



Thirty-Third Sunday in Ordinary Time
November 15, 2020

Introductory Rites

Gathering

Here I Am Lord

1. I, the Lord of sea and sky, I have heard my
 peo - ple cry. All who dwell in dark and sin
 My hand will save. I, who made the
 stars of night, I will make their dark - ness bright.
 Who will bear my light to them? Whom shall I send?
 Here I am, Lord. Is it I, Lord? I have heard you
 call - ing in the night. I will go, Lord, if you
 lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947

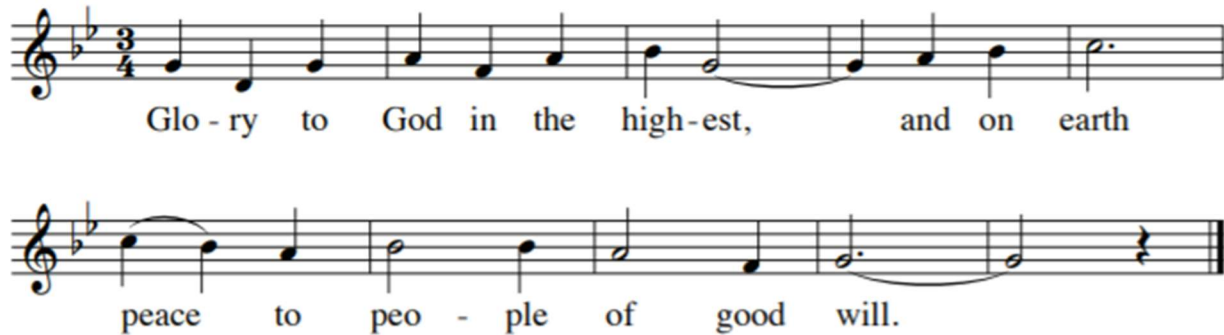
Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ, and John Weissrock

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Penitential Act

Gloria

Refrain



Glo - ry to God in the high - est, and on earth
peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Liturgy of the Word

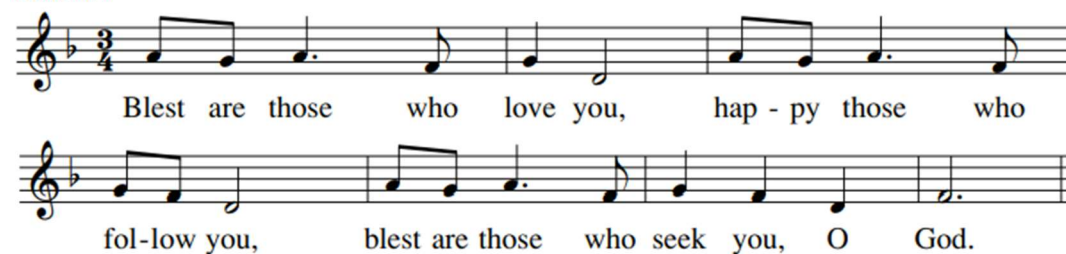
First Reading

Proverbs 31:10-13, 19-20, 30-31 / 157

When one finds a worthy wife,
 her value is far beyond pearls.
 Her husband, entrusting his heart to her,
 has an unfailing prize.
 She brings him good, and not evil,
 all the days of her life.
 She obtains wool and flax,
 and works with loving hands.
 She puts her hands to the distaff,
 and her fingers ply the spindle.
 She reaches out her hands to the poor,
 and extends her arms to the needy.
 Charm is deceptive and beauty fleeting;
 the woman who fears the Lord is to be praised.
 Give her a reward for her labors, and let her works
 praise her at the city gates.

Responsorial Psalm

Refrain I



Blest are those who love you, hap - py those who
 fol-low you, blest are those who seek you, O God.

Verses

1. Happy all those who fear the Lord, and walk in God's pathway;
 you will find what you long for: the riches of our God.
2. Your spouse shall be like a fruitful vine in the midst of your home,
 your children flourish like olive plants rejoicing at your table.
3. May the blessings of God be yours all the days of your life,
 may the peace and the love of God live always in your heart.

