



Thirty-First Sunday in Ordinary Time

October 31, 2021

Introductory Rites

Gathering

Gather Us In



1. Here in this place new light is stream - ing,
 2. We are the young— our lives are a mys - t'ry,
 3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,
 We are the old— who yearn for your face,
 Here we will take the bread of new birth,



See in this space our fears and our dream - ings,
 We have been sung through - out all of his - t'ry,
 Here you shall call your sons and your daugh - ters,




Brought here to you in the light of this day.
 Called to be light to the whole hu - man race.
 Call us a - new to be salt for the earth.




Gath - er us in— the lost and for - sak - en,
 Gath - er us in— the rich and the haugh - ty,
 Give us to drink the wine of com - pas - sion,



Gath - er us in— the blind and the lame;
 Gath - er us in— the proud and the strong;
 Give us to eat the bread that is you;



Call to us now, and we shall a - wak - en,
Give us a heart so meek and so low - ly,
Nour - ish us well, and teach us to fash - ion




We shall a - rise at the sound of our name.
Give us the cour-age to en - ter the song.
Lives that are ho - ly and hearts that are true.


Text: Marty Haugen, b.1950
Tune: GATHER US IN, Irregular; Marty Haugen, b.1950
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Gloria

Mass of Creation



Glo - ry to God in the high - est, and on earth



peace to peo - ple of good will.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
 2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
 3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.
- you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Liturgy of the Word

First Reading


Deuteronomy 6:2-6 / 152

Moses spoke to the people, saying: “Fear the Lord, your God, and keep, throughout the days of your lives, all his statutes and commandments which I enjoin on you, and thus have long life. Hear then, Israel, and be careful to observe them, that you may grow and prosper the more, in keeping with the promise of the Lord, the God of your fathers, to give you a land flowing with milk and honey.

“Hear, O Israel! The Lord is our God, the Lord alone! Therefore, you shall love the Lord, your God, with all your heart, and with all your soul, and with all your strength. Take to heart these words which I enjoin on you today.”

Responsorial Psalm

Psalm 122



Let us go re - joic - ing to the house of the Lord;

Let us go re - joic - ing to the house of the Lord.

1. I rejoiced when I heard them say: “Let us go to the house of the Lord,” and now our feet are standing within your gates, O Jerusalem.
2. Jerusalem is a city built with unity and strength.
It is there, it is there that the tribes go up, the tribes of the Lord.
3. For Israel’s law is to praise God’s name and there to give God thanks.
There are set the judgment thrones for all of David’s house.
4. Pray for the peace of Jerusalem! “May those who love you prosper;
May peace ever reign within your walls, and wealth within your buildings!”
5. For love of my family and love of my friends, I pray that peace be yours.
For love of the house of the Lord our God I pray for your good.

Second Reading

Hebrews 7:23-28

Brothers and Sisters: The levitical priests were many because they were prevented by death from remaining in office, but Jesus, because he remains forever, has a priesthood that does not pass away. Therefore, he is always able to save those who approach God through him, since he lives forever to make intercession for them.

It was fitting that we should have such a high priest: holy, innocent, undefiled, separated from sinners, higher than the heavens. He has no need, as did the high priests, to offer sacrifice day after day, first for his own sins and then for those of the people; he did that once for all when he offered himself. For the law appoints men subject to weakness to be high priests, but the word of the oath, which was taken after the law, appoints a son, who has been made perfect forever.

Gospel Acclamation

The musical notation for the Gospel Acclamation is written on two staves. The first staff begins with a treble clef, a key signature of two sharps (F# and C#), and a 6/8 time signature. The melody consists of quarter and eighth notes with some slurs. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes. The second staff continues the melody, featuring a 9/8 time signature change and ending with a 6/8 time signature. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes.

Text: Fintan O'Carroll and Christopher Walker
 Music: Fintan O'Carroll and Christopher Walker
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Gospel

Mark 12:28b-34

One of the scribes came to Jesus and asked him, “Which is the first of all the commandments?” Jesus replied, “The first is this: *Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.* The second is this: *You shall love your neighbor as yourself.* There is no other commandment greater than these.” The scribe said to him, “Well said, teacher. You are right in saying, ‘He is One and there is no other than he.’ And ‘to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself’

is worth more than all burnt offerings and sacrifices.” And when Jesus saw that he answered with understanding, he said to him, “You are not far from the kingdom of God.”

Homily

Profession of Faith

Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation

I Have Loved You

I have loved you with an ev - er - last - ing love, I have
called you and you are mine; I have loved you with an
ev - er - last - ing love, I have called you and you are mine.

1. Seek the face of the Lord and long for
2. Seek the face of the Lord and long for
3. Seek the face of the Lord and long for

him: He will bring you his light and his peace.
him: He will bring you his joy and his hope.
him: He will bring you his care and his love.

Holy, Holy, Holy

Mass of Creation

4

Ho-ly, Ho-ly, Ho-ly Lord God of
 hosts. Heav-en and earth are full of your glo-ry.
 Ho - san - na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high-est. Ho - san - na in the high - est.

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 Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation B

Mass of Creation

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

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 Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Great Amen

Mass of Creation

A - men, a - men, a - men.
 A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Lord's Prayer
Sign of Peace
Lamb of God

Mass of Creation

Cantor: *Assembly:*

Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.

To repeat

Last time

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Communion Song

Taste and See

Taste and see, taste and see the good-ness of the Lord. O taste and see, taste and see the good-ness of the Lord, of the Lord.

1. I will bless the Lord at all times.
2. Glo-ri-fy the Lord with me.

Praise shall al-ways be on my lips;
To-geth-er let us all praise God's name.

my soul shall glo - ry in the Lord
I called the Lord who an - swered me;
for God has been so good to me.
from all my trou-bles I was set free.

Text: Psalm 34; James E. Moore, Jr., b.1951
Tune: James E. Moore, Jr., b.1951
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Blessing and Dismissal

Sending Forth

Lead Me, Guide Me

Refrain

Lead me, guide me, a - long the way, For if you
lead me, I can - not stray. Lord, let me walk each
day with thee. Lead me, O Lord, lead me.
1. I am weak and I need thy strength and pow'r to
2. Help me tread in the paths of right - eous - ness, Be my
help me o - ver my weak - est hour. Help me through the
aid when Sa - tan and sin op - press. I am put - ting
dark-ness thy face to see. Lead me, O Lord, lead me.
all my trust in thee. Lead me, O Lord, lead me.

Text: Doris M. Akers, 1922-1995
Tune: Doris M. Akers, 1922-1995; harm. by Richard Smallwood, b.1948
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