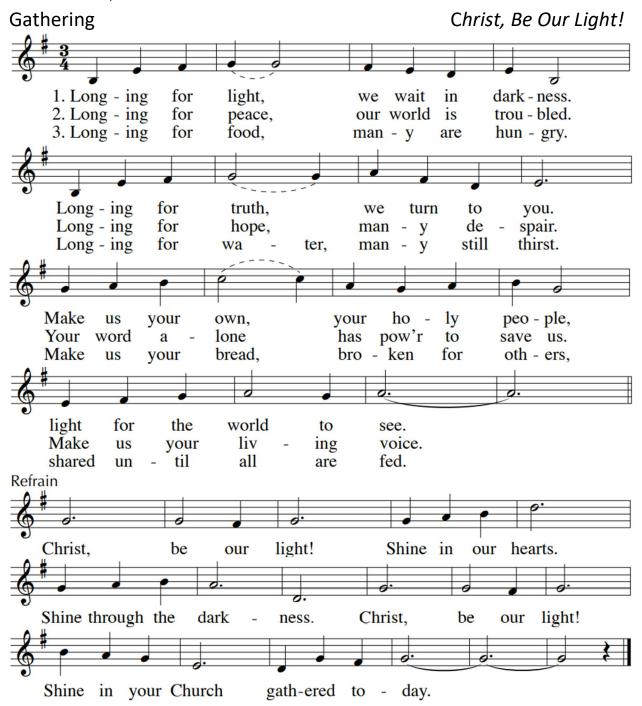
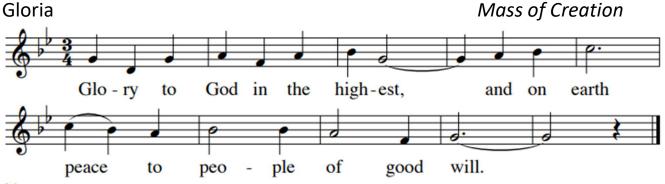


Twenty-Sixth Sunday in Ordinary Time September 26, 2021

Introductory Rites



Text: Bernadette Farrell, b.1957 Tune: Bernadette Farrell, b.1957 © 1993, 2000, Bernadette Farrell. Published by OCP.



- Verses
- We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.
- Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

 For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Text: ICEL, @ 2010

Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Liturgy of the Word

First Reading

Numbers 11:25-29 / 137

The Lord came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the Lord bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied.

Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them also, and they prophesied in the camp. So, when a young man quickly told Moses, "Eldad and Medad are prophesying in the camp," Joshua, son of Nun, who from his youth had been Moses' aide, said, "Moses, my lord, stop them." But Moses answered him,

"Are you jealous for my sake? Would that all the people of the Lord were prophets! Would that the Lord might bestow his spirit on them all!"



The law of the LORD is perfect; it revives the soul.

The decrees of the LORD are steadfast; they give wisdom to the simple. ₧

The fear of the LORD is pure, abiding forever.

The judgments of the LORD are true; they are, all of them, just. R.

So in them your servant finds instruction; great reward is in their keeping.

But who can detect their own errors?

From hidden faults acquit me. R.

From presumption restrain your servant; may it not rule me.

Then shall I be blameless, clean from grave sin. R.

Text: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

James 5:1-6

Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance.

Gospel Acclamation



Text: Fintan O'Carroll and Christopher Walker Music: Fintan O'Carroll and Christopher Walker © 1985, Fintan O'Carroll and Christopher Walker. Published by OCP.

Gospel

Mark 9:38-43, 45, 47-48

At that time, John said to Jesus, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us." Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward.

"Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where "their worm does not die, and the fire is not quenched."

Homily

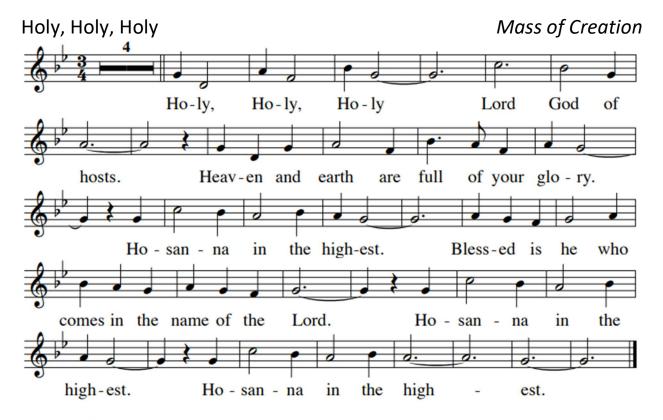
Profession of Faith

Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

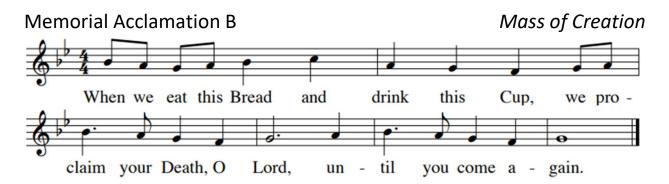
Liturgy of the Eucharist

Center of My Life Presentation Refrain O Lord, you are the cen-ter of my life: will al-ways praise I I will al-ways serve you, you, will I al - ways keep my sight. Verses 1-3 1. Keep me safe, O God, I take ref-uge in you. will bless the Lord who gives me coun - sel, 2. I who 3. And my heart re - joic es, my soul is glad; SO 4 the Lord, "You are God. My say to night di - rects my heart. e ven at in safe - ty shall my bod-y rest. For e ven pi - ness lies in you a - lone; hap my the Lord ev - er in my sight: keep since you will not leave soul a-mong the dead, nor my D.C. you a - lone." lies in hap - pi - ness he my right hand, I shall stand firm. your be - lov - ed know de cay.

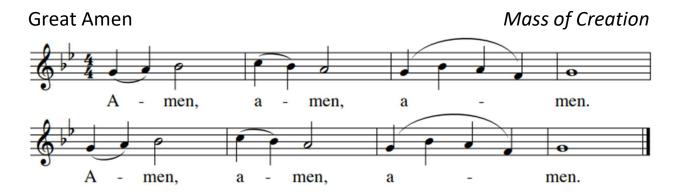
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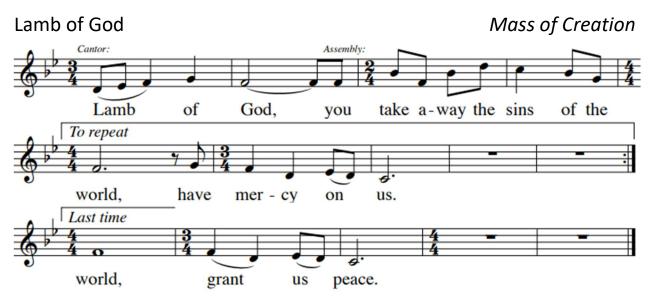
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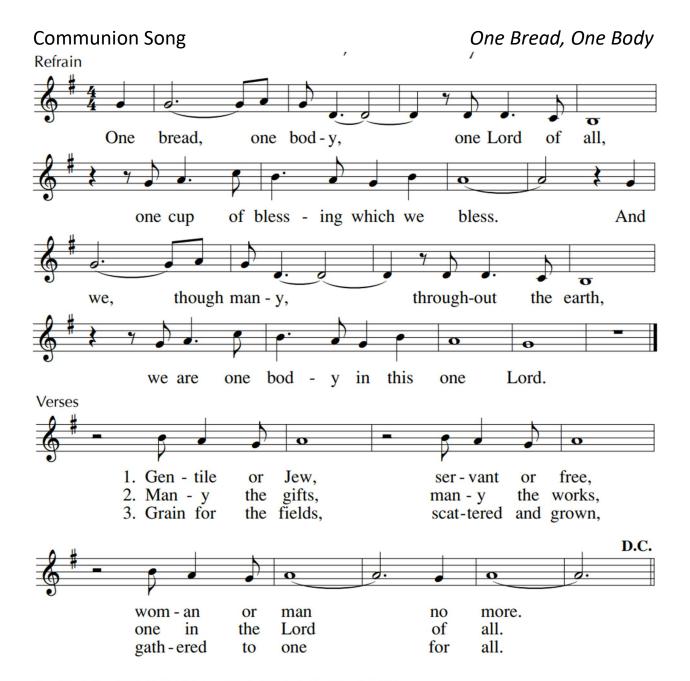
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Lord's Prayer

Sign of Peace

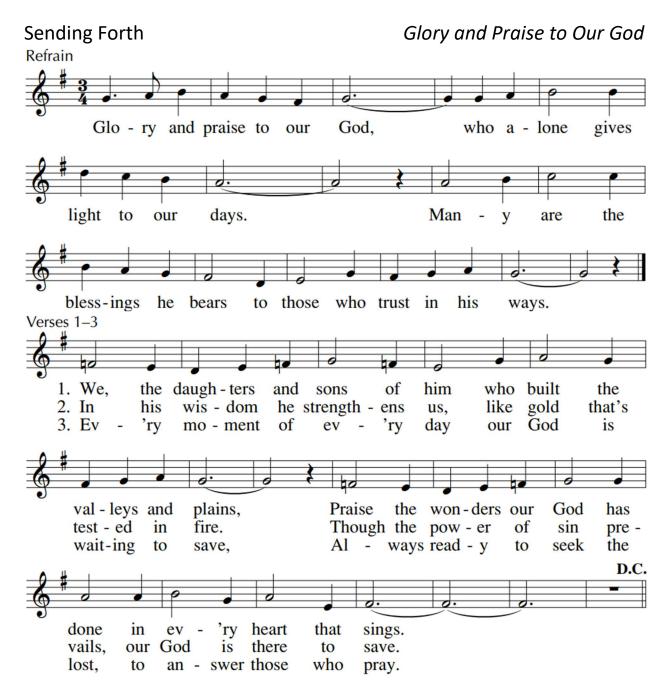


Music: Mass of Creation, Marty Haugen, © 1984, 1985, GIA Publications, Inc.



Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the $\it Didache$ 9; John Foley, SJ, b.1939 Tune: John Foley, SJ, b.1939 © 1978, John B. Foley, SJ, and OCP

Blessing and Dismissal



Text: Psalm 65, 66; Dan Schutte, b.1947 Tune: Dan Schutte, b.1947; acc. by Sr. Theophane Hytrek, OSF, 1915–1992, alt. © 1976, Daniel L. Schutte and OCP

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