



## Solemnity of the Most Holy Body and Blood of Christ June 6, 2021

### Introductory Rites

#### Gathering

#### *All Who Hunger*



1. All who hun-ger, gath - er glad - ly; Ho - ly man - na  
2. All who hun-ger, nev - er stran-gers; Seek-er, be a  
3. All who hun-ger, sing to-geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan-d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for  
Here, in joy, we keep the feast. We that once were  
Here, in peace, we have been led. Blest are those who



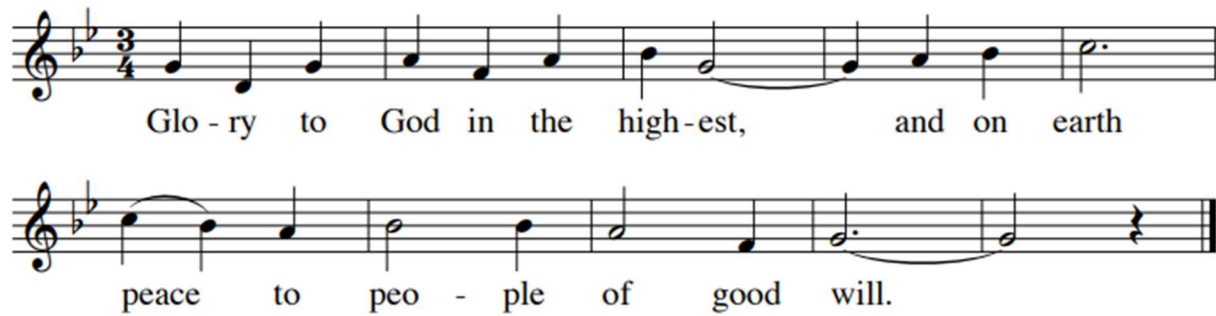
days of full-ness, All a - round us is our food.  
lost and scat-tered In com - mun-ion's love have stood.  
from this ta - ble Live their days in grat - i - tude.

#### Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

## Gloria

*Mass of Creation*


Glo - ry to God in the high - est, and on earth  
 peace to peo - ple of good will.

## Verses

- |  |  |
|--|--|
| <p>1. We praise you,<br/>         we bless you,<br/>         we adore you,<br/>         we glorify you,<br/>         we give you thanks for your great glory,<br/>         Lord God, heavenly King,<br/>         O God, almighty Father.</p> | <p>you take away the sins of the world,<br/>         receive our prayer;<br/>         you are seated at the right hand of the<br/>         Father,<br/>         have mercy on us.</p>  |
| <p>2. Lord Jesus Christ, Only Begotten Son,<br/>         Lord God, Lamb of God, Son of the<br/>         Father,<br/>         you take away the sins of the world,<br/>         have mercy on us;</p>   | <p>3. For you alone are the Holy One,<br/>         you alone are the Lord,<br/>         you alone are the Most High,<br/>         Jesus Christ,<br/>         with the Holy Spirit,<br/>         in the glory of God the Father.<br/>         Amen.</p> |

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 Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Liturgy of the Word

## First Reading

Exodus 24:3-8 / 168

When Moses came to the people and related all the words and ordinances of the Lord, they all answered with one voice, "We will do everything that the Lord has told us." Moses then wrote down all the words of the Lord and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the Lord, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the Lord has said, we will heed and do." Then he took the

blood and sprinkled it on the people, saying, “This is the blood of the covenant that the Lord has made with you in accordance with all these words of his.”

### Responsorial Psalm

### *Psalm 116: Our Blessing Cup*



#### Verses

1. How can I make a return to the Lord for all God has done for me?  
The cup of salvation I will take up, I will call on the name of the Lord.
2. Precious, indeed, in the sight of the Lord is the death of the faithful ones;  
and I am your servant, your chosen one, for you have set me free.
3. Unto your name I will offer my thanks for the debt that I owe to you.  
In the presence of all who have called on your name,  
in the courts of the house of the Lord.

Text: Psalm 116:12–13, 15–16, 17–19; Marty Haugen  
Music: Marty Haugen  
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## Second Reading

Hebrews 9:11-15

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer’s ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.

For this reason he is mediator of a new covenant; since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

## Gospel Acclamation

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah!  
 le - lu - jah! Hal - le, hal - le, hal - le - lu - jah!  
 lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; verses and acc. by Marty Haugen

## Gospel

Mark 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

## Homily

Profession of Faith

Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

## Liturgy of the Eucharist

## Presentation

*We Come To Your Feast, vs. 2 & 3*

## Verses



2. We place up - on your ta - ble a hum - ble loaf of  
3. We place up - on your ta - ble a sim - ple cup of



bread: the gift of field and hill - side,  
wine: the fruit of hu - man la - bor,



the grain by which we're fed; we come to taste the  
the gift of sun and vine; we come to taste the



pres - ence of him on whom we feed,  
pres - ence of him we claim as Lord,



to strength - en and con - nect us, to chal - lenge and cor -  
his dy - ing and his liv - ing, his lead - ing and his



rect us, to love in word and deed.  
giv - ing, his love in cup out - poured.

