



Thirteenth Sunday in Ordinary Time
Retirement Mass for Fr. Denis Condon

June 27, 2021

Introductory Rites

Gathering

Gather Us In



1. Here in this place new light is stream - ing,
 2. We are the young— our lives are a mys - t'ry,
 3. Here we will take the wine and the wa - ter,



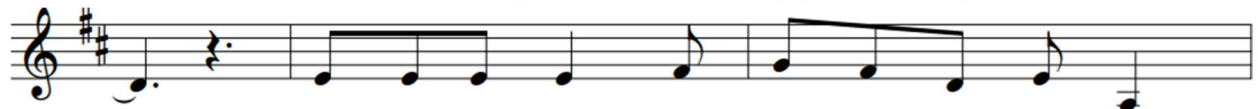
Now is the dark - ness van - ished a - way,
 We are the old— who yearn for your face,
 Here we will take the bread of new birth,



See in this space our fears and our dream - ings,
 We have been sung through - out all of his - t'ry,
 Here you shall call your sons and your daugh - ters,



Brought here to you in the light of this day.
 Called to be light to the whole hu - man race.
 Call us a - new to be salt for the earth.



Gath - er us in— the lost and for - sak - en,
 Gath - er us in— the rich and the haugh - ty,
 Give us to drink the wine of com - pas - sion,

Gath - er us in— the blind and the lame;
 Gath - er us in— the proud and the strong;
 Give us to eat the bread that is you;

Call to us now, and we shall a - wak - en,
 Give us a heart so meek and so low - ly,
 Nour - ish us well, and teach us to fash - ion

We shall a - rise at the sound of our name.
 Give us the cour-age to en - ter the song.
 Lives that are ho - ly and hearts that are true.

Text: Marty Haugen, b.1950
 Tune: GATHER US IN, Irregular; Marty Haugen, b.1950
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Gloria

Mass of St. Ann

REFRAIN

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
 God in the high-est, and on earth peace to peo-ple of good will.
 To Verses

VERSE 1

1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
 1. we give you thanks for your great glo - ry, Lord God,
 1. heav-en - ly King, O God, al - might-y Fa-ther.
 To Refrain

VERSE 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
 2. Son of the Fa-ther, — you take a-way the sins of the world,
 2. — have mer-cy on us; you take a-way the sins of the world,
 2. — re-ceive our prayer; you are seat-ed at the right
To Refrain
 2. hand of the Fa-ther, have mer-cy on us. —

VERSE 3

3. For you a-lone are the Ho-ly One, you a-lone are the
 3. Lord, you a-lone are the Most High, Je - sus Christ,
 3. with the Ho - ly Spir-it, in the glo-ry of God the Fa-ther.

FINAL REFRAIN

Glo-ry! Glo-ry to God in the high - est.
 Glo-ry! Glo-ry to God in the high-est, and on
 earth peace to peo-ple of good will. A - men.

Liturgy of the Word

First Reading

Wisdom 1:13-15, 2:23-24 / 98

God did not make death,
nor does he rejoice in the
destruction of the living.
For he has fashioned all things that
they might have being;
and the creatures of the world are
wholesome,
and there is not a destructive drug
among them
nor any domain of the netherworld

on earth,
for justice is undying.
For God formed man to be
imperishable;
the image of his own nature he
made him.
But by the envy of the devil, death
entered the world,
and they who belong to his
company experience it.

Responsorial Psalm

Psalm 34: Taste and See

Refrain

Taste and see the good-ness of the
Lord, the good - ness of the Lord.

Verses

1. I will bless the Lord at all times, God's praise ever in my mouth.
Glory in the Lord for ever, and the lowly will hear and be glad.
2. Glory in the Lord with me, let us together extol God's name.
I sought the Lord, who answered me and delivered me from all my fears.
3. Look to God that you might be radiant with joy,
and your faces free from all shame.
The Lord hears the suffering souls, and saves them from all distress.