Second Reading

Thessalonians 5:1-6

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, “Peace and security,” then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape.

But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

Gospel Acclamation

The musical notation for the Gospel Acclamation is written on two staves. The first staff begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 6/8 time signature. The melody consists of eighth and quarter notes with some ties. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes. The second staff continues the melody, featuring a 9/8 time signature change in the middle and ending with a 6/8 time signature. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes.

Text: Fintan O'Carroll and Christopher Walker
 Music: Fintan O'Carroll and Christopher Walker
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Gospel

Matthew 25:14-30

Jesus told his disciples this parable: “A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one – to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master’s money.

“After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward

bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received the two talents also came forward and said, 'Master, you gave me two talents. See, I have made two more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received the one talent came forward and said, 'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.' His master said to him in reply, 'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.'"

Homily

Profession of Faith

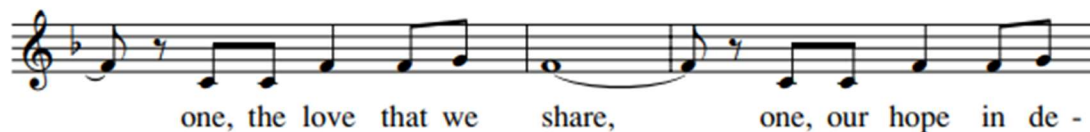
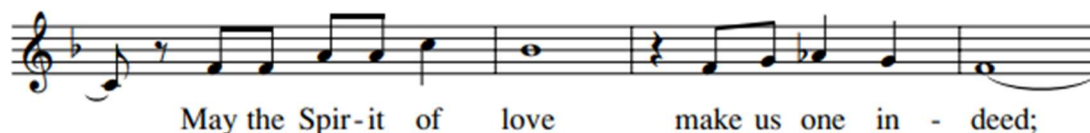
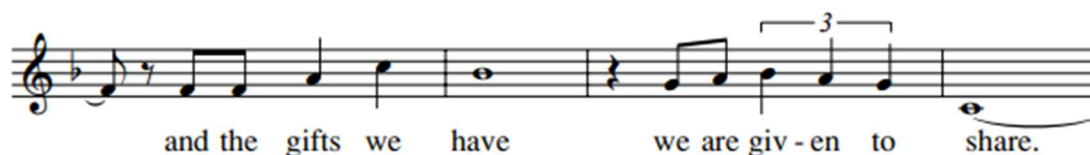
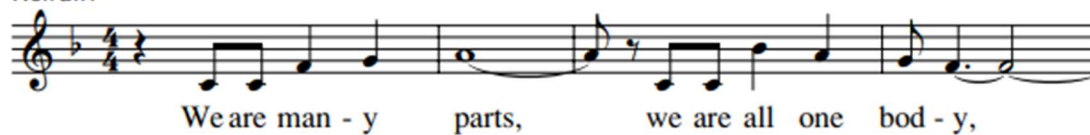
Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

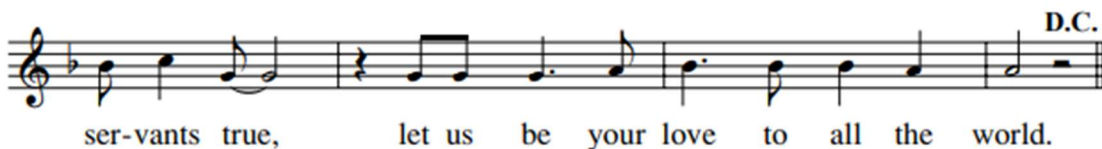
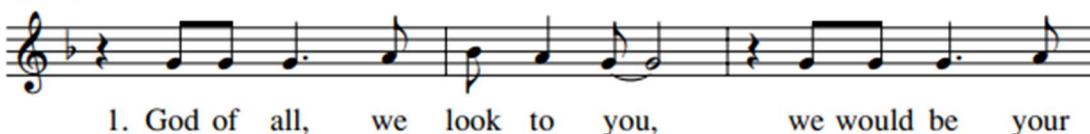
Presentation

We Are Many Parts

Refrain



Verses



Holy, Holy, Holy
 Holy, holy, holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

Memorial Acclamation
 When we eat this bread and drink this cup,
 we proclaim your death, O Lord.
 Until you come again.

