



## Eighteenth Sunday in Ordinary Time

August 1, 2021

### Introductory Rites

### Gathering

### All Who Hunger

#### Verses



1. All who hun-ger, gath - er glad - ly; Ho - ly man - na  
 2. All who hun-ger, nev - er stran-gers; Seek-er, be a  
 3. All who hun-ger, sing to-geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan-d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for  
 Here, in joy, we keep the feast. We that once were  
 Here, in peace, we have been led. Blest are those who



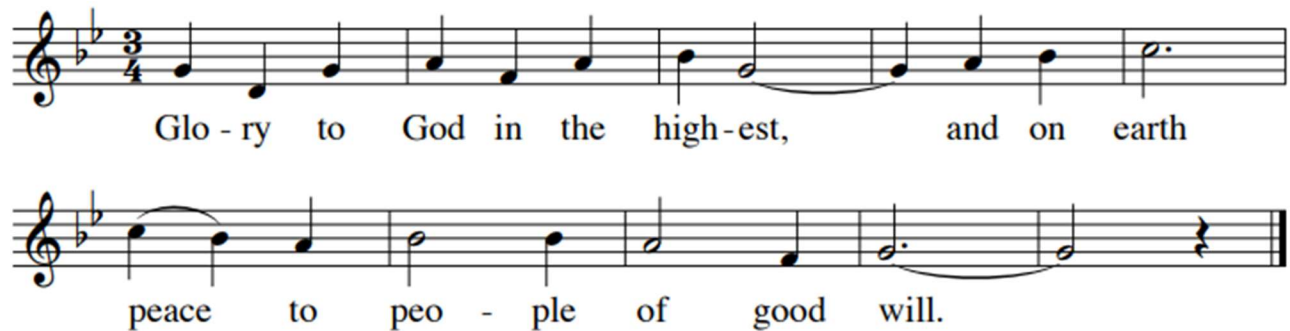
days of full - ness, All a - round us is our food.  
 lost and scat - tered In com - mun-ion's love have stood.  
 from this ta - ble Live their days in grat - i - tude.

#### Refrain



Taste and see the grace e - ter - nal. Taste and see that God is good.

## Gloria

*Mass of Creation*


Glo - ry to God in the high - est, and on earth  
peace to peo - ple of good will.

## Verses

- |  |  |
|--|--|
| <p>1. We praise you,<br/>we bless you,<br/>we adore you,<br/>we glorify you,<br/>we give you thanks for your great glory,<br/>Lord God, heavenly King,<br/>O God, almighty Father.</p> | <p>you take away the sins of the world,<br/>receive our prayer;<br/>you are seated at the right hand of the<br/>Father,<br/>have mercy on us.</p>  |
| <p>2. Lord Jesus Christ, Only Begotten Son,<br/>Lord God, Lamb of God, Son of the<br/>Father,<br/>you take away the sins of the world,<br/>have mercy on us;</p>                       | <p>3. For you alone are the Holy One,<br/>you alone are the Lord,<br/>you alone are the Most High,<br/>Jesus Christ,<br/>with the Holy Spirit,<br/>in the glory of God the Father.<br/>Amen.</p> |

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Liturgy of the Word

## First Reading

Exodus 16:2-4, 12-15 / 113

The whole Israelite community grumbled against Moses and Aaron. The Israelites said to them, "Would that we had died at the Lord's hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!"

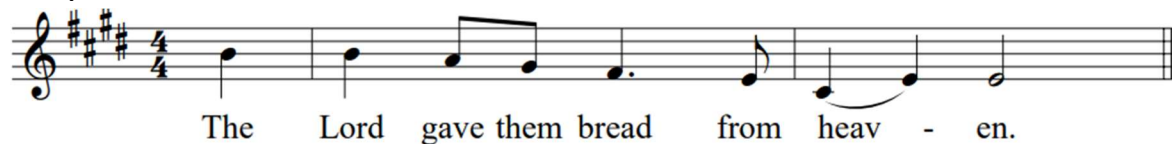
Then the Lord said to Moses, "I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not.

“I have heard the grumbling of the Israelites. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the Lord am your God.”

In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground. On seeing it, the Israelites asked one another, “What is this?” for they did not know what it was. But Moses told them, “This is the bread that the Lord has given you to eat.”

### Responsorial Psalm

### *Psalm 78: The Lord Gave Them Bread*



1. The things we have heard and understood,  
the things our ancestors have told us,  
these we will not hide from their children  
but will tell them to the next generation:
2. The glories and might of the Lord  
and the marvelous deeds God has done.
3. Yet God commanded the clouds above  
and opened the gates of heaven;  
God rained down manna for their food,  
and gave them bread from heaven.
4. Mere mortals ate the bread of angels.  
The Lord sent them meat in abundance.  
So God brought them to that holy land,  
to the mountain that was won by his hand.

Text: Psalm 78:3-4, 23-24, 25, 57; © 1963, 1993, The Grail, GIA Publications, Inc., agent; refrain trans. © 1969, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

### Second Reading

Ephesians 4:17, 20-24

Brothers and Sisters: I declare and testify in the Lord that you must no longer live as the Gentiles do, in the futility of their minds; that is not how you learned Christ, assuming that you have heard of him and were taught in him, as truth is in Jesus, that you should put away the old self of your former way of life, corrupted through deceitful desires, and be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth.