## Refrain



We come to your feast, we come to your



feast: the young and the old, the fright - ened, the



bold, the great - est and the least. We come to your

feast, we come to your feast  
with the fruit of our lands and the work of our  
hands, we come to your feast.

Text: Michael Joncas, b.1951  
Tune: Michael Joncas, b.1951  
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## Holy, Holy, Holy

## Mass of Creation

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Memorial Acclamation B

*Mass of Creation*


When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

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## Great Amen

*Mass of Creation*

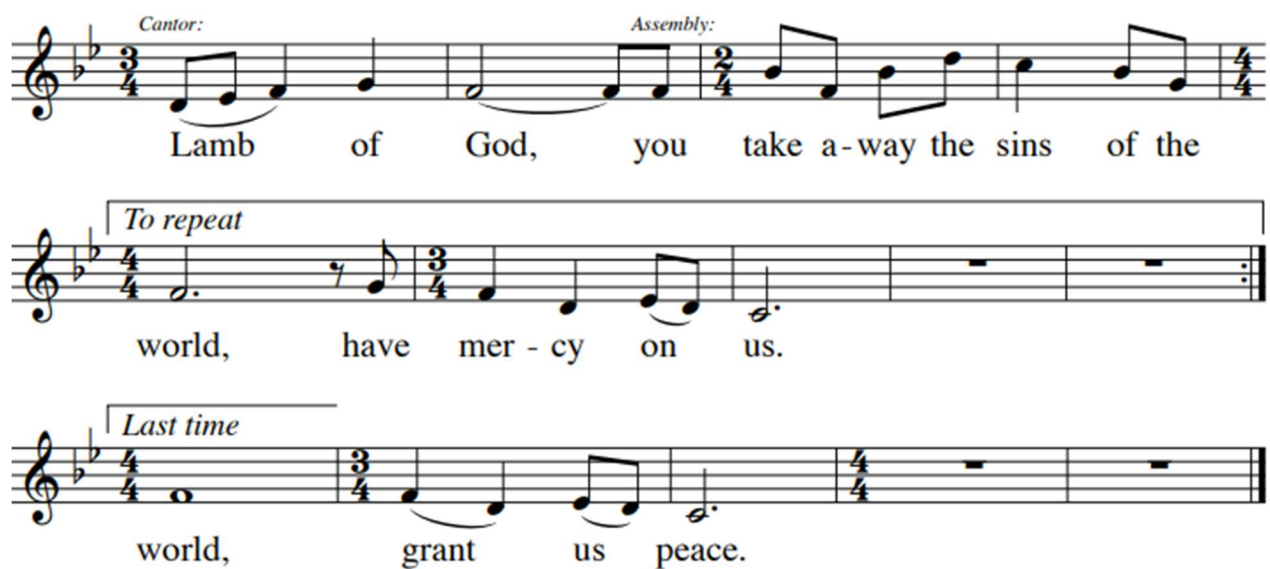

A - men, a - men, a - men.  
A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## Lord's Prayer

## Sign of Peace

## Lamb of God

*Mass of Creation*


*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
world, have mer - cy on us.  
*To repeat*  
world, grant us peace.  
*Last time*

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## Communion Song

*Take and Eat*

Take and eat; take and eat: this is my bod - y



giv-en up for you. Take and drink; take and drink:



this is my blood giv - en up for you.



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;



I am the seed that died to be re - born;  
I am the truth that sets the cap - tive free;  
I am the gate that guards you night and day;  
A cho - sen stone and pre - cious in his eyes;



I am the bread that comes from heav'n a - bove;  
I am the life that rais - es up the dead;  
You are my flock: you know the shep-herd's voice;  
You are God's dwell - ing place, on me you rest;



I am the vine that fills your cup with joy.  
I am your peace, true peace my gift to you.  
You are my own: your ran - som is my blood.  
Like liv - ing stones, a tem - ple for God's praise.

D.C.

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Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

## Blessing and Dismissal



## Sending Forth

*Halleluyah! We Sing Your Praises*

Hal - le - lu - ya! We sing your prais-es, all our  
 hearts are filled with glad - ness. Hal - le - lu - ya! We sing your  
 prais-es, all our hearts are filled with glad - ness.

## Verses

1. Christ the Lord to us said: I am  
 2. Now he sends us all out, strong in  
 wine, I am bread, I am wine, I am  
 faith, free of doubt, strong in faith, free of  
 bread, give to all who thirst and hun - ger.  
 doubt, to pro - claim the joy - ful Gos - pel.

Text: South African  
 Tune: South African  
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