



Twenty-Seventh Sunday in Ordinary Time

October 3, 2021

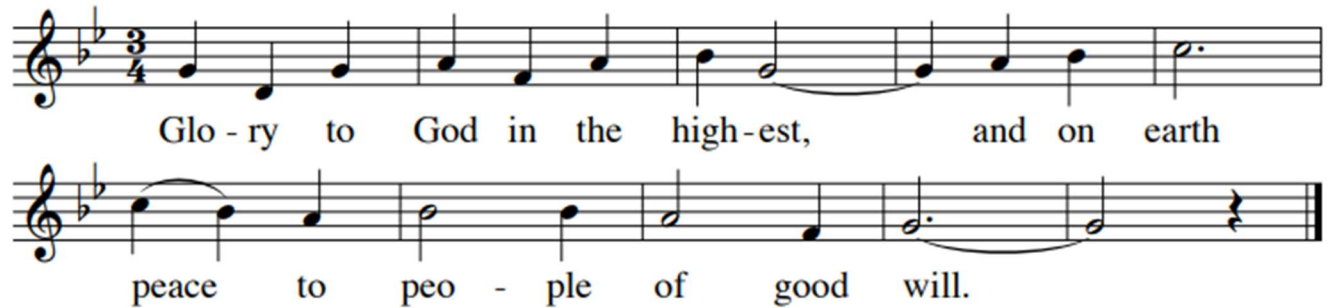
Introductory Rites

Gathering

Love Divine, All Loves Excelling

1. Love di - vine, all loves ex - cel - ling,
2. Come, Al - might - y, to de - liv - er,
Joy of heav'n, to earth come down!
Let us all your life re - ceive;
Fix in us your hum - ble dwell - ing,
Sud - den - ly re - turn and nev - er,
All your faith - ful mer - cies crown.
Nev - er - more your tem - ples leave.
Je - sus, source of all com - pas - sion,
You we would be al - ways bless - ing,
Love un - bound - ed, love all pure;
Serve you as your hosts a - bove,
Vis - it us with your sal - va - tion,
Pray, and praise you with - out ceas - ing,
Let your love in us en - dure.
Glo - ry in your pre - cious love.

Gloria

Mass of Creation


Glo - ry to God in the high - est, and on earth
peace to peo - ple of good will.

Verses

- | | |
|--|--|
| <p>1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.</p> | <p>you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.</p> |
| <p>2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;</p> | <p>3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.</p> |

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Liturgy of the Word

First Reading

Genesis 2:18-24 / 140

The Lord God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the Lord God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

So the Lord God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The Lord God then built

up into a woman the rib that he had taken from the man. When he brought her to the man, the man said,

“This one, at last, is bone of my bones
and flesh of my flesh;
this one shall be called ‘woman,’
for out of ‘her man’ this one has been taken.”

That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

Responsorial Psalm

Psalm 128

May the Lord bless us, may the Lord pro -

tect us, all the days, all the days of our life.

1. Happy all those who fear the Lord, and walk in God’s pathway;
you will find what you long for: the riches of our God.
2. Your spouse shall be like a fruitful vine in the midst of your home,
your children flourish like olive plants rejoicing at your table.
3. May the blessings of God be yours all the days of your life,
may the peace and the love of God live always in your heart.

Text: Psalm 128:1–2, 3, 5; Marty Haugen
Music: Marty Haugen; refrain II adapt. by Diana Kodner
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Second Reading

Hebrews 2:9-11

Brothers and Sisters: He “for a little while” was made “lower than the angels,” that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect

through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them “brothers.”

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
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Gospel

Mark 10:2-16

[The Pharisees approached Jesus and asked, “Is it lawful for a husband to divorce his wife?” They were testing him. He said to them in reply, “What did Moses command you?” They replied, “Moses permitted a husband to write a bill of divorce and dismiss her.” But Jesus told them, “Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, *God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.* So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate.” In the house the disciples again questioned Jesus about this. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”]

And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, “Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it.” Then he embraced them and blessed them, placing his hands on them.