## Gospel Acclamation



Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; verses and acc. by Marty Haugen

## Gospel

John 6:24-35

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him, “Rabbi, when did you get here?” Jesus answered them and said, “Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal.” So they said to him, “What can we do to accomplish the works of God?” Jesus answered and said to them, “This is the work of God, that you believe in the one he sent.” So they said to him, “What sign can you do, that we may see and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written:

*He gave them bread from heaven to eat.”*

So Jesus said to them, “Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.”

So they said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst.”

## Homily

### Profession of Faith

### Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

## Liturgy of the Eucharist

## Presentation

## I Am the Bread of Life

## Verses



1. I am the Bread of life. You who  
 2. The bread that I will give is my  
 3. Un - less you eat of the



come to me shall not hun - ger; and who be -  
 flesh for the life of the world, and if you  
 flesh of the Son of Man and



lieve in me shall not thirst. No one can come to  
 eat of this bread, you shall live for  
 drink of his blood, and drink of his



me un - less the Fa - ther beck - ons.  
 ev - er, you shall live for ev - er.  
 blood, you shall not have life with - in you.

## Refrain



And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.

## Holy, Holy, Holy

*Mass of Creation*

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Memorial Acclamation B

*Mass of Creation*

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un-til you come a-gain.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

## Great Amen

*Mass of Creation*

Musical notation for the Great Amen, consisting of two staves. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The melody consists of quarter notes: G4, A4, B-flat4, C5, B-flat4, A4, G4. The lyrics are "A - men, a - men, a - men." The second staff repeats the same melody and lyrics.

A - men, a - men, a - men.

A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## Lord's Prayer

## Sign of Peace

## Lamb of God

*Mass of Creation*

Musical notation for the Lamb of God, consisting of three staves. The first staff is divided into two parts: "Cantor:" in 3/4 time and "Assembly:" in 2/4 time. The melody for the Cantor part is G4, A4, B-flat4, C5, B-flat4, A4, G4. The Assembly part continues with G4, A4, B-flat4, C5, B-flat4, A4, G4. The lyrics are "Lamb of God, you take a-way the sins of the". The second staff is marked "To repeat" and shows a 4/4 time signature with a whole note G4, followed by a 3/4 time signature with quarter notes A4, B-flat4, C5, B-flat4, A4, G4. The lyrics are "world, have mer - cy on us." The third staff is marked "Last time" and shows a 4/4 time signature with a whole note G4, followed by a 3/4 time signature with quarter notes A4, B-flat4, C5, B-flat4, A4, G4. The lyrics are "world, grant us peace."

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the

*To repeat*  
world, have mer - cy on us.

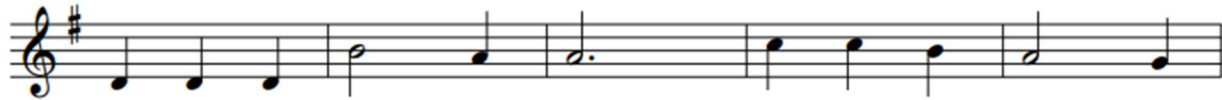
*Last time*  
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## Communion Song

*Shepherd of Souls*

1. Shep - herd of souls, re - fresh and bless  
 2. We would not live by bread a - lone,  
 3. Be known to us in break - ing bread,  
 4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the  
 But by your word of grace, In strength of which we  
 But do not then de - part; Sav - ior, a - bide with  
 Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.  
 trav - el on To our a - bid - ing place.  
 us, and spread Your ta - ble in our heart.  
 heav'n - ly wine, Be our im - mor - tal food.

Text: James Montgomery, 1771–1854, alt.  
 Tune: ST. AGNES, CM; John B. Dykes, 1823–1876; harm. by Richard Proulx, 1937–2010

*Now In This Banquet*

## Refrain



Now in this ban - quet, Christ is our bread;



Here shall all hun - gers be fed.



Bread that is bro - ken, wine that is poured,



Love is the sign of our Lord.

Text: Marty Haugen, b.1950  
 Tune: Marty Haugen, b.1950  
 © 1986, GIA Publications, Inc.



## Blessing and Dismissal

## Sending Forth

*City of God*

Verses 1, 2

1. A-wake from your slum-ber! A - rise from your sleep!

2. We are sons of the morn-ing; we are daugh-ters of day.

A new day is dawn - ing  
The One who has loved us

for all those who weep. The peo - ple in  
has bright-ened our way. The Lord of all

dark - ness have seen a great light. The Lord of our  
kind - ness has called us to be a light for his

long - ing has con-quer-ed the night.  
peo - ple to set their hearts free.

## Refrain

Let us build the cit-y of God. May our tears be

turned in - to danc - ing! For the Lord, our light and our

love, has turned the night in - to day!

Text: Dan Schutte, b.1947  
Tune: Dan Schutte, b.1947; acc. by Robert J. Batastini, b.1942  
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