Great Amen



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Lord's Prayer
 Sign of Peace
 Lamb of God

Musical notation for 'Lamb of God' in G minor, 4/4 time. The notation is divided into three parts:

1. **Cantor:** Lamb of God, you take a-way the sins of the

2. **Assembly:** world, have mer - cy on us. (This part includes a 'To repeat' section with a repeat sign and a fermata over the final note.)

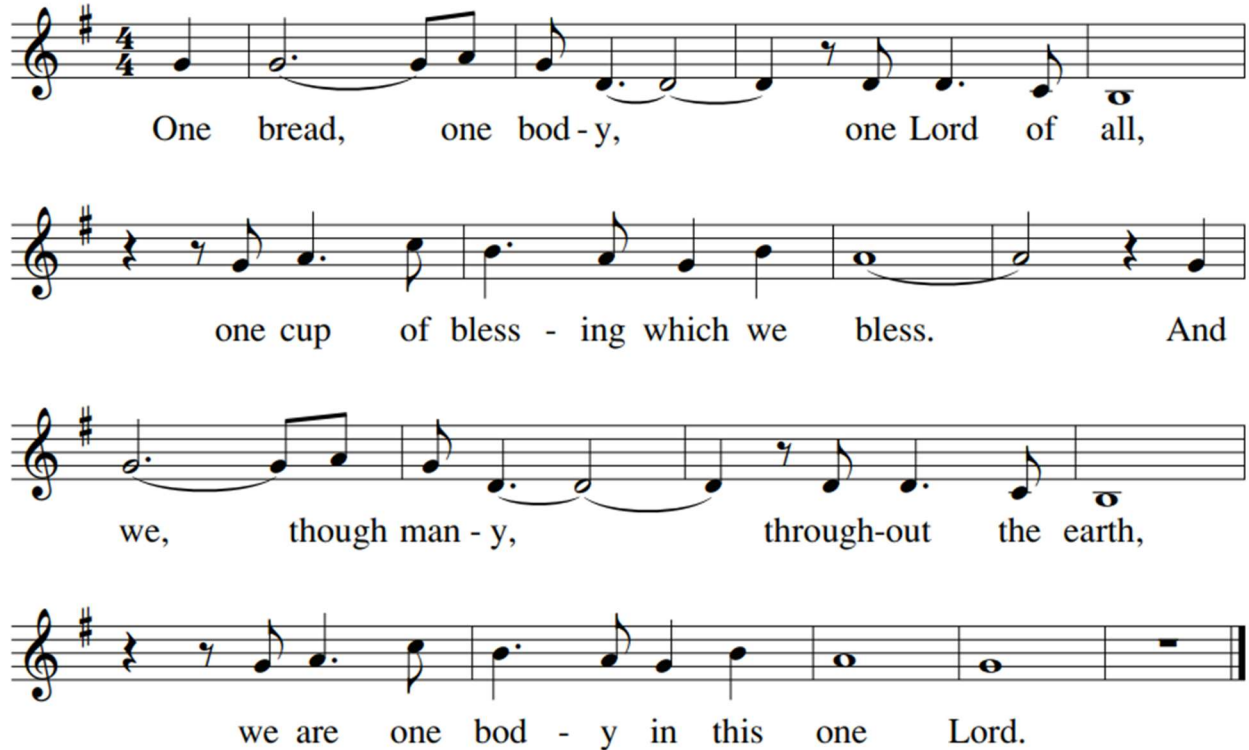
3. **Last time:** world, grant us peace. (This part includes a 'Last time' section with a repeat sign and a fermata over the final note.)

