



## 4th Sunday of Lent      March 27, 2022

### Introductory Rites

#### Gathering

#### All Who Hunger

##### Verses



1. All who hun-ger, gath - er glad - ly; ho - ly man - na  
 2. All who hun-ger, nev - er stran-gers, seek-er, be a  
 3. All who hun-ger, sing to - geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan-d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for  
 Here, in joy, we keep the feast. We that once were  
 Here, in peace, we have been led. Blest are those who



days of full-ness, all a - round us is our food.  
 lost and scat-tered in com-mun-ion's love have stood.  
 from this ta - ble live their lives in grat - i - tude.

##### Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

## Penitential Rite

(M. Haugen)

Ky - ri - e e - le - i - son,

Chri - ste e - le - i - son, Ky - ri - e e -

le - i - son, e - le - i - son, e - le - i - son.

Copyright © 2001 by GIA Publications, Inc. All Rights Reserved

## Liturgy of the Word

## First Reading

Jos 5:9a, 10-12

The LORD said to Joshua,  
 “Today I have removed the reproach of Egypt from you.”

While the Israelites were encamped at Gilgal on the plains of Jericho,  
 they celebrated the Passover  
 on the evening of the fourteenth of the month.  
 On the day after the Passover,  
 they ate of the produce of the land  
 in the form of unleavened cakes and parched grain.

On that same day after the Passover,  
on which they ate of the produce of the land, the manna ceased.  
No longer was there manna for the Israelites,  
who that year ate of the yield of the land of Canaan.

## Responsorial Psalm

### *Psalm 34*

Refrain

Taste and see the good-ness of the  
Lord, the good - ness of the Lord.

Verses

1. I will bless the Lord at all times, God's praise ever in my mouth.  
Glory in the Lord for ever, and the lowly will hear and be glad.
2. Glory in the Lord with me, let us together extol God's name.  
I sought the Lord, who answered me and delivered me from all my fears.
3. Look to God that you might be radiant with joy,  
and your faces free from all shame.  
The Lord hears the suffering souls, and saves them from all distress.

Text: Psalm 34:2-3, 4-5, 6-7; Marty Haugen, © 1980, GIA Publications, Inc.; refrain trans., © 1969, ICEL  
Music: Marty Haugen, © 1980, GIA Publications, Inc.

## Second Reading

2 Cor 5:17-21

Brothers and sisters:  
Whoever is in Christ is a new creation:  
the old things have passed away;  
behold, new things have come.  
And all this is from God,  
who has reconciled us to himself through Christ

and given us the ministry of reconciliation,  
 namely, God was reconciling the world to himself in Christ,  
 not counting their trespasses against them  
 and entrusting to us the message of reconciliation.  
 So we are ambassadors for Christ,  
 as if God were appealing through us.  
 We implore you on behalf of Christ,  
 be reconciled to God.  
 For our sake he made him to be sin who did not know sin,  
 so that we might become the righteousness of God in him.

### Gospel Acclamation

Praise and hon - or to you, O Lord, O Lord.

Praise and hon - or to you, Lord Je - sus Christ.

Copyright © 1998 by GIA Publications, Inc. • All Rights Reserved

### Gospel

Luke 15:1-3, 11-32

Tax collectors and sinners were all drawing near to listen to Jesus,  
 but the Pharisees and scribes began to complain, saying,  
 “This man welcomes sinners and eats with them.”

So to them Jesus addressed this parable:

“A man had two sons, and the younger son said to his father,  
 ‘Father give me the share of your estate that should come to me.’

So the father divided the property between them.

After a few days, the younger son collected all his belongings  
 and set off to a distant country

where he squandered his inheritance on a life of dissipation.  
When he had freely spent everything,  
a severe famine struck that country,  
and he found himself in dire need.  
So he hired himself out to one of the local citizens  
who sent him to his farm to tend the swine.  
And he longed to eat his fill of the pods on which the swine fed,  
but nobody gave him any.  
Coming to his senses he thought,  
'How many of my father's hired workers  
have more than enough food to eat,  
but here am I, dying from hunger.  
I shall get up and go to my father and I shall say to him,  
"Father, I have sinned against heaven and against you.  
I no longer deserve to be called your son;  
treat me as you would treat one of your hired workers."''  
So he got up and went back to his father.  
While he was still a long way off,  
his father caught sight of him, and was filled with compassion.  
He ran to his son, embraced him and kissed him.  
His son said to him,  
'Father, I have sinned against heaven and against you;  
I no longer deserve to be called your son.'  
But his father ordered his servants,  
'Quickly bring the finest robe and put it on him;  
put a ring on his finger and sandals on his feet.  
Take the fattened calf and slaughter it.  
Then let us celebrate with a feast,  
because this son of mine was dead, and has come to life again;  
he was lost, and has been found.'  
Then the celebration began.  
Now the older son had been out in the field  
and, on his way back, as he neared the house,  
he heard the sound of music and dancing.  
He called one of the servants and asked what this might mean.  
The servant said to him,  
'Your brother has returned  
and your father has slaughtered the fattened calf  
because he has him back safe and sound.'  
He became angry,

