

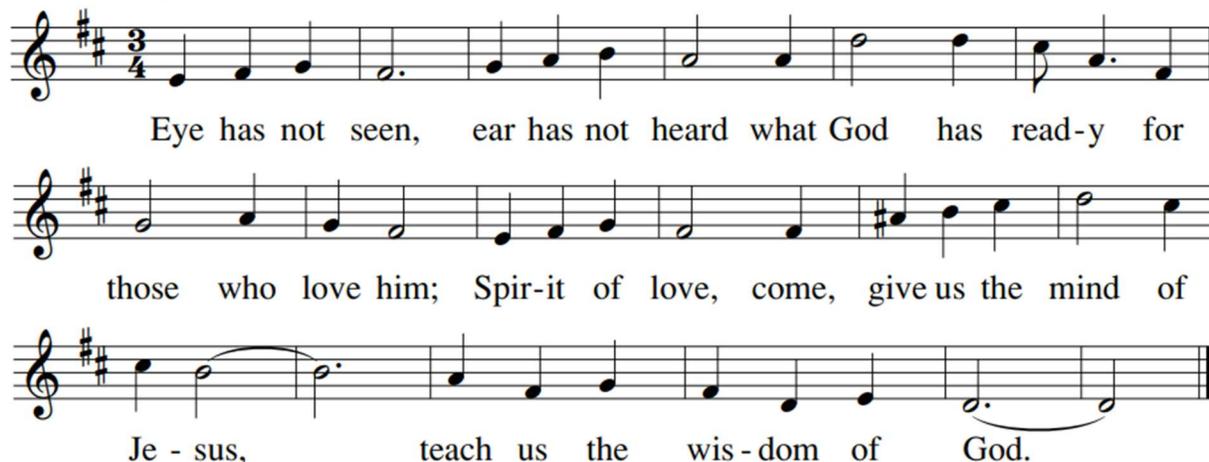
Twenty-Third Sunday in Ordinary Time

September 5, 2021

Introductory Rites

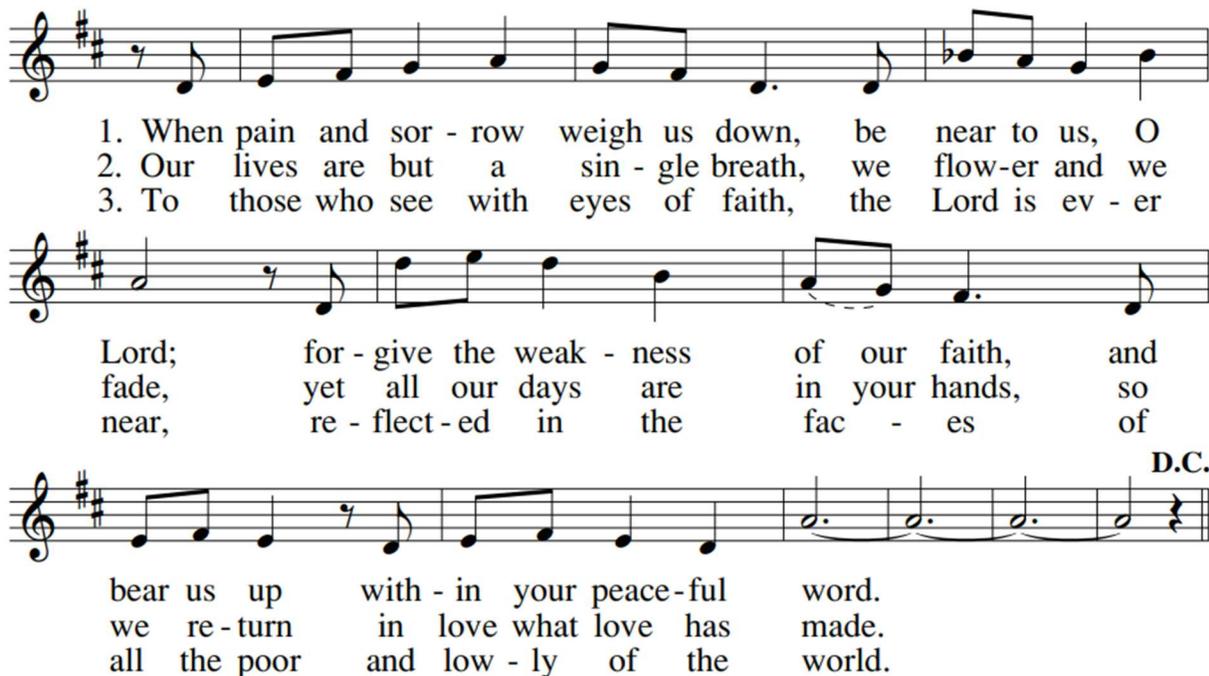
Gathering

*Eye Has Not Seen*



Eye has not seen, ear has not heard what God has read-y for  
those who love him; Spir-it of love, come, give us the mind of  
Je - sus, teach us the wis - dom of God.

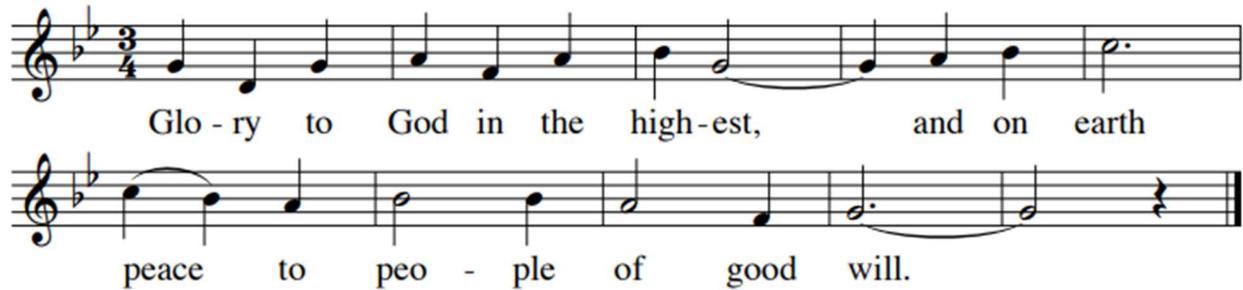
Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O  
2. Our lives are but a sin - gle breath, we flow-er and we  
3. To those who see with eyes of faith, the Lord is ev - er  
Lord; for - give the weak - ness of our faith, and  
fade, yet all our days are in your hands, so  
near, re - flect - ed in the fac - es of  
**D.C.**  
bear us up with - in your peace-ful word.  
we re - turn in love what love has made.  
all the poor and low - ly of the world.

## Gloria

## Mass of Creation



Glo - ry to God in the high - est, and on earth  
peace to peo - ple of good will.

### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father,  
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Liturgy of the Word

### First Reading

Isaiah 35:4-7a / 128

Thus says the Lord:

Say to those whose hearts are  
frightened:

Be strong, fear not!

Here is your God,

he comes with no vindication;  
with divine recompense  
he comes to save you.

Then will the eyes of the blind be  
opened,

the ears of the deaf be cleared;  
then will the lame leap like a stag,  
then the tongue of the mute will  
sing.

Streams will burst forth in the desert,  
and rivers in the steppe.

The burning sands will become pools,  
and the thirsty ground, springs of  
water.

## Responsorial Psalm

## Psalm 146: Praise the Lord, My Soul



Praise the Lord, my soul! Praise the Lord!

It is the LORD who preserves  
fidelity forever,  
who does justice to those who are  
oppressed.

It is he who gives bread to the hungry,  
the LORD who sets prisoners free. *R.*

The LORD who opens the eyes of the  
blind,  
the LORD who raises up those who  
are bowed down.

It is the LORD who loves the just,  
the LORD who protects the  
stranger. *R.*

The LORD upholds the orphan and the  
widow,  
but thwarts the path of the wicked.  
The LORD will reign forever,  
the God of Sion from age to age.  
Alleluia. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Second Reading

James 2:1-5

My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ. For if a man with gold rings and fine clothes comes into your assembly, and a poor person in shabby clothes also comes in, and you pay attention to the one wearing fine clothes and say, "Sit here, please," while you say to the poor one, "Stand there," or "Sit at my feet," have you not made distinctions among yourselves and become judges with evil designs?

