

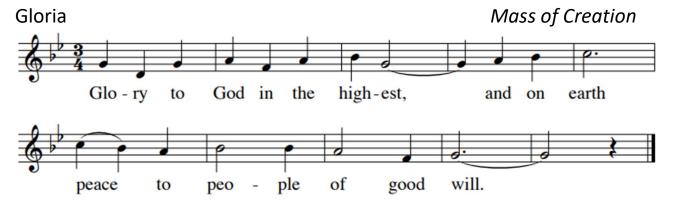
Twenty-Second Sunday in Ordinary Time

August 29, 2021

Introductory Rites



Text: Matthew 6:33, 7:7; st. 1, adapt. by Karen Lafferty, b.1948; sts. 2-4, anon. Tune: SEEK YE FIRST, Irregular, Karen Lafferty, b.1948 © 1972, Universal Music—Brentwood Benson Publishing/CCCM Music



Verses

- We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.
- Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Text: ICEL, © 2010

Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Liturgy of the Word

First Reading

Deuteronomy 4:1-2, 6-8 / 125

Moses said to the people, "Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the Lord, the God of your fathers, is giving you. In your observance of the commandments of the Lord, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, 'This great nation is truly a wise and intelligent people.' For what great nation is there that has gods so close to it as the Lord, our God, is to us whenever we call upon him? Or what great

nation has statutes and decrees that are as just as this whole law which I am setting before you today?"

Responsorial Psalm

Psalm 15: One Who Does Justice



One who does jus-tice will live in the pres-ence of the Lord.

Whoever walks without fault;
who does what is just,
and speaks the truth from his heart;
whoever does not slander with his
tongue. R.

Who does no wrong to a neighbor, who casts no slur on a friend,

who looks with scorn on the wicked, but honors those who fear the LORD. R.

Who lends no money at interest, and accepts no bribes against the innocent.

Such a one shall never be shaken. R.

Text: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

James 1:17-18, 21b, 27

Dearest brothers and sisters: All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed us to give birth by the word of truth that we may be a kind of firstfruits of his creature.

Humbly welcome the word that has been planted in you and is able to save your souls.

Be doers of the word and not hearers only, deluding yourselves.

Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

Gospel Acclamation



Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; verses and acc. by Marty Haugen

Gospel

Mark 7:1-8, 14-15, 21-23

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed hands. – For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. – So the Pharisees and scribes questioned him, "Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?" He responded, "Well did Isaiah prophesy about you hypocrites, as it is written:

This people honors me with their lips, but their hearts are far from me, in vain do they worship me, teaching as doctrines human precepts.

You disregard God's commandment but cling to human tradition."

He summoned the crowd again and said to them, "Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile.

"From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile."

