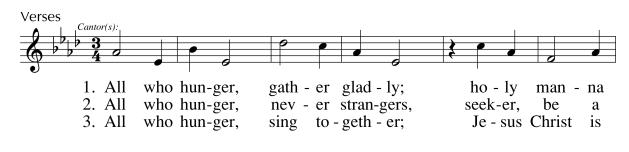


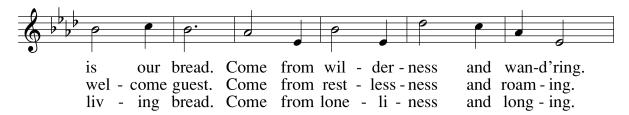
4th Sunday of Lent March 27, 2022

Introductory Rites

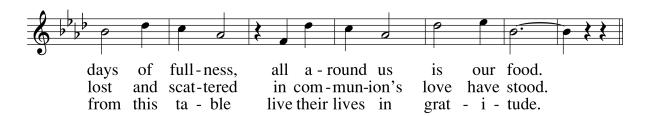
Gathering

All Who Hunger











Taste and see the grace e - ter-nal. Taste and see that God is good.

Penitential Rite

(M. Haugen)



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Liturgy of the Word

First Reading

Jos 5:9a, 10-12

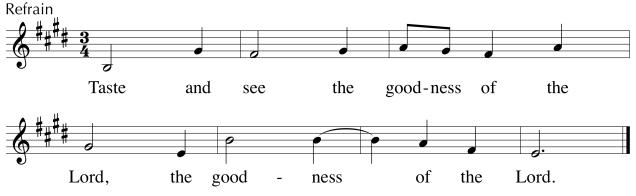
The LORD said to Joshua, "Today I have removed the reproach of Egypt from you."

While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain.

On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

Responsorial Psalm

Psalm 34



Verses

- 1. I will bless the Lord at all times, God's praise ever in my mouth. Glory in the Lord for ever, and the lowly will hear and be glad.
- 2. Glory in the Lord with me, let us together extol God's name. I sought the Lord, who answered me and delivered me from all my fears.
- 3. Look to God that you might be radiant with joy, and your faces free from all shame.

 The Lord hears the suffering souls, and saves them from all distress.

Text: Psalm 34:2–3, 4–5, 6–7; Marty Haugen, © 1980, GIA Publications, Inc.; refrain trans., © 1969, ICEL Music: Marty Haugen, © 1980, GIA Publications, Inc.

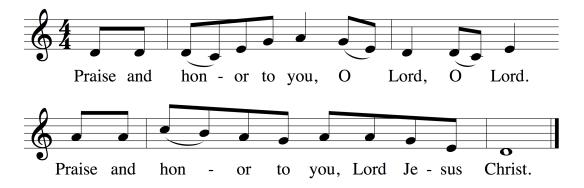
Second Reading

2 Cor 5:17-21

Brothers and sisters:
Whoever is in Christ is a new creation:
the old things have passed away;
behold, new things have come.
And all this is from God,
who has reconciled us to himself through Christ

and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

Gospel Acclamation



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Gospel

Luke 15:1-3, 11-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them."

So to them Jesus addressed this parable:
"A man had two sons, and the younger son said to his father,

'Father give me the share of your estate that should come to me.'
So the father divided the property between them.
After a few days, the younger son collected all his belongings and set off to a distant country

where he squandered his inheritance on a life of dissipation.

When he had freely spent everything,

a severe famine struck that country,

and he found himself in dire need.

So he hired himself out to one of the local citizens

who sent him to his farm to tend the swine.

And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any.

Coming to his senses he thought,

'How many of my father's hired workers

have more than enough food to eat,

but here am I, dying from hunger.

I shall get up and go to my father and I shall say to him,

"Father, I have sinned against heaven and against you.

I no longer deserve to be called your son;

treat me as you would treat one of your hired workers."'

So he got up and went back to his father.

While he was still a long way off,

his father caught sight of him, and was filled with compassion.

He ran to his son, embraced him and kissed him.

His son said to him,

'Father, I have sinned against heaven and against you;

I no longer deserve to be called your son.'

But his father ordered his servants,

'Quickly bring the finest robe and put it on him;

put a ring on his finger and sandals on his feet.

Take the fattened calf and slaughter it.

Then let us celebrate with a feast,

because this son of mine was dead, and has come to life again;

he was lost, and has been found.'

Then the celebration began.

Now the older son had been out in the field

and, on his way back, as he neared the house,

he heard the sound of music and dancing.

He called one of the servants and asked what this might mean.

The servant said to him,

'Your brother has returned

and your father has slaughtered the fattened calf

because he has him back safe and sound.'

He became angry,

and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"

Homily

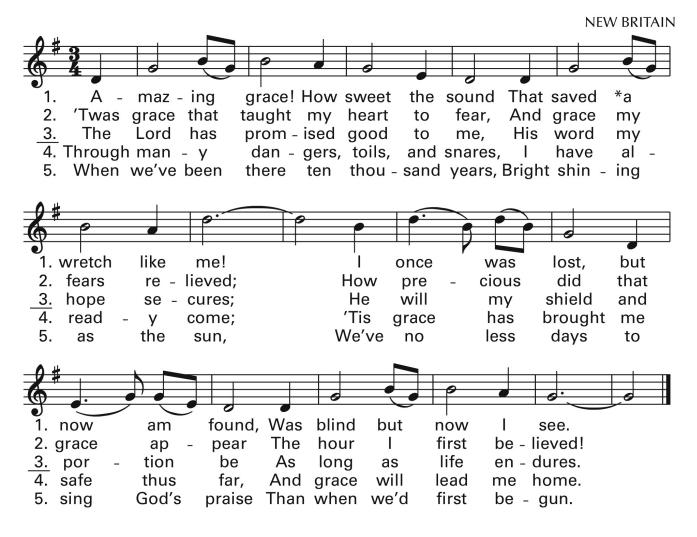
Profession of Faith

Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

Liturgy of the Eucharist

Presentation Song

Amazing Grace

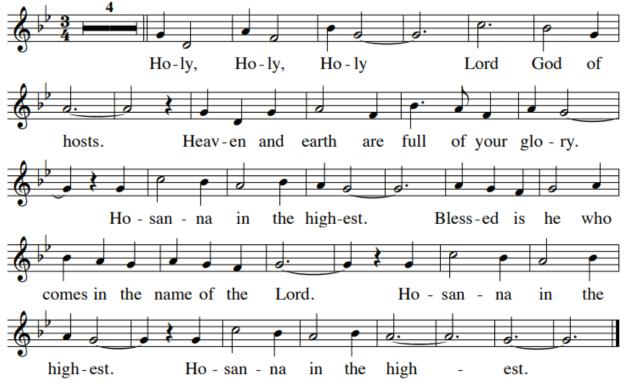


^{*}Alternate text: "and set me free!"

Text: CM; verses 1–4, John Newton, 1725–1807; verse 5, anon., fr. A Collection of Sacred Ballads, 1790. Music: Columbian Harmony, 1829.

Holy, Holy, Holy

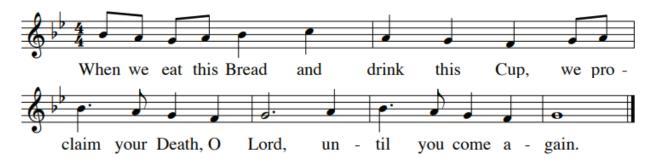
Mass of Creation



Text: ICEL, © 2010 Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation B

Mass of Creation

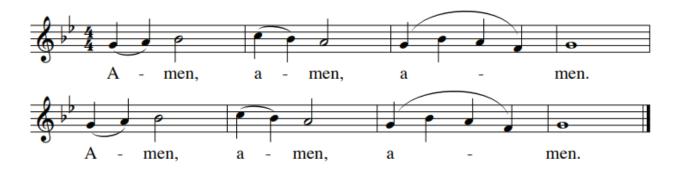


Text: ICEL, © 2010

Music: Mass of Creation, Marty Haugen, © 2010, GIA Publications, Inc.

Great Amen

Mass of Creation



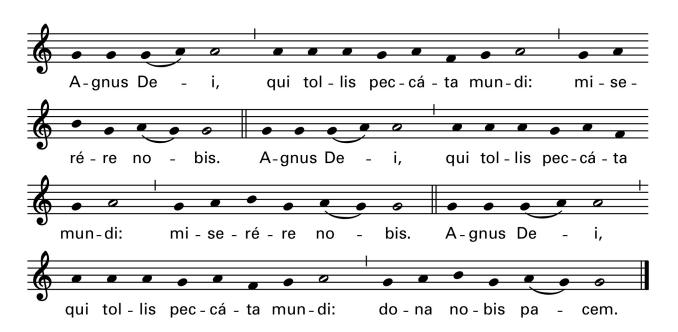
Music: Mass of Creation, Marty Haugen, @ 1984, 1985, GIA Publications, Inc.

Lord's Prayer

Sign of Peace

Lamb of God

Mass of Creation



Text and music: Chant; Graduale Romanum, 1974.

Communion Song

The King of Love My Shepherd Is

