



Solemnity of Pentecost

May 23, 2021

Introductory Rites

Gathering

One Spirit, One Church

Refrain

We are a pil-grim peo-ple, we are the Church of God. A
fam-'ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one
spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still

1, 2
to Vss

Final

Verses

pres-ent in our lives. lives. A - men! 1. Come, Ho-ly Ghost, Cre-a - tor
2. O Com-fort-er, to thee we

1. blest, and in our hearts take up thy rest; come with thy
2. cry, thou gift of God sent from on high. Thou font of

to Refrain

1. grace and heav'n-ly aid to fill the hearts which thou hast made.
2. life and fire of love, the soul's a - noint - ing from a - bove.

Text: Refrain, Maryanne Quinlivan, OSU, © 1990, Ursuline Academy of Cleveland. Published by OCP.
All rights reserved. Verses fr. *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall,
1814–1878, alt. Music: Refrain, Kevin Keil, ASCAP, © 1990, Kevin Keil. Published by OCP. All rights reserved.
Verses based on LAMBILLOTTE.

Gloria

Mass of St. Anne

REFRAIN

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
 God in the high-est, and on earth peace to peo-ple of good will. *To Verses*

VERSE 1

1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
 1. we give you thanks for your great glo - ry, Lord God,
 1. heav-en - ly King, O God, al - might - y Fa - ther. *To Refrain*

VERSE 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
 2. Son of the Fa - ther, — you take a - way the sins of the world,
 2. — have mer - cy on us; you take a - way the sins of the world,
 2. — re - ceive our prayer; you are seat - ed at the right
 2. hand of the Fa - ther, have mer - cy on us. *To Refrain*

VERSE 3

3. For you a - lone are the Ho - ly One, you a - lone are the
 3. Lord, you a - lone are the Most High, Je - sus Christ,
 3. with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

Liturgy of the Word

First Reading

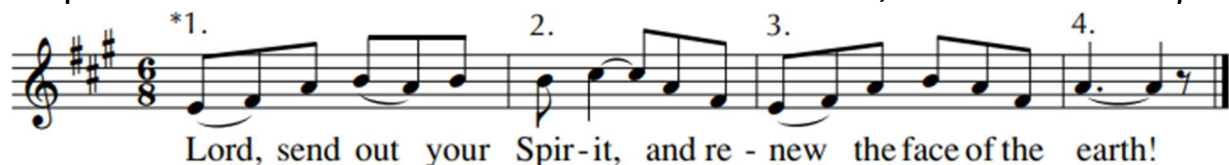
Acts 2:1-11 / 63

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

Responsorial Psalm

Psalm 104: Lord, Send Out Your Spirit



1. Bless the Lord, O my soul; O Lord, my God, you are great indeed!
How manifold are your works, O Lord! The earth is full of your creatures!
2. If you take away their breath, they die and they return to their dust.
When you send forth your Spirit of life, they are created in your sight!
3. May his glory last for all time; may the Lord be glad in his works.
Pleasing to him will be my theme; I will be glad in the Lord!

Second Reading


Galatians 5:16-25

Brothers and sisters, live by the Spirit and you will certainly not gratify the desire of the flesh. For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want. But if you are guided by the Spirit, you are not under the law. Now the works of the flesh are obvious: immorality, impurity, lust, idolatry, sorcery, hatreds, rivalry, jealousy, outbursts of fury, acts of selfishness, dissensions, factions, occasions of envy, drinking bouts, orgies, and the like. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. In contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control. Against such there is no law. Now those who belong to Christ Jesus have crucified their flesh with its passions and desires. If we live in the Spirit, let us also follow the Spirit.

Pentecost Sequence

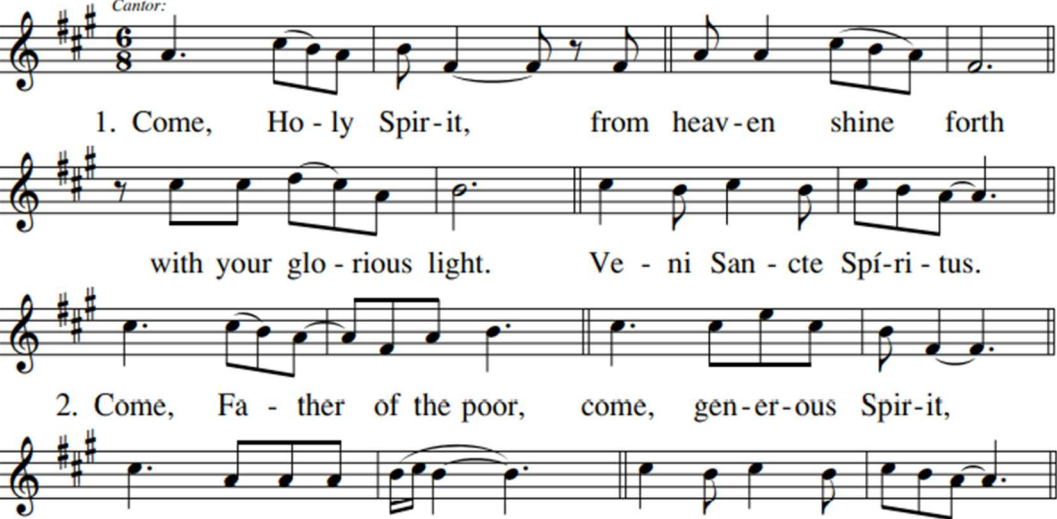
Veni Sancte Spiritus

pp Melody:



Ve - ni San - cte Spí - ri - tus.

