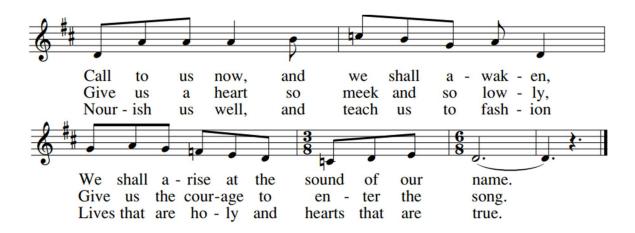
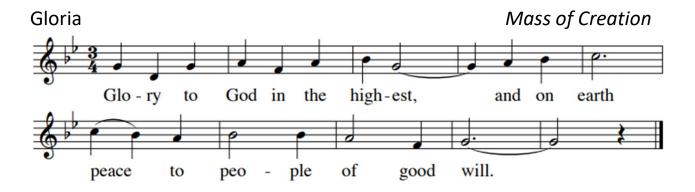


October 31, 2021 Thirty-First Sunday in Ordinary Time **Introductory Rites** Gathering Gather Us In 1. Here this place light stream - ing, in new is 2. We are the younglives are mys - t'ry, our a 3. Here we will take the wine and the wa - ter, Now van - ished is the dark ness a - way, your face, We are the oldwho yearn for take Here we will the bread of new birth, 10 See in this space our fears and our dream-ings, sung We have been through - out all of his - t'ry, Here shall call and you your sons your daugh-ters, 10 Brought here the light of this day. you in to Called light the whole hu - man to be to race. Call us a - new to be salt for the earth. Gath - er the and for - sak - en, us in lost Gath - er the us in rich and the haugh-ty, Give drink com - pas - sion, the wine of us to Gath - er blind the the in and lame; us Gath - er us in the proud and the strong; Give us to eat the bread that is you;



Text: Marty Haugen, b.1950 Tune: GATHER US IN, Irregular; Marty Haugen, b.1950 © 1982, GIA Publications, Inc.



- We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
- Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

 For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Text: ICEL, © 2010

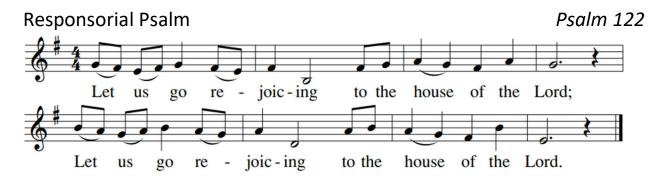
Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Liturgy of the Word

First Reading Deuteronomy 6:2-6 / 152

Moses spoke to the people, saying: "Fear the Lord, your God, and keep, throughout the days of your lives, all his statutes and commandments which I enjoin on you, and thus have long life. Hear then, Israel, and be careful to observe them, that you may grow and prosper the more, in keeping with the promise of the Lord, the God of your fathers, to give you a land flowing with milk and honey.

"Hear, O Israel! The Lord is our God, the Lord alone! Therefore, you shall love the Lord, your God, with all your heart, and with all your soul, and with all your strength. Take to heart these words which I enjoin on you today."



- 1. I rejoiced when I heard them say: "Let us go to the house of the Lord," and now our feet are standing within your gates, O Jerusalem.
- 2. Jerusalem is a city built with unity and strength. It is there, it is there that the tribes go up, the tribes of the Lord.
- 3. For Israel's law is to praise God's name and there to give God thanks. There are set the judgment thrones for all of David's house.
- 4. Pray for the peace of Jerusalem! "May those who love you prosper; May peace ever reign within your walls, and wealth within your buildings!"
- 5. For love of my family and love of my friends, I pray that peace be yours. For love of the house of the Lord our God I pray for your good.

