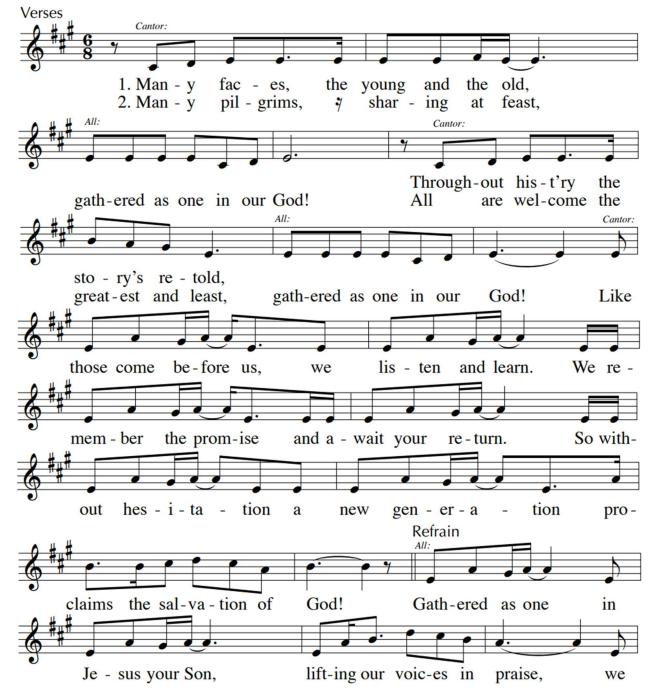


Twenty-Fifth Sunday in Ordinary Time September 19, 2021

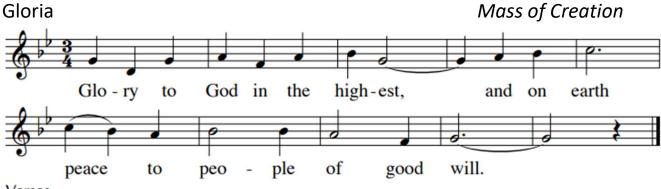
Introductory Rites Gathering

Gathered as One





Text: Deanna Light, b.1967, and Paul A. Tate, b.1968 Tune: Deanna Light, b.1967, and Paul A. Tate, b.1968 © 1997, World Library Publications



- Verses
- We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
- Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father,

have mercy on us.

 For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Text: ICEL, © 2010

Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Liturgy of the Word

First Reading Wisdom 2:12, 17-20 / 134

The wicked say:

Let us beset the just one, because he is obnoxious to us; he sets himself against our doings, reproaches us for transgressions of the law and charges us with violations of our training. Let us see whether his words be true; let us find out what will happen to him. For if the just one be the son of God, God will defend him and deliver him from the hand of his foes. With revilement and torture let us put the just one to the test that we may have proof of his gentleness and try his patience.

Let us condemn him to a shameful death;

for according to his own words, God will take care of him.



Text: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain tr. © 1969, ICEL

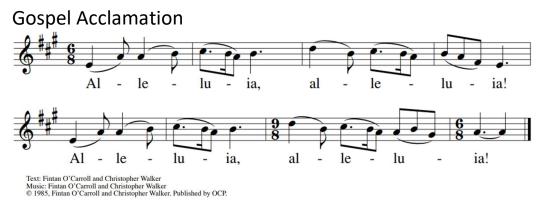
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

James 3:16-4:3

Beloved: Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace.

Where do the wars and where do the conflicts among you come from? Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.





Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, "The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise." But they did not understand the saying, and they were afraid to question him.

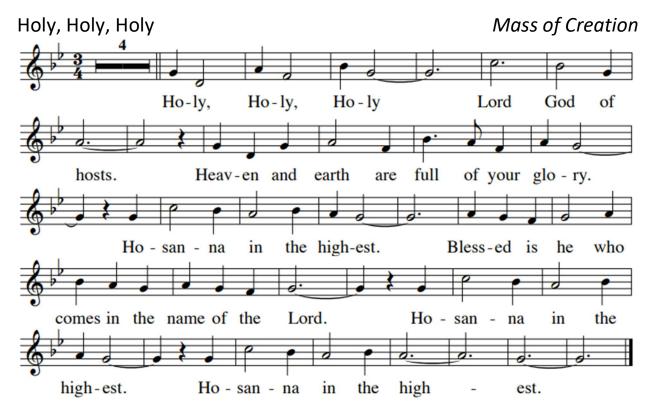
They came to Capernaum and, once inside the house, he began to ask them, "What were you arguing about on the way?" But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, "If anyone wishes to be first, he shall be the last of all and the servant of all." Taking a child, he placed it in their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me."

Homily Profession of Faith Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

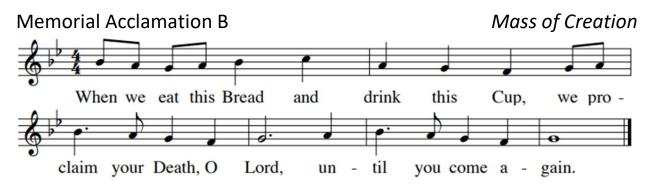
Liturgy of the Eucharist

Presentation We Remember We re - mem-ber how you loved to your death, us 0 and still we cel-e-brate, for you are with us here; 0. and be-lieve that we will see you when you come we in your glo - ry, Lord. We re - mem - ber, we 0. θ cel-e-brate, we be - lieve. 1. Here, lion souls a mil wound - ed are -2. Now we cre love, re ate your we healed; yearn - ing just to touch you and be bring the bread and wine to share meal: a D.C. 0 gath - er all your peo-ple, and hold them your heart. to sign of grace and mer-cy, the pres-ence of the Lord.

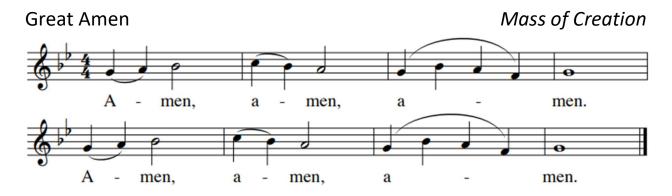
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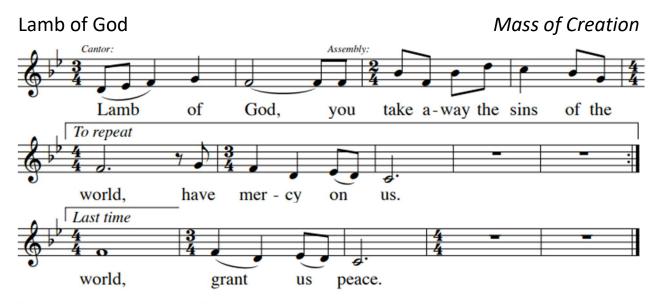
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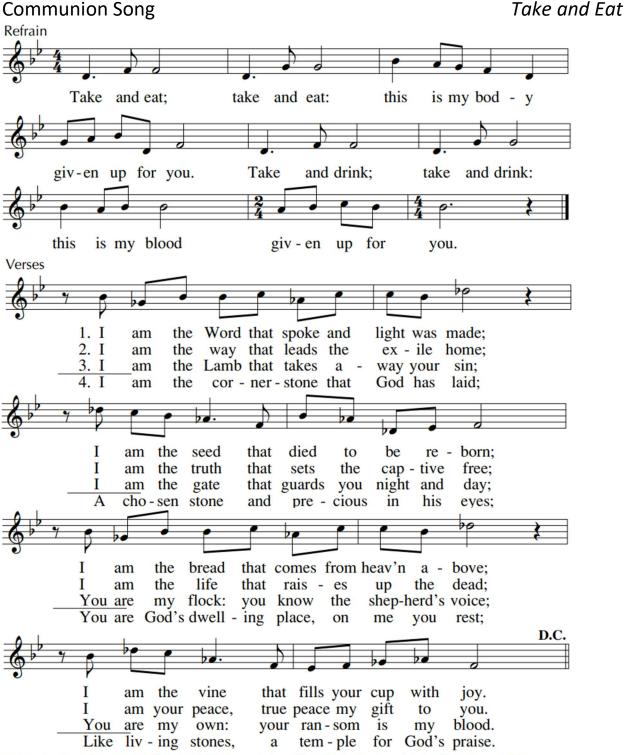
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Lord's Prayer

Sign of Peace



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Blessing and Dismissal City of God Sending Forth 370 A-wake from your slum-ber! 1. A - rise from your 2. We are sons of the morn-ing; we are daugh-ters of θ sleep! A new day is dawn - ing The One loved us day. who has all those who weep. The peo-ple for in Lord has bright-ened our way. The of all θ dark - ness The Lord of our have seen a great light. kind - ness has called us to be a light for his long-ing night. has con-quered the peo - ple to set their hearts free. 🛠 Refrain of God. build the May our tears Let us cit-y be turned in - to danc - ing! For the Lord, our light and our 0 love, has turned the night in - to day! Text: Dan Schutte, b.1947 Tune: Dan Schutte, b.1947; acc. by Robert J. Batastini, b.1942 © 1981, Daniel L. Schutte and OCP

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