Cantor:



1. Come, Ho - ly Spir-it, from heav-en shine forth
with your glo - rious light. Ve - ni San - cte Spí-ri - tus.

2. Come, Fa - ther of the poor, come, gen-er-ous Spir-it,
come, light of our hearts. Ve - ni San - cte Spí-ri - tus.

Gospel Acclamation

Refrain



Text: Marty Haugen, b.1950
 Tune: O FILII ET FILIAE, 10 10 10 with alleluias; adapt. by Marty Haugen, b.1950
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Gospel

John 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Homily

Profession of Faith

Prayers of the Faithful (Rx: **Risen Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation

Spirit Blowing Through Creation

1. Spir - it blow - ing through cre - a - tion,
2. As you moved up - on the wa - ters,



Spir - it burn - ing in the skies,
As you ride up - on the wind,



Let the hope of your sal - va - tion fill our eyes;
Move us all, your sons and daugh - ters deep with - in;



God of splen - dor, God of glo - ry,
As you shaped the hills and moun - tains,



You who light the stars a - bove,
Formed the land and filled the deep,



All the heav - ens tell the sto - ry of your love. *(To verse 2)*
Let your hand re - new and wak - en all who sleep. *(To refrain)*

Refrain



Spir - it re - new - ing the earth, re - new - ing the hearts of all



peo - ple; Burn in the wea - ry souls,



blow through the si - lent lips, come now a - wake us,



Spir - it of God.

Holy, Holy, Holy

Mass of St. Ann

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo-ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the
 name of the Lord. Ho-san-na, ho-san - na in the
 high-est. Ho-san-na, ho-san - na in the high - est.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Memorial Acclamation C

Mass of St. Ann

Save us, Sav - ior of the world, for by your
 Cross and Res - ur - rec - tion you have set us free.

Text © 2010, ICEL

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Music © 2011, WLP

Great Amen

Mass of St. Ann

A - men, a - men, a - men.
 A - men, a - men, a - men._____

Ed Bolduc
Music © 1992, 2011, WLP

Lord's Prayer

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
 thy king - dom come, thy will be done on earth as it is in heav - en.
 Give us this day our dai - ly bread, and for - give us our tres - pass - es,
 as we for - give those who tres - pass a - gainst us; and lead us not
 in - to temp - ta - tion, but de - liv - er us from e - vil.

Music: Traditional chant, adapt. by Robert Snow, 1964; acc. by Robert J. Batastini

Sign of Peace

Lamb of God

Mass of St. Ann

Lamb of God, you take a - way the sins of the
 world, have mer - cy on us. Lamb of God, you
 take a - way the sins of the world, grant us peace.

Ed Bolduc
 Music © 1992, 2011, WLP

Communion Song

O Taste and See

Refrain

O taste, taste and see the
good - ness of God, the bless - ings of God.

Verses

1. I will sing God's praises all the days that I shall live.
My soul will glory in my God, the lowly will hear and be glad.
O glorify God's name with me, together let us rejoice.
2. For God has heard my anguished cries, and delivered me from all my foes.
O look to God that you might shine, your faces be radiant with joy.
3. When the poor cry out, God hears and saves them,
rescues them from their distress.
God's angel watches near to those who look to their God to save them.
4. O taste and see that God is good, how happy the ones who find refuge.
The mighty shall grow weak and hungry, those who seek God lack nothing.
5. Come, my children, hear me, I will teach you the fear of God.
Come, all of you who thirst for life and seek joy in all of your days.
6. For God is close to the brokenhearted, near to those crushed in spirit.
The hand of God redeems your life, a refuge for all those who seek.

Text: Psalm 34:2-4, 5-6, 7-8, 9, 11, 12-13, 19; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Blessing and Dismissal

Sending Forth

O Spirit All Embracing

1. O Spir - it all - em - brac - ing and coun - sel - or all - wise,
 2. O Beau - ty ev - er blaz - ing in flow - er, field, and face,
 3. Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



Un - bound - ed splen - dor grac - ing a shore - less sea of skies:
 You show your - self a - maz - ing in un - ex - pect - ed place.
 And give your ser - vants low - ly an un - der - stand - ing heart



Un - fail - ing is your treas - ure, un - fad - ing your re - ward;
 We see you and re - mem - ber what once our dreams had been;
 To know your care more clear - ly when faith and love are tried,



Sur - pass - ing world - ly pleas - ure, the rich - es you af - ford.
 You fan the glow - ing em - ber and kin - dle hope with - in.
 To seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
 Come, fire of glo - ry gra - cious, bless all who trust in you;
 For vi - sion we im - plore you, for wis - dom's pure de - light;



Come, wind of spring - time blow - ing, and warm us by your breath.
 Un - dy - ing flame te - na - cious, burn in your Church a - new.
 In prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b.1939, © 1995, 2003, GIA Publications, Inc.
 Tune: THAXTED, 13 13 13 13 13 13; Gustav Holst, 1874-1934

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