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Communion Song

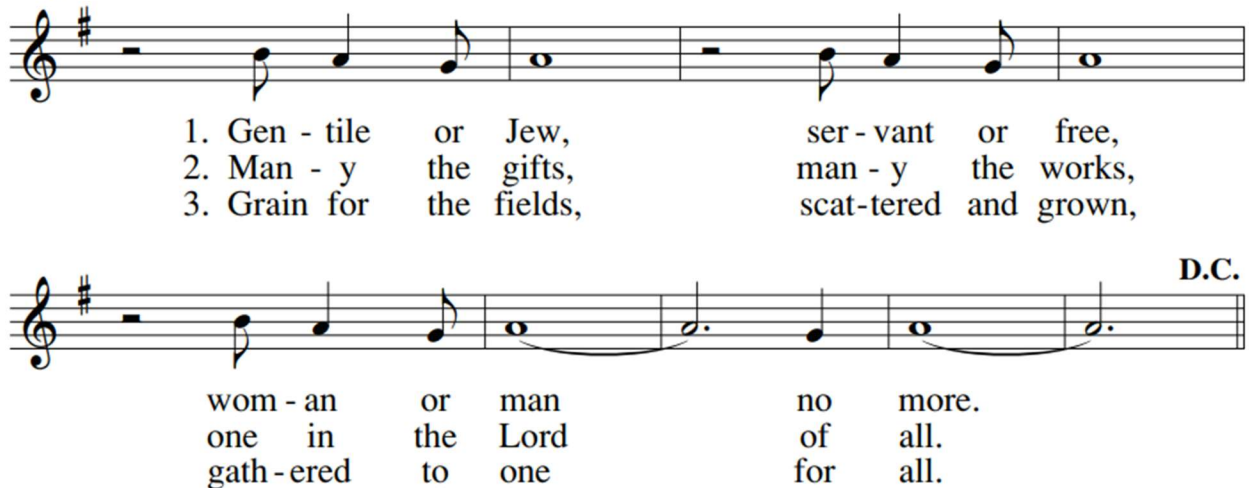
One Bread, One Body

Refrain



One bread, one bod-y, one Lord of all,
 one cup of bless - ing which we bless. And
 we, though man - y, through-out the earth,
 we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
 2. Man - y the gifts, man - y the works,
 3. Grain for the fields, scat - tered and grown,
 wom - an or man no more.
 one in the Lord of all.
 gath - ered to one for all.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939

Tune: John Foley, SJ, b.1939

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Blessing and Dismissal

Sending Forth

We Will Serve the Lord

Verses



1. Wealth can be an i - dol built of gleam - ing gold,
 2. Pleas - ure is a si - ren, prom - is - ing the flesh
 3. Pow - er is a hun - ger, burn - ing in the breast, to
 4. Fath - er of all mer - cy, Giv - er of all life,



bring - ing dreams of par - a - dise, 7 fu - tures bought and sold.
 brief re - lief from emp - ti - ness, a hid - ing place from death.
 walk a - mong the might - y and tram - ple on the rest.
 here we speak our cov - e - nant a - bove the nois - y strife.



Some will choose to gath - er it, 7 all that they can hoard, but
 Some will choose to chase it un - til it leaves them bored, but
 Some will choose to gain it by lie or guile or sword, but
 Hear us shout in glo - ry a - bove the pa - gan horde: 7



as for me and my house, we will serve the Lord! *To verse 2*
 as for me and my house, we will serve the Lord! *To refrain*
 as for me and my house, we will serve the Lord! *To refrain*
 as for me and my house, we will serve the Lord! *To refrain*

Refrain



As for me and my house, we will serve the Lord,



we will serve the Lord, we will serve the Lord!

Text: Rory Cooney, b.1952

Tune: Rory Cooney, b.1952

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