

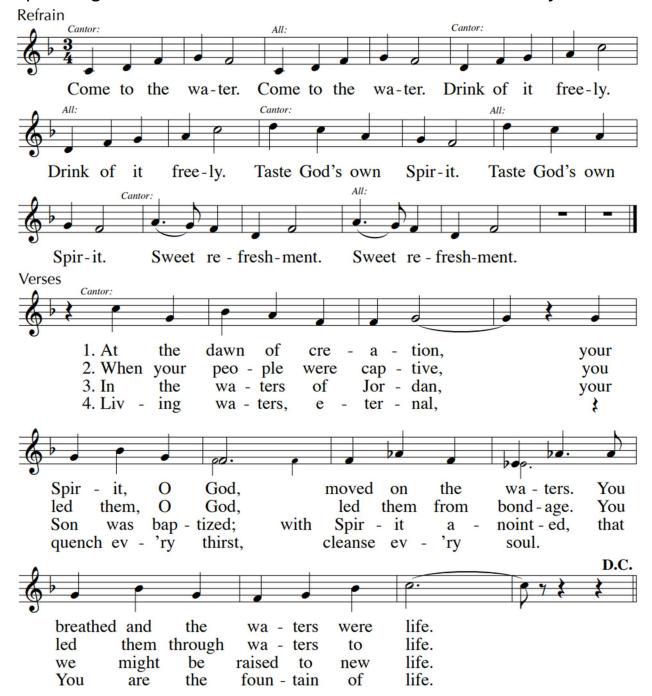
Second Sunday of Easter April 11, 2021

Introductory Rites



Text: Henry Alford, 1810–1871, alt. Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

Sweet Refreshment



Text: Based on *Blessing of Water*, Easter Vigil; adapt. by Bob Moore, b.1962 Tune: Bob Moore, b.1962 © 1999, GIA Publications, Inc.

Sprinkling Rite

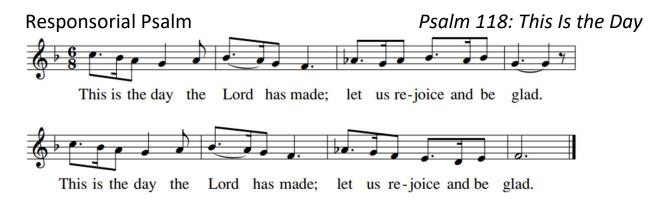


Gloria

Liturgy of the Word

First Reading Acts 4:32-35 / 44

The community of believers was one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.



- Give thanks to the LORD for he is good, his mercy endures for ever; let the house of Israel say: "His mercy endures for ever."
- The LORD's right hand has struck with power, the LORD's right hand is exalted; I shall not die, but live and declare the works of the LORD.
- The stone which the builders rejected has become the cornerstone.
 By the LORD has this been done; it is wonderful in our eyes!

Text: Psalm 118:1–2, 16–17, 22–23; © Confraternity of Christian Doctrine, Inc., alt.; refrain trans., © 1969, ICEL Music: Michael Joncas, © 1988, Jan Michael Joncas Trust. Published by OCP.

Second Reading

1 John 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

Gospel Acclamation



Gospel

John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So, the other disciples said to him, "We have seen the Lord." But he said to

them, "Unless I see the mark of the nails in his hand and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through his belief you may have life in his name.

