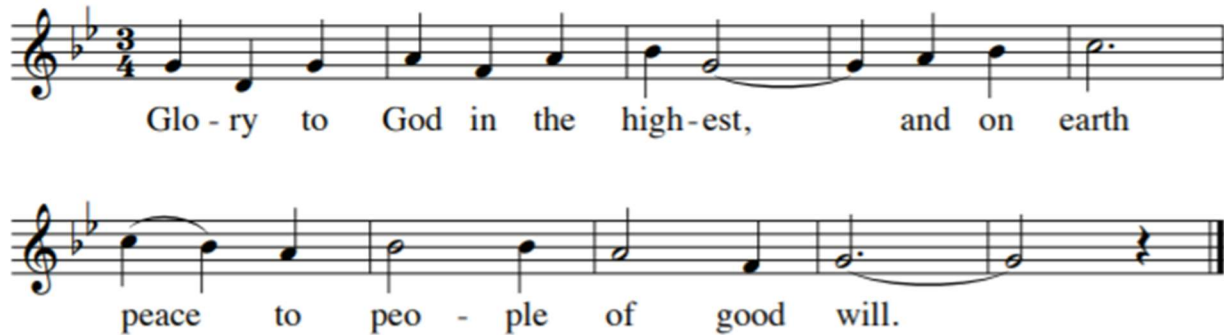
Verse 1



Penitential Act

Gloria

Refrain



Glo - ry to God in the high - est, and on earth
peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Liturgy of the Word

First Reading

Isaiah 63:16b-17, 19b; 64:2-7 / 2

You, Lord, are our father,

our redeemer you are named forever.

Why do you let us wander, O Lord, from your ways,
and harden our hearts so that we fear you not?

Return for the sake of your servants,
the tribes of your heritage.

Oh, that you would rend the heavens and come down,
with the mountains quaking before you,
while you wrought awesome deeds we could not hope for,
such as they had not heard of from of old.

No ear has ever heard, no eye ever seen,
any God but you doing such deeds for those who wait for him.

Would that you might meet us doing right,
that we were mindful of you in our ways!

Behold, you are angry, and we are sinful;
all of us have become like unclean people,
all our good deeds are like polluted rags;
we have all withered like leaves,
and our guilt carries us away like the wind.

There is none who calls upon your name,
who rouses himself to cling to you;
for you have hidden your face from us
and have delivered us up to our guilt.

Yet, O Lord, you are our father;
we are the clay and you the potter;
we are all the work of your hands.

Responsorial Psalm

Refrain



To you, O Lord, I lift my soul, to you, I lift my soul.

Verses

1. Lord, make me know your ways, teach me your paths
and keep me in the way of your truth, for you are God, my Savior.
2. For the Lord is good and righteous, revealing the way to those who wander,
gently leading the poor and the humble.
3. To the ones who seek the Lord, who look to God's word, who live God's love,
God will always be near, and will show them mercy.

Text: Psalm 25:4-5, 8-9, 12-14; Marty Haugen, © 1982, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1982, GIA Publications, Inc.

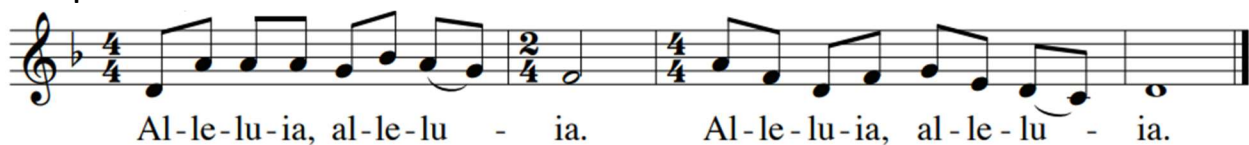
Second Reading

1 Corinthians 1:3-9

Brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

Gospel Acclamation



Al-le-lu-ia, al-le-lu - ia. Al-le-lu-ia, al-le-lu - ia.

Music: Based on VENI EMMANUEL, Stephen Pishner, © 2000, GIA Publications, Inc.

Gospel

Mark 13:33-37

Jesus said to his disciples: “Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: ‘Watch!’”

Homily

Profession of Faith

*I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.*

*I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages,
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.*

*For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day*

Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

Nicene Creed

*in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.*

*He will come again in glory
to judge the living and the dead
and his kingdom will have no end.*

*I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.*

*I believe in one, holy, catholic and
apostolic Church.*

*I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of
the dead,
and the life of the world to come. Amen.*

Liturgy of the Eucharist

Presentation

The King Shall Come When Morning Dawns

1. The King shall come when morn - ing dawns And
 2. Not, as of old, a lit - tle child, To
 3. The King shall come when morn - ing dawns And
 4. And let the end - less bliss be - gin, By
 5. The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the
 suf - fer and to die, But crowned with glo - ry
 earth's dark night is past; O haste the ris - ing
 wea - ry saints fore - told, When right shall tri - umph
 light and beau - ty brings. Hail, Christ, the Lord! Your



east - ern hills And life to joy a - wakes.
 like the sun That lights the morn - ing sky.
 of that morn Whose day shall ev - er last.
 o - ver wrong, And truth shall be ex - tolled.
 peo - ple pray: Come quick - ly, King of kings.

Text: John Brownlie, 1857–1925, alt.
 Tune: MORNING SONG, CM; John Wyeth, 1770–1858; arr. by Robert J. Batastini, b.1942

Holy, Holy, Holy

Holy, holy, holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Memorial Acclamation

When we eat this bread and drink this cup,

we proclaim your death, O Lord.

Until you come again.

Great Amen

A - men, a - men, a - men!

The musical notation for 'Great Amen' is written on a single staff in G minor (one flat) and 4/4 time. It consists of three measures. The first measure contains a half note G4, a quarter note A4, and a quarter note Bb4. The second measure contains a half note C5, a quarter note Bb4, and a quarter note A4. The third measure contains a half note G4, a quarter note F4, and a quarter note E4. A slur covers the notes in the second and third measures. The piece ends with a double bar line and repeat dots.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Lord's Prayer

Sign of Peace

Lamb of God

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

world, grant us peace.

The musical notation for 'Lamb of God' is written on three staves in G minor (one flat). The first staff is for the 'Cantor' part, in 3/4 time, with the lyrics 'Lamb of God, you take a-way the sins of the'. The second staff is for the 'Assembly' part, starting in 2/4 time and changing to 4/4 time, with the lyrics 'world, have mer - cy on us.'. A bracket labeled 'To repeat' spans the end of the first staff and the beginning of the second. The third staff is for the 'Last time' ending, in 4/4 time, with the lyrics 'world, grant us peace.'. The piece concludes with a double bar line and repeat dots.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Communion Song

Instrumental

Blessing and Dismissal

Sending Forth

Come, O Long Expected Jesus

1. Come, O long ex - spect - ed Je - sus,
2. Is - rael's strength and con - so - la - tion,
3. Born your peo - ple to de - liv - er;
4. By your own e - ter - nal Spir - it



Born to set your peo - ple free; From our fears and
 You, the hope of all the earth, Dear de - sire of
 Born a child and yet a king! Born to reign in
 Rule in all our hearts a - lone; By your all suf -



sins re - lease us; Free us from cap - tiv - i - ty.
 ev - 'ry na - tion, Come, and save us by your birth.
 us for ev - er, Now your grac - ious king - dom bring.
 fi - cient mer - it Raise us to your glo - rious throne.

Text: Haggai 2:7; Charles Wesley, 1707-1788, alt.

Tune: STÜTTGART, 8 7 8 7; Christian F. Witt, 1660-1716; adapt. by Henry J. Gauntlett, 1805-1876

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