Listen, my beloved brothers and sisters. Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Text: Fintan O'Carroll and Christopher Walker  
Music: Fintan O'Carroll and Christopher Walker  
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## Gospel

Mark 7:31-37

Again Jesus left the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis. And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!" – that is, "Be opened!" – And immediately the man's ears were opened, his speech impediment was removed, and he spoke plainly. He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it. They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and the mute speak."

## Homily

Profession of Faith

Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

## Liturgy of the Eucharist

Presentation

*Open My Eyes*

Verses



1. O - pen my eyes, Lord. Help me to see your face.  
 2. O - pen my ears, Lord. Help me to hear your voice.  
 3. O - pen my heart, Lord. Help me to love like you.  
 4. I live with - in you. Deep in your heart, O Love.



O - pen my eyes, Lord. Help me to see. *(To verse 2)*  
 O - pen my ears, Lord. Help me to hear. *(To verse 3)*  
 O - pen my heart, Lord. Help me to love. *(To bridge)*  
 I live with - in you. Rest now in me.

## Bridge

And the first shall be last, and our eyes are o - pened,  
and we'll hear like nev - er be - fore. And we'll speak in new ways,  
and we'll see God's face in plac - es we've nev - er known. **D.C.**

Text: Based on Mark 8:22-25; Jesse Manibusan, b.1958

Tune: Jesse Manibusan, b.1958; acc. by Ed Bolduc, b.1969, choral arr. by Ken Canedo, b.1953

© 1988, 1998, 1999, Jesse Manibusan. Published by OCP.