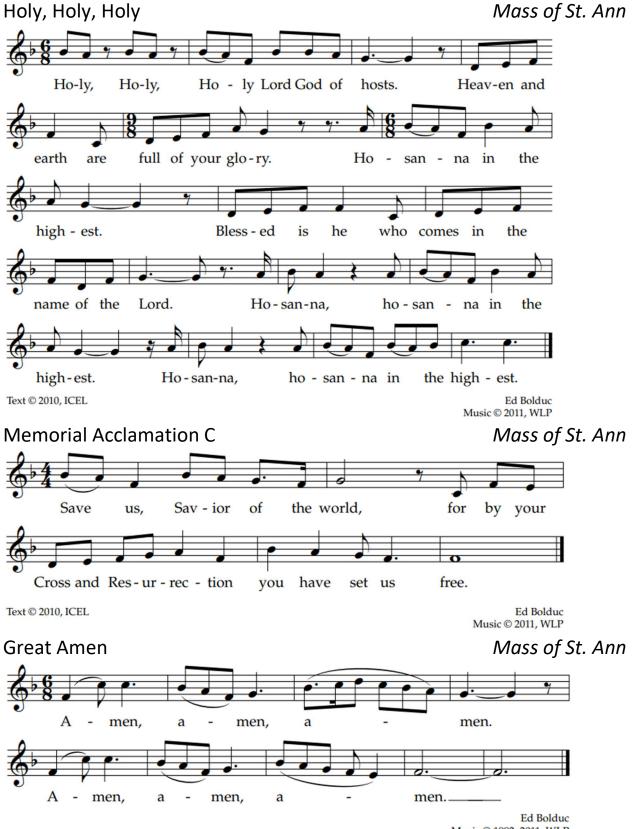
Homily Profession of Faith Prayers of the Faithful (Rx: **Risen Lord, Hear Our Prayer**)

Liturgy of the Eucharist

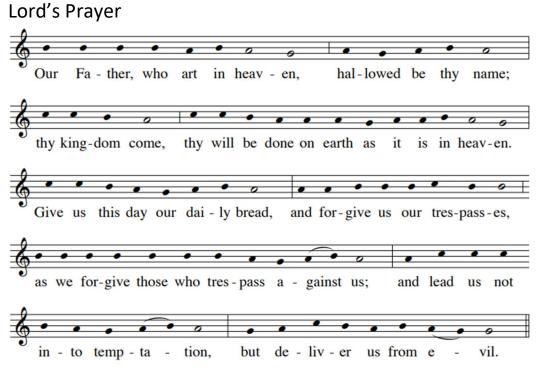
O Sons and Daughters Presentation Al - le - lu - ia, al - le lu - ia, al - le - lu - ia. 0 0 1. and daugh let sing! sons ters, us 2. That East er morn. at break of day, 3. An gel clad in white they see, an That pos 4. night the a tles met in fear; 5. When tid Thom as first the ings heard, "My wound side, 0 Thom 6. ed as, see; • • The King of heav'n, the glo rious King, The faith ful wom went their way en Who sat and spoke un to the three, A midst them came their Lord most dear, had the How they ris Lord, seen en hold Be my hands, my feet," said he; D.C. **0**. day O'er death tri - umph - ing. Al - le - lu - ia! to rose - sus lay. - i - lee." To seek the tomb where Je Al - le - lu - ia! "Your Lord has Gal Al - le - lu - ia! gone to And said, "My peace be on all here." Al - le - lu - ia! ples' He doubt - ed the dis - ci word. Al - le - lu - ia! "Not faith - less but be - liev - ing be." Al - le - lu - ia!

- 7. No longer Thomas then denied; He saw the feet, the hands, the side; "You are my Lord and God," he cried. Alleluia!
- 8. How blest are they who have not seen, And yet whose faith has constant been, For they eternal life shall win. Alleluia!
- 9. On this most holy day of days, To God your hearts and voices raise, In laud and jubilee and praise. Alleluia!