Homily

Profession of Faith

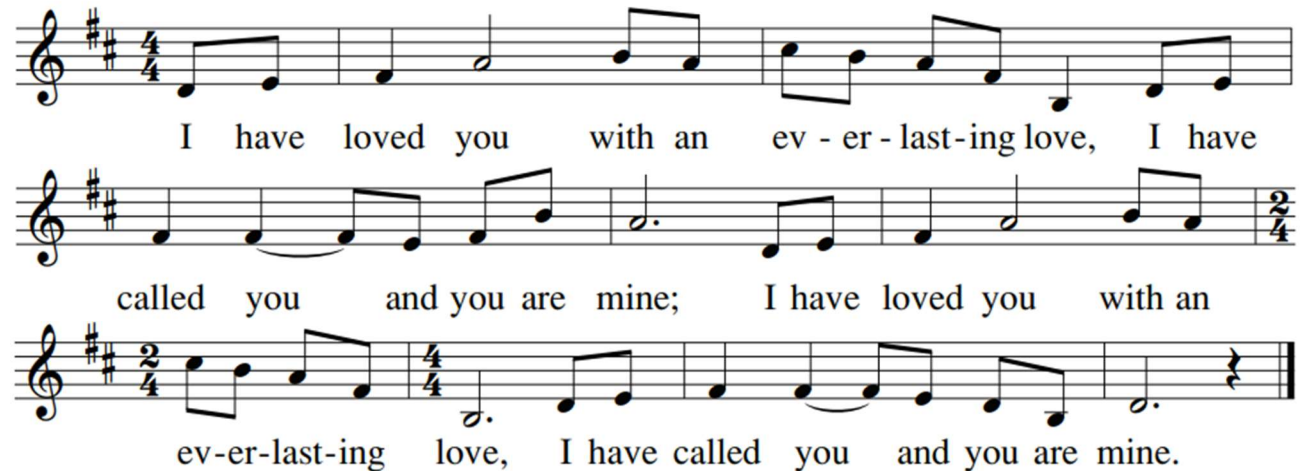
Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation

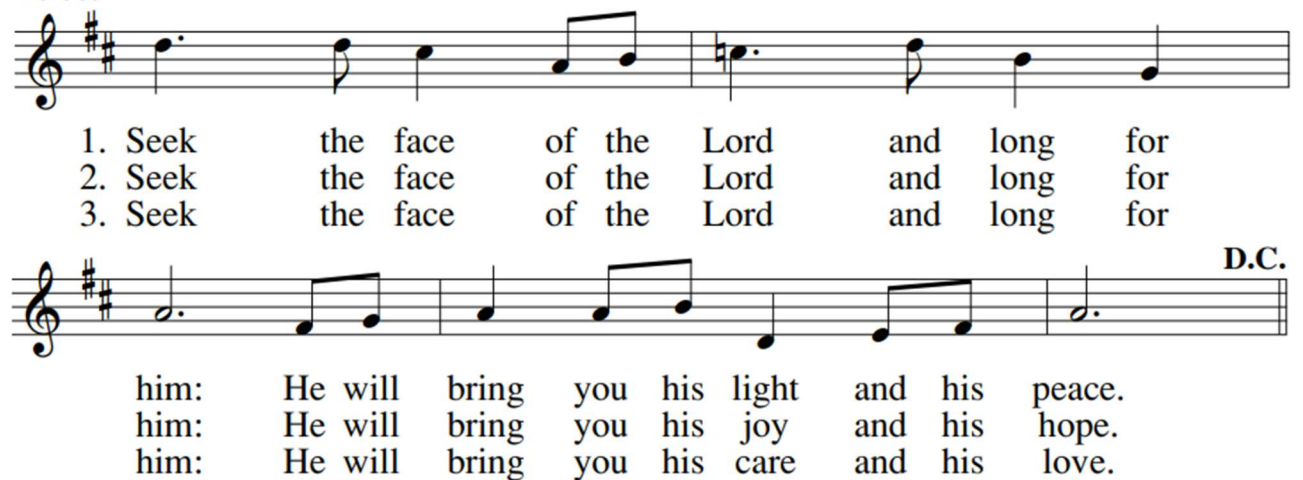
I Have Loved You

Refrain



I have loved you with an ev - er - last - ing love, I have
called you and you are mine; I have loved you with an
ev - er - last - ing love, I have called you and you are mine.

Verses



1. Seek the face of the Lord and long for
2. Seek the face of the Lord and long for
3. Seek the face of the Lord and long for
him: He will bring you his light and his peace.
him: He will bring you his joy and his hope.
him: He will bring you his care and his love.