and when he refused to enter the house,  
his father came out and pleaded with him.  
He said to his father in reply,  
'Look, all these years I served you  
and not once did I disobey your orders;  
yet you never gave me even a young goat to feast on with my friends.  
But when your son returns  
who swallowed up your property with prostitutes,  
for him you slaughter the fattened calf.'  
He said to him,  
'My son, you are here with me always;  
everything I have is yours.  
But now we must celebrate and rejoice,  
because your brother was dead and has come to life again;  
he was lost and has been found.'"

## Homily

## Profession of Faith

## Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

## Liturgy of the Eucharist

## Presentation Song

## Amazing Grace

NEW BRITAIN



1. A - maz - ing grace! How sweet the sound That saved \*a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

\*Alternate text: "and set me free!"

Text: CM; verses 1–4, John Newton, 1725–1807; verse 5, anon., fr. *A Collection of Sacred Ballads*, 1790.  
 Music: *Columbian Harmony*, 1829.

## Holy, Holy, Holy

*Mass of Creation*

4

Ho-ly, Ho-ly, Ho-ly Lord God of  
 hosts. Heav-en and earth are full of your glo-ry.  
 Ho-san-na in the high-est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san-na in the  
 high-est. Ho-san-na in the high - est.

Text: ICEL, © 2010  
 Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Memorial Acclamation B

*Mass of Creation*

When we eat this Bread and drink this Cup, we pro -  
 claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010  
 Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.



## Great Amen

*Mass of Creation*

A - men, a - men, a - men.

A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## Lord's Prayer

## Sign of Peace

## Lamb of God

*Mass of Creation*

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -

ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta

mun - di: mi - se - ré - re no - bis. A-gnus De - i,

qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

## Communion Song

## The King of Love My Shepherd Is



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow My
3. Con - fused and fool - ish oft I strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. ran - somed soul he's lead - ing, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what trans - port
6. good - ness fails me nev - er; Good Shep - herd, may I



1. I am his, And he is mine for ev - er.
2. pas - tures grow With food ce - les - tial feed - ing.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. of de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821–1877, alt.  
 Music: Trad. Scottish melody. This arrangement © 2020, Edward Eicker. Published by OCP. All rights reserved.

## Blessing and Dismissal

## Sending Forth

## I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "Come  
 2. I heard the voice of Je - sus say, "Be -  
 3. I heard the voice of Je - sus say, "I  
 1. O - í la voz del Sal - va - dor De -  
 2. O - í la voz del Sal - va - dor De -  
 3. O - í su dul - ce voz de - cir: "Del



un - to me and rest; Lay down, O wea - ry  
 hold, I free - ly give The liv - ing wa - ter;  
 am this dark world's light; Look un - to me, your  
 cir con tier - no a - mor: "¡Oh! ven a mí, des -  
 cir: "Ve - nid, be - bed; Yo soy la fuen - te  
 mun - do soy la luz; ¡Oh! mí - ra - me, te



one, lay down Your head up - on my breast." I  
 thirst - y one, Stoop down and drink and live." I  
 morn shall rise, And all your day be bright." I  
 can - sa - rás; Soy tu con - so - la - dor." Can -  
 de sa - lud Que a - pa - ga to - da sed." Con  
 sal - va - ré, Hay vi - da por mi cruz." Mi -



came to Je - sus as I was, So  
 came to Je - sus, and I drank Of  
 looked to Je - sus, and I found In  
 sa - do es - ta - ba, y sin tar - dar, A  
 sed de Dios, del vi - vo Dios, Bus -  
 ran - do a Cris - to, lue - go en él Mi



wea - ry, worn, and sad; I found in him a  
 that life - giv - ing stream; My thirst was quenched, my  
 him my star, my sun; And in that light of  
 Cris - to a - cu - dí, Y lue - go dul - ce a -  
 qué al Sal - va - dor; Lo ha - llé, mi sed él -  
 nor - te y sol ha - llé; Y en e - sa luz de



rest - ing place,	And he has	made me	glad.
soul re - vived,	And now I	live in	him.
life I'll walk	Till trav - 'ling	days are	done.
<i>li - vio y paz</i>	<i>Por fe yo</i>	<i>re - ci - bí.</i>	
<i>a - pa - gó,</i>	<i>Y hoy vi - vo en</i>	<i>mi Se - ñor.</i>	
<i>vi - da y paz</i>	<i>Por siem - pre</i>	<i>vi - vi - ré.</i>	

Text: Horatius Bonar, 1808–1889; tr. anonymous, alt.  
Tune: KINGSFOLD, CMD; English; harm. by Ralph Vaughan Williams, 1872–1958