Text: O filii et filiae; Jean Tisserand, d.1494; tr. by John M. Neale, 1818–1866, alt. Tune: O FILII ET FILIAE, 888 with alleluias; Mode II; acc. by Richard Proulx, 1937–2010

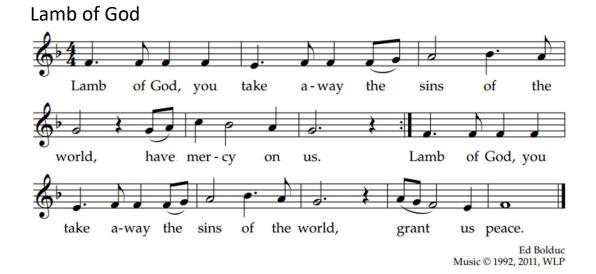


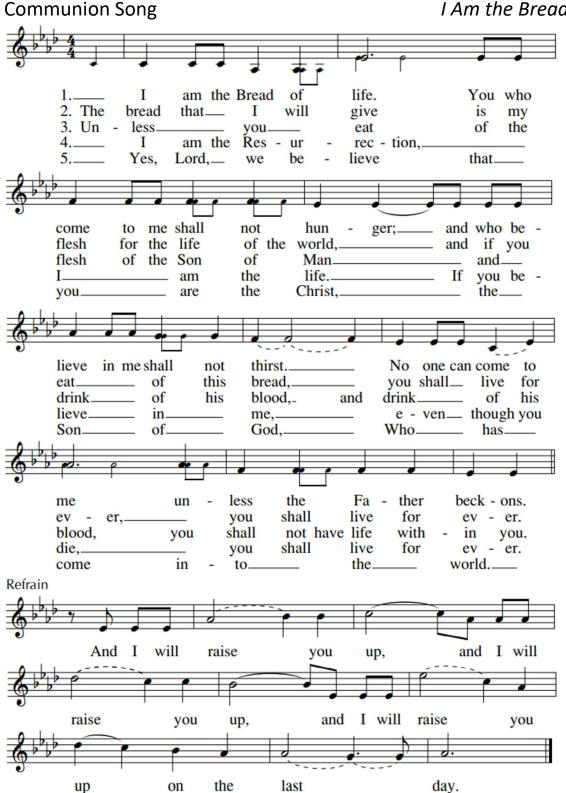
Music © 1992, 2011, WLP



Music: Traditional chant, adapt. by Robert Snow, 1964; acc. by Robert J. Batastini

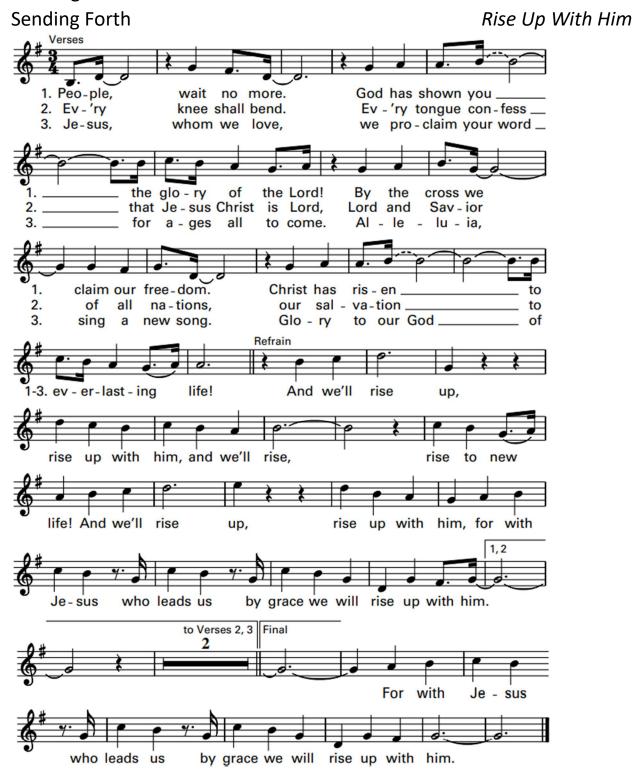
Sign of Peace





Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. by anon., rev. by Ronald F. Krisman, b.1946 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927 © 1966, 1970, 1986, 1993, 2005, GIA Publications, Inc.

Blessing and Dismissal



Text: Based on Philippians 2:1–11; 1 Corinthians 15:20–26. Text and music © 1996, Janet Vogt. Published by OCP. All rights reserved.

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