Holy, Holy, Holy

Mass of Creation

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation B

Mass of Creation

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Great Amen

Mass of Creation

Musical notation for the Great Amen, consisting of two staves. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The melody consists of quarter notes: G4, A4, B-flat4, C5, B-flat4, A4, G4. The lyrics are "A - men, a - men, a - men." The second staff repeats the same melody and lyrics.

A - men, a - men, a - men.

A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Lord's Prayer

Sign of Peace

Lamb of God

Mass of Creation

Musical notation for the Lamb of God, consisting of three staves. The first staff is for the Cantor, starting with a treble clef, a key signature of two flats, and a 3/4 time signature. The melody is: G4, A4, B-flat4, C5, B-flat4, A4, G4. The lyrics are "Lamb of God, you take a-way the sins of the". The second staff is for the Assembly, starting with a treble clef, a key signature of two flats, and a 2/4 time signature. The melody is: G4, A4, B-flat4, C5, B-flat4, A4, G4. The lyrics are "world, have mer - cy on us." The third staff is for the last time, starting with a treble clef, a key signature of two flats, and a 4/4 time signature. The melody is: G4, A4, B-flat4, C5, B-flat4, A4, G4. The lyrics are "world, grant us peace."

Cantor: Lamb of God, you take a-way the sins of the

Assembly: world, have mer - cy on us.

Last time world, grant us peace.

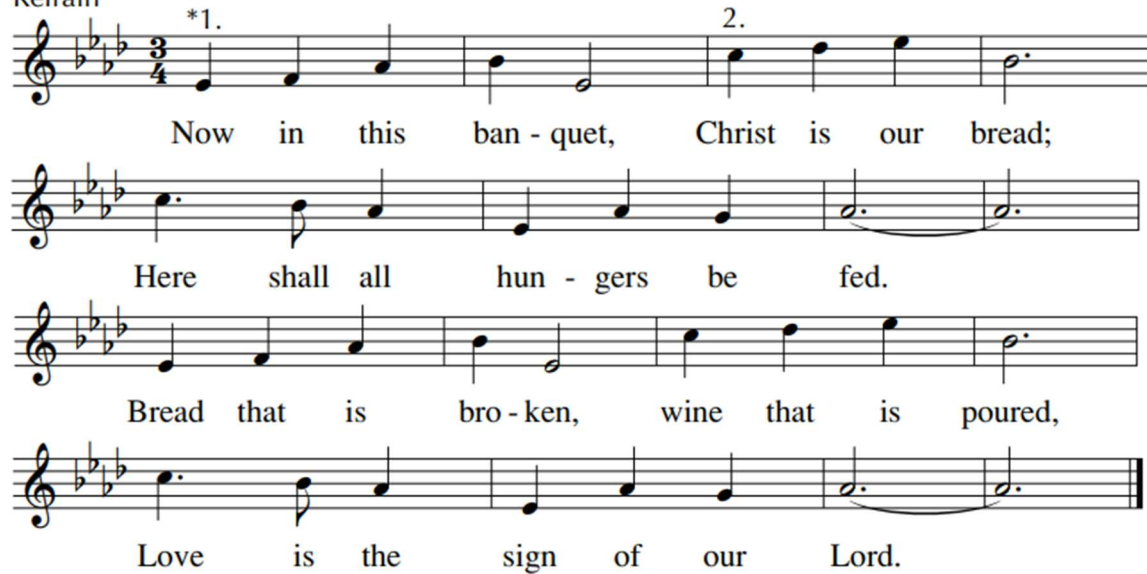
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Communion Song

Now In This Banquet

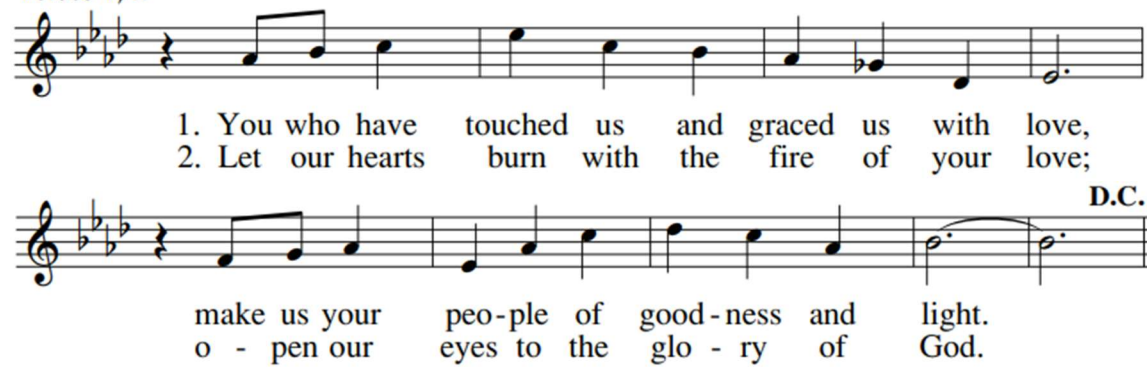
Refrain

*1. 2.



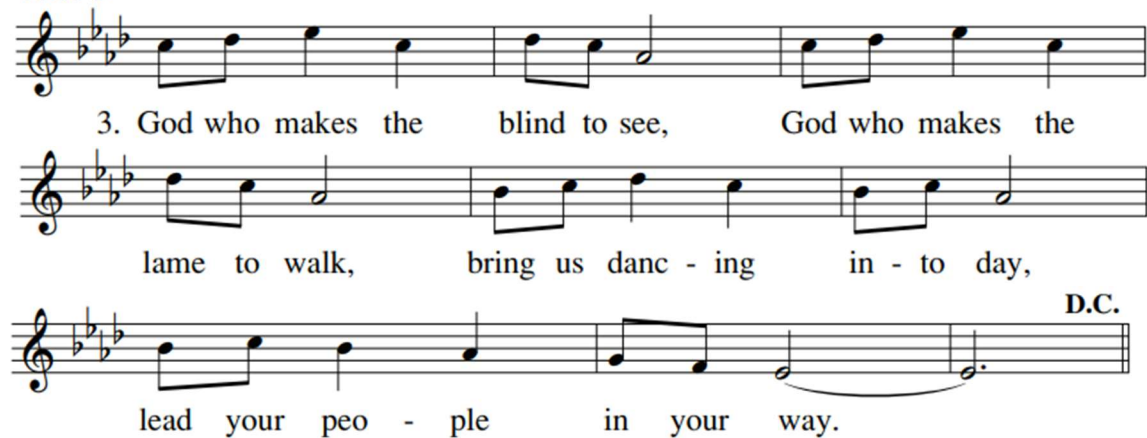
Now in this ban - quet, Christ is our bread;
Here shall all hun - gers be fed.
Bread that is bro - ken, wine that is poured,
Love is the sign of our Lord.

Verses 1, 2



1. You who have touched us and graced us with love,
2. Let our hearts burn with the fire of your love;
make us your peo - ple of good - ness and light.
o - pen our eyes to the glo - ry of God.

Verse 3



3. God who makes the blind to see, God who makes the
lame to walk, bring us danc - ing in - to day,
lead your peo - ple in your way.

Blessing and Dismissal

Sending Forth

Ye Watchers and Ye Holy Ones

1. Ye watch - ers and ye ho - ly ones, Bright
 2. O high - er than the cher - u - bim, More
 3. Re - spond, ye souls in end - less rest, Ye
 4. O friends, in glad - ness let us sing, Su -

ser - a - phs, cher - u - bim, and thrones, Raise the
 glo - rious than the ser - a - phim, Lead their
 pa - tri - archs and proph - ets blest: "Al - le -
 per - nal an - thems ech - o - ing: "Al - le -

glad strain: "Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 prais - es: "Al - le - lu - ia!" O bear - er of the e - ter - nal
 lu - ia, Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs
 lu - ia, Al - le - lu - ia!" To God the Fa - ther, God the

pow'rs, Vir - tues, arch - an - gels, an - gels' choirs:
 Word, Most gra - cious, mag - ni - fy the Lord:
 strong, All saints tri - um - phant, raise the song:
 Son, And God the Spir - it, Three in One:

"Al - le - lu - ia! Al - le - lu - ia!" Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia!

Text: John Athelstan Riley, 1858–1945

Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, Cologne, 1623; harm. by Ralph Vaughan Williams, 1872–1958