Second Reading

2 Corinthians 8:7, 9, 13-15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written:

*Whoever had much did not have more,
and whoever had little did not have less.*

Gospel Acclamation



Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; verses and acc. by Marty Haugen

Gospel

Mark 5:21-43

For short form read only the parts in brackets

[When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, “My daughter is at the point of death. Please, come lay your hands on her that she may get well and live.” He went off with him, and a large crowd followed him and pressed upon him.]

There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that shew as healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who has touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction."

[While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha kourai*," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.]

Homily

Profession of Faith

Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation

In The Breaking of the Bread

1. In the walk - ing on the road, we saw him.
2. We set out to find his friends to tell them.
3. But then we be - came a - fraid with - out him.
4. We ran out in - to the street to tell them,



1. In the tell - ing of our hopes, we saw — him.
2. We went to Je - ru - sa - lem to tell — them;
3. In the dark - ened room we stayed with - out — him,
4. Ev - 'ry - one that we could meet, to tell — them,



1. In the burn - ing of our hearts, we saw the
2. And with joy we told them, "We have seen the
3. Wait - ing for the one he said that he would
4. "God has raised him up and we have seen the



1. Lord. _____ At the meal he took the
2. Lord!" _____ And as we were speak - ing,
3. send. _____ Then the Spir - it of the
4. Lord!" _____ We took bread as he had



1. bread and then he blessed it, broke it,
2. there he stood a - mong us, blessed us,
3. Lord came down up - on us, fill - ing us,
4. done and then we blessed it, broke it,



1. of - fered it. In the break - ing of the bread,
2. said to us, "Now my peace I leave with you."
3. chang - ing us, Giv - ing us the strength to say:
4. of - fered it. In the break - ing of the bread,

1.-4. We saw him! Sud-den - ly our eyes were o - pened,

1.-3. And we knew he was a - live! _____

4. There with-in our midst was Je - sus, And we knew he was a -

4. live! In the break - ing of the bread,

4. He is here with us a - gain. And we know he is a -

4. live! _____ Al - le - lu - ia!

4. Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le -

4. lu - ia! Al - le - lu - ia! _____

Michael Philip Ward
Text and music © 1986, WLP

Holy, Holy, Holy

Mass of St. Ann

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo-ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na, ho - san - na in the
 high - est. Ho - san - na, ho - san - na in the high - est.

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Memorial Acclamation A

Mass of St. Ann

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
 un-til you come a - gain, un-til you come a - gain.

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Music © 2011, WLP

Great Amen

Mass of St. Ann

A - men, a - men, a - men.
 A - men, a - men, a - men.

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Lord's Prayer
Sign of Peace
Lamb of God

Mass of St. Ann

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP

Communion Song

O Taste and See

Refrain

O taste, taste and see the
good - ness of God, the bless - ings of God.

1. I will sing God's praises all the days that I shall live.
My soul will glory in my God, the lowly will hear and be glad.
O glorify God's name with me, together let us rejoice.
2. For God has heard my anguished cries, and delivered me from all my foes.
O look to God that you might shine, your faces be radiant with joy.
3. When the poor cry out, God hears and saves them,
rescues them from their distress.
God's angel watches near to those who look to their God to save them.
4. O taste and see that God is good, how happy the ones who find refuge.
The mighty shall grow weak and hungry, those who seek God lack nothing.
5. Come, my children, hear me, I will teach you the fear of God.
Come, all of you who thirst for life and seek joy in all of your days.
6. For God is close to the brokenhearted, near to those crushed in spirit.
The hand of God redeems your life, a refuge for all those who seek.

Blessing and Dismissal

Sending Forth

I Send You Out

Verse 1

Cantor:

1. I bap-tize you in the name of the Fa-ther. I bap-tize
 you in the name of the Son. I bap-tize you
 with the Ho-ly Spir-it. Go out and spread Good News!

All: Refrain

I send you out on a mis-sion of love. I send you out
 on a mis-sion of love. I send you out
 on a mis-sion of love, and know that I am with
 you al-ways un-til the end of the world.

Verse 2

Cantor:

2. Well, it's time for us to be-come peo-ple with spir-
 it. It's time for us to be-come peo-ple of love. It's time for
 us to know that Je - sus Christ is ris - en, for -
 D.S.
 gives our sins, and brings us new life! I send you out

All: