



Seventeenth Sunday in Ordinary Time July 24/25, 2021

Introductory Rites

Gathering

All Are Welcome



1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In



all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on



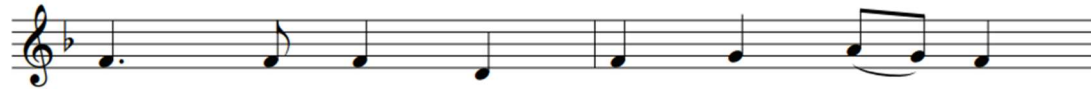
chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice



give. Built of hopes and dreams and vi - sions, Rock of
 new. Here the cross shall stand as wit - ness And as
 meet. Here the love of God, through Je - sus, Is re -



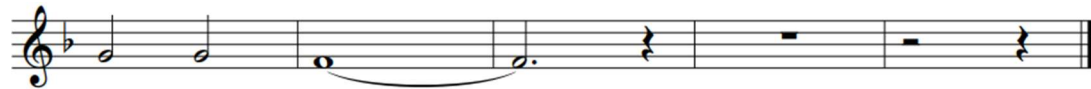
faith and vault of grace; Here the
 sym - bol of God's grace; Here as
 vealed in time and space; As we



love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:



All are wel - come, all are wel - come, all are wel - come



in this place.

Gloria

Mass of Creation

Glo - ry to God in the high - est, and on earth

peace to peo - ple of good will.

Verses

- | | |
|--|--|
| <p>1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.</p> | <p>you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.</p> |
| <p>2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;</p> | <p>3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.</p> |

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Liturgy of the Word

First Reading

2 Kings 4:42-44 / 110

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat. For thus says the Lord, "They shall eat and there shall be some left over." And when they had eaten, there was some left over, as the Lord had said.

Responsorial Psalm

Psalm 34: Taste and See

The musical notation is written on two staves in treble clef, with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. The melody is simple and consists of quarter and eighth notes. The lyrics are written below the notes.

Taste and see the good-ness of the
 Lord, the good - ness of the Lord.

1. I will bless the Lord at all times, God's praise ever in my mouth.
 Glory in the Lord for ever, and the lowly will hear and be glad.
2. Glory in the Lord with me, let us together extol God's name.
 I sought the Lord, who answered me and delivered me from all my fears.
3. Look to God that you might be radiant with joy,
 and your faces free from all shame.
 The Lord hears the suffering souls, and saves them from all distress.

Text: Psalm 34:2-3, 4-5, 6-7; Marty Haugen, © 1980, GIA Publications, Inc.; refrain trans., © 1969, ICEL
 Music: Marty Haugen, © 1980, GIA Publications, Inc.

Second Reading

Ephesians 4:1-16

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

Gospel Acclamation

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; verses and acc. by Marty Haugen

Gospel

John 6:1-15

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

Homily

Profession of Faith

Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation

Behold the Lamb

Verses



1. Those who were in the dark are thank - ful for the
 2. Peace - ful now, those whose hearts are blessed with un - der -
 3. Gen - tle one, Child of God, join with us at this
 4. Lord of all, give us light. De - liv - er us from



sun - light; We who live, we who die are
 stand - ing Of the wheat, of the wine u -
 ta - ble. Bless our lives; nour - ish all who
 e - vil. Make us one; be our shield. Make



grate - ful for this gift, thank - ful for God's love.
 nit - ed with God's word and the love we share.
 hung - er for this feast; shel - ter them with peace.
 still the winds that blow; cra - dle us with love.

Refrain



Be - hold, be - hold the Lamb of God. All who eat,



all who drink shall live; and all, all who dwell in



God, shall come to know God's glo - ry!

Holy, Holy, Holy

Mass of Creation

Ho-ly, Ho-ly, Ho-ly Lord God of
 hosts. Heav-en and earth are full of your glo-ry.
 Ho-san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the
 high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation B

Mass of Creation

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un-til you come a-gain.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Great Amen

Mass of Creation

Musical notation for the Great Amen, consisting of two staves. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The melody consists of quarter notes: G4, A4, B-flat4, C5, D5, E-flat5, F5, G5, A5, B-flat5, C6, D6, E-flat6, F6, G6, A6, B-flat6, C7, D7, E-flat7, F7, G7, A7, B-flat7, C8. The lyrics are: A - men, a - men, a - men. The second staff repeats the same melody and lyrics.

A - men, a - men, a - men.

A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Lord's Prayer

Sign of Peace

Lamb of God

Mass of Creation

Musical notation for the Lamb of God, consisting of three staves. The first staff is divided into two parts: 'Cantor:' in 3/4 time and 'Assembly:' in 2/4 time. The melody consists of quarter notes: G4, A4, B-flat4, C5, D5, E-flat5, F5, G5, A5, B-flat5, C6, D6, E-flat6, F6, G6, A6, B-flat6, C7, D7, E-flat7, F7, G7, A7, B-flat7, C8. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer - cy on us. The second staff is marked 'To repeat' and shows the melody for 'world, have mer - cy on us.' in 4/4 time. The third staff is marked 'Last time' and shows the melody for 'world, grant us peace.' in 4/4 time.

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the

To repeat
world, have mer - cy on us.

Last time
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Communion Song

Let Us Be Bread

Refrain



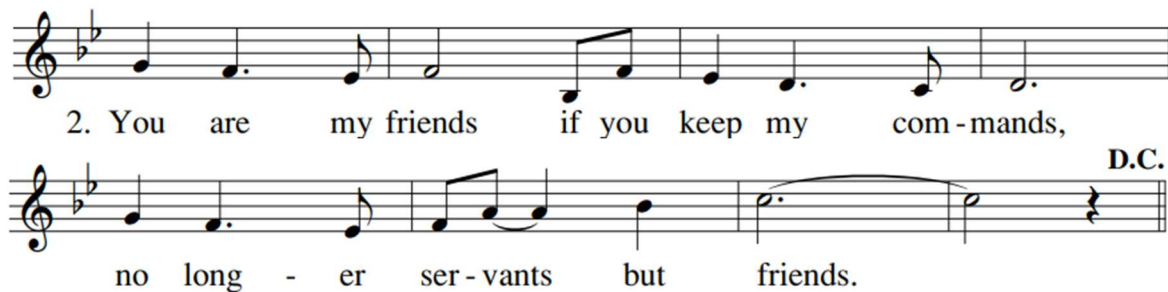
Let us be bread, blessed by the Lord, bro-ken and shared,
 life for the world. Let us be wine, love free-ly poured.
 Let us be one in the Lord.

Verse 1



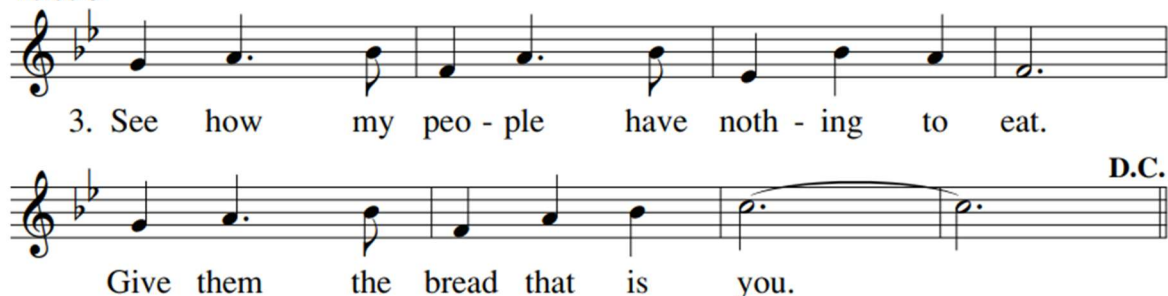
1. I am the bread of life, bro-ken for all. D.C.
 Eat now and hun-ger no more.

Verse 2



2. You are my friends if you keep my com-mands, D.C.
 no long-er ser-vants but friends.

Verse 3



3. See how my peo-ple have noth-ing to eat. D.C.
 Give them the bread that is you.

Verse 4



4. As God has loved me so I have loved you.

Go and live on in my love. D.C.

Text: Thomas J. Porter, b.1958
Tune: Thomas J. Porter, b.1958
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Blessing and Dismissal

Sending Forth

Halleluya! We Sing Your Praises

Refrain

Hal - le - lu - ya! We sing your prais-es, all our
hearts are filled with glad - ness. Hal - le - lu - ya! We sing your
prais-es, all our hearts are filled with glad - ness.

Verses

1. Christ the Lord to us said: I am in
2. Now he sends us all out, strong in
wine, I am bread, I am wine, I am
faith, free of doubt, strong in faith, free of
bread, give to all who thirst and hun - ger.
doubt, to pro - claim the joy - ful Gos - pel.

Text: South African
Tune: South African
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