



Thirty-Second Sunday in Ordinary Time

November 7, 2021

Introductory Rites

Gathering

Seek Ye First



*1.
 1. Seek ye first the king - dom of God
 2. Ask, and it shall be giv - en un - to you,
 3. You do not live by bread a - lone,
 4. Where two or three are gath - ered in my name,



and his right - eous - ness,
 seek, and you shall find,
 but by ev - 'ry word,
 there am I in their midst;



and all these things shall be add - ed un - to you;
 knock, and the door shall be o - pened un - to you;
 that comes forth from the mouth of God;
 and what - so - ev - er you ask I will do;



Al - le - lu, al - le - lu - ia.



2. *Optional Refrain, Descant, or Canon:*

Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu, al - le - lu - ia.

Gloria

Mass of Creation

Glo - ry to God in the high - est, and on earth
 peace to peo - ple of good will.

- | | |
|--|--|
| <p>1. We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.</p> | <p>you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the
 Father,
 have mercy on us.</p> |
| <p>2. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the
 Father,
 you take away the sins of the world,
 have mercy on us;</p> | <p>3. For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.</p> |

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Liturgy of the Word

First Reading

1 Kings 17:10-16 / 155

In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." She answered, "As the Lord, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die." Elijah said to her, "Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the

Lord, the God of Israel, says, ‘The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the Lord sends rain upon the earth.’” She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the Lord had foretold through Elijah.

Responsorial Psalm

Psalm 122



Let us go re - joic - ing to the house of the Lord;

Let us go re - joic - ing to the house of the Lord.

1. I rejoiced when I heard them say: “Let us go to the house of the Lord,”
and now our feet are standing within your gates, O Jerusalem.
2. Jerusalem is a city built with unity and strength.
It is there, it is there that the tribes go up, the tribes of the Lord.
3. For Israel’s law is to praise God’s name and there to give God thanks.
There are set the judgment thrones for all of David’s house.
4. Pray for the peace of Jerusalem! “May those who love you prosper;
May peace ever reign within your walls, and wealth within your buildings!”
5. For love of my family and love of my friends, I pray that peace be yours.
For love of the house of the Lord our God I pray for your good.

Text: Psalm 122; Michael Joncas, © 1987, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Michael Joncas, © 1987, GIA Publications, Inc.

Second Reading

Hebrews 9:24-28

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Text: Fintan O'Carroll and Christopher Walker
 Music: Fintan O'Carroll and Christopher Walker
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Gospel

Mark 12:38-44

In the course of his teaching Jesus said to the crowds, “Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext recite lengthy prayers. They will receive a very severe condemnation.”

He [(Jesus) sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, “Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood.”]

Homily

Profession of Faith

Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation

Where Your Treasure Is

Refrain

Where your treas-ure is, there your heart shall be. All that
 you pos-sess will nev - er set you free. Seek the
 things that last; come and learn from me. Where your

Fourth time to Vs. 4 | *To verses 1-3* | *Last time*

Verses 1-3

1. What do you gain from all your wor - ry,
2. Look at the ra - vens high a - bove you.
3. Be - hold the lil - ies in their splen - dor.

What you should eat or what to wear?
 They do not work their whole life through,
 In grace and beau - ty are they dressed,

There is no peace in stress or hur - ry. Do you not
 And yet God feeds them and pro - tects them. So how much
 And yet so soon their bloom is fad - ed. So how much

know that you are held with - in God's care?
 more will God pro - tect and care for you?
 more will those who look to God be blessed?

D.C.

Holy, Holy, Holy

Mass of Creation

4

Ho-ly, Ho-ly, Ho-ly Lord God of
 hosts. Heav-en and earth are full of your glo-ry.
 Ho - san - na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high-est. Ho - san - na in the high - est.

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 Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation B

Mass of Creation

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

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Great Amen

Mass of Creation

A - men, a - men, a - men.
 A - men, a - men, a - men.

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Lord's Prayer
Sign of Peace
Lamb of God

Mass of Creation

Cantor: *Assembly:*

Lamb of God, you take a-way the sins of the

To repeat

world, have mer - cy on us.

Last time

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Communion Song

The King Shall Come When Morning Dawns

1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. The King shall come when morn - ing dawns And
4. And let the end - less bliss be - gin, By
5. The King shall come when morn - ing dawns And

light tri - um - phant breaks, When beau - ty gilds the
suf - fer and to die, But crowned with glo - ry
earth's dark night is past; O haste the ris - ing
wea - ry saints fore - told, When right shall tri - umph
light and beau - ty brings. Hail, Christ, the Lord! Your

east - ern hills And life to joy a - wakes.
like the sun That lights the morn - ing sky.
of that morn Whose day shall ev - er last.
o - ver wrong, And truth shall be ex - tolled.
peo - ple pray: Come quick - ly, King of kings.

Blessing and Dismissal

Sending Forth

Love Divine, All Loves Excelling

1. Love di - vine, all loves ex - cel - ling,
2. Come, Al - might - y, to de - liv - er,

Joy of heav'n, to earth come down!
Let us all your life re - ceive;

Fix in us your hum - ble dwell - ing,
Sud - den - ly re - turn and nev - er,

All your faith - ful mer - cies crown.
Nev - er - more your tem - ples leave.

Je - sus, source of all com - pas - sion,
You we would be al - ways bless - ing,

Love un - bound - ed, love all pure;
Serve you as your hosts a - bove,

Vis - it us with your sal - va - tion,
Pray, and praise you with - out ceas - ing,

Let your love in us en - dure.
Glo - ry in your pre - cious love.

Text: Charles Wesley, 1707–1788, alt.

Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811–1887