Homily

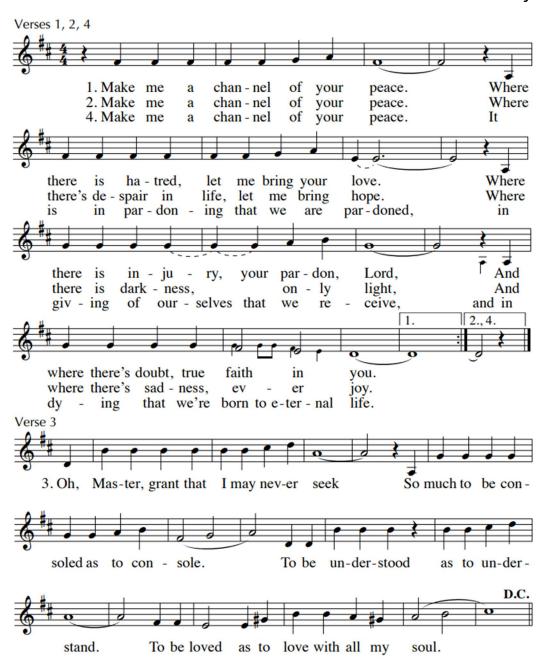
Profession of Faith

Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

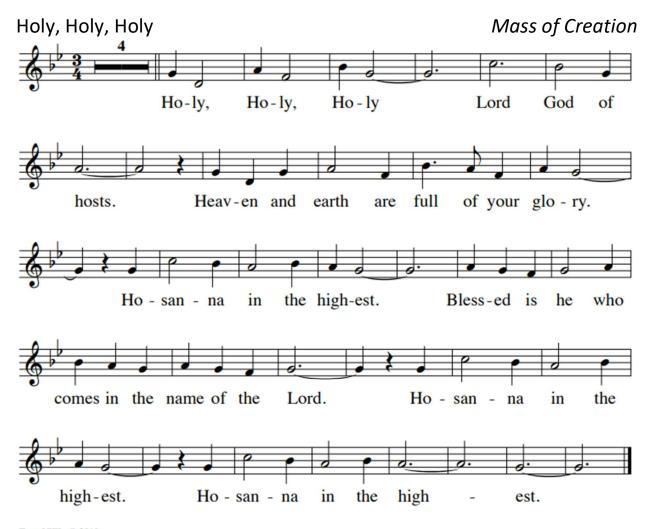
Liturgy of the Eucharist

Presentation

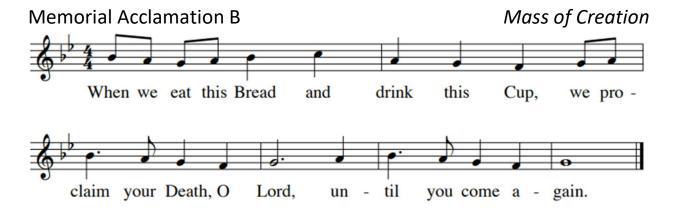
Make Me a Channel of Your Peace



Text: Prayer of St. Francis; adapt. by Sebastian Temple, 1928–1997 Tune: Sebastian Temple, 1928–1997; acc. by Robert J. Batastini, b.1942 © 1967, OCP
Dedicated to Mrs. Frances Tracy

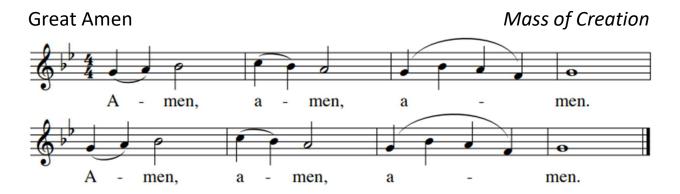


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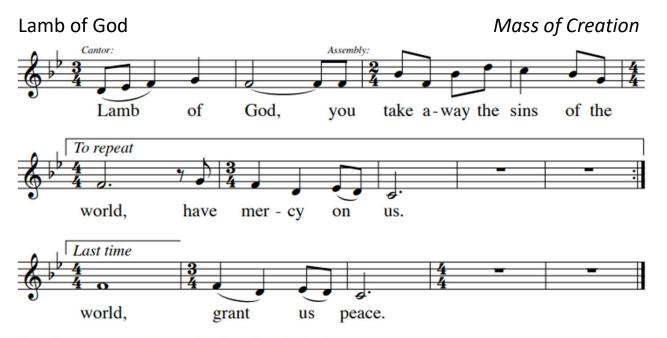
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Lord's Prayer

Sign of Peace

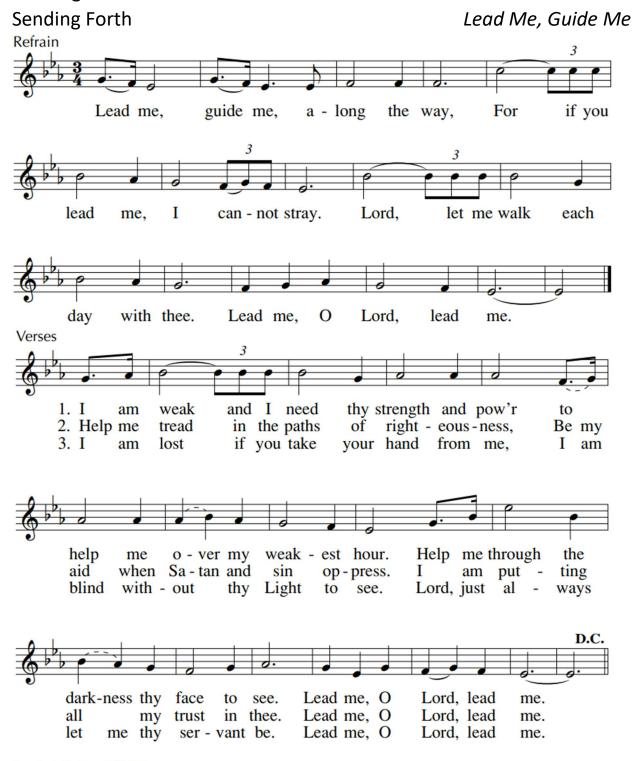


Music: Mass of Creation, Marty Haugen, © 1984, 1985, GIA Publications, Inc.



Text: Jesus Prayer, Philippians 2:5–11; Acts 17:28; Roc O'Connor, SJ, b.1949 Tune: Roc O'Connor, SJ, b.1949; arr. by Rick Modlin, b.1966 © 1981, 1994, Robert F. O'Connor, SJ, and OCP

Blessing and Dismissal



Text: Doris M. Akers, 1922–1995 Tune: Doris M. Akers, 1922–1995; harm. by Richard Smallwood, b.1948 © 1953, (renewed), arr. © 2011, Doris M. Akers, admin. by Chappell & Co., Inc.