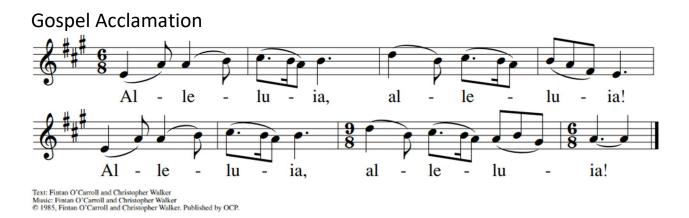
Text: Psalm 122; Michael Joncas, © 1987, GIA Publications, Inc.; refrain trans. © 1969, ICEL Music: Michael Joncas, © 1987, GIA Publications, Inc.

Second Reading

Hebrews 7:23-28

Brothers and Sisters: The levitical priests were many because they were prevented by death from remaining in office, but Jesus, because he remains forever, has a priesthood that does not pass away. Therefore, he is always able to save those who approach God through him, since he lives forever to make intercession for them.

It was fitting that we should have such a high priest: holy, innocent, undefiled, separated from sinners, higher than the heavens. He has no need, as did the high priests, to offer sacrifice day after day, first for his own sins and then for those of the people; he did that once for all when he offered himself. For the law appoints men subject to weakness to be high priests, but the word of the oath, which was taken after the law, appoints a son, who has been made perfect forever.



Gospel Mark 12:28b-34

One of the scribes came to Jesus and asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: *Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.* The second is this: *You shall love your neighbor as yourself.* There is no other commandment greater than these." The scribe said to him, "Well said, teacher. You are right in saying, 'He is One and there is no other than he.' And 'to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself'

is worth more than all burnt offerings and sacrifices." And when Jesus saw that he answered with understanding, he said to him, "You are not far from the kingdom of God."

Homily Profession of Faith Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

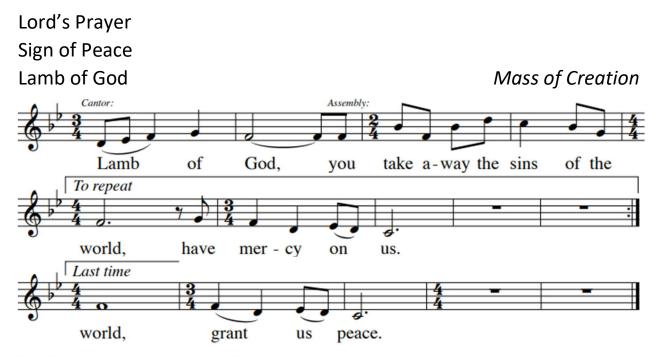
Liturgy of the Eucharist

I Have Loved You Presentation ev - er - last-ing love, I loved you have with an I have called I have loved you you and you are mine; with an 7. I have called you ev-er-last-ing love, and you are mine. 1. Seek face Lord the of the and long for 2. Seek the face of the Lord long for and 3. Seek the face of the Lord long for and D.C. his light him: He will bring you and his peace. him: He will bring his his hope. you joy and him: He will his bring you his care and love.

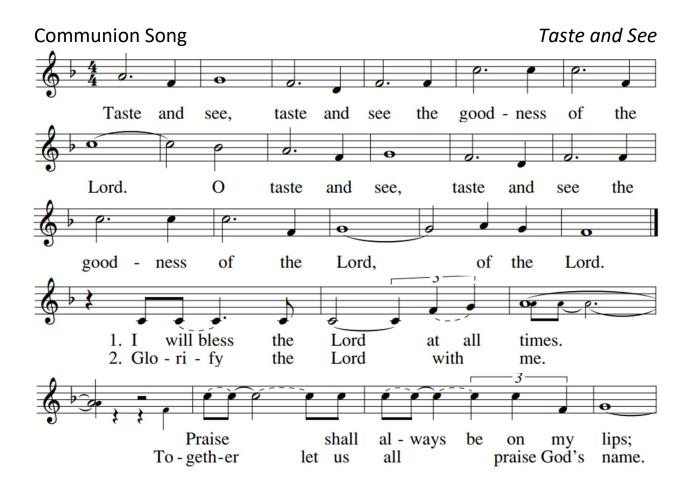
Text: Jeremiah 31:3, Psalm 24:3; Michael Joncas, b.1951 Tune: Michael Joncas, b.1951 © 1979, OCP



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