## Holy, Holy, Holy

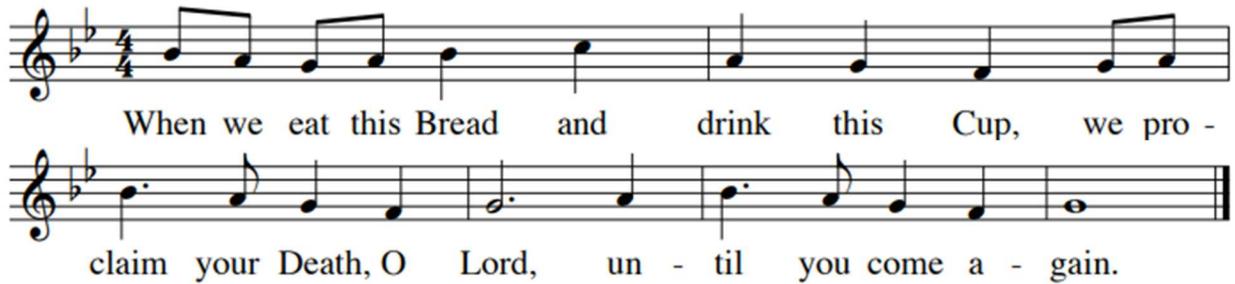
*Mass of Creation*

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Memorial Acclamation B

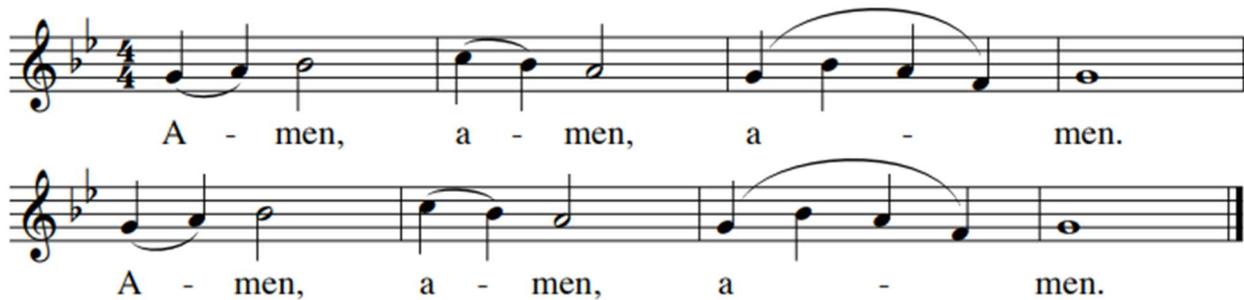
*Mass of Creation*


When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

## Great Amen

*Mass of Creation*


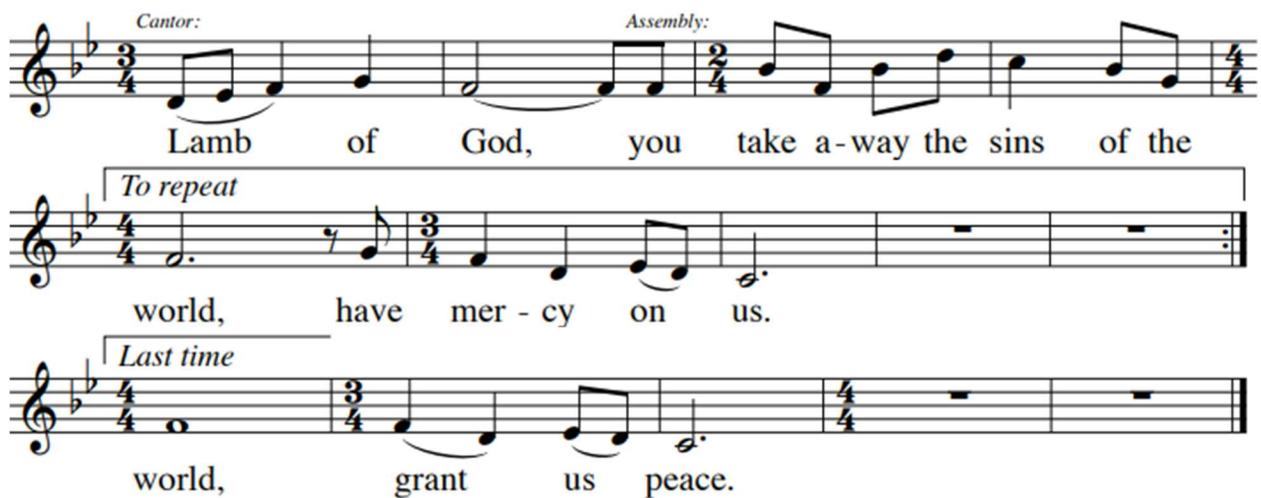
A - men, a - men, a - men.  
A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## Lord's Prayer

## Sign of Peace

## Lamb of God

*Mass of Creation*


*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
world, have mer - cy on us.  
*To repeat*  
world, grant us peace.  
*Last time*

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## Communion Song

*You Satisfy the Hungry Heart*

## Refrain

You sat - is - fy the hun - gry heart With  
 gift of fin - est wheat; Come give to us, O  
 sav - ing Lord, The bread of life to eat.

## Verses

1. As when the shep - herd calls his sheep, They  
 2. With joy - ful lips we sing to you Our  
 3. Is not the cup we bless and share The  
 4. The mys - t'ry of your pres - ence, Lord, No  
 5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your  
 praise and grat - i - tude, That you should count us  
 blood of Christ out - poured? Do not one cup, one  
 mor - tal tongue can tell: Whom all the world can -  
 self - less let us be, To serve each oth - er  
 D.C.

fam - 'ly, Lord, We fol - low and re - joice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in your name In truth and char - i - ty.

## Blessing and Dismissal

## Sending Forth

*The Summons*

1. Will you come and fol - low me If I but  
 2. Will you leave your - self be - hind If I but  
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where  
 call your name? Will you care for  
 call my name. Let me turn and

you don't know And nev - er be the same?  
 cruel and kind And nev - er be the same?  
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you  
 Will you risk the hos - tile stare Should your  
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my  
 life at - tract or scare? Will you let me  
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent  
 Tune: KELVINGROVE, 7 6 7 6 7 7 7 6; Scottish traditional; arr. by John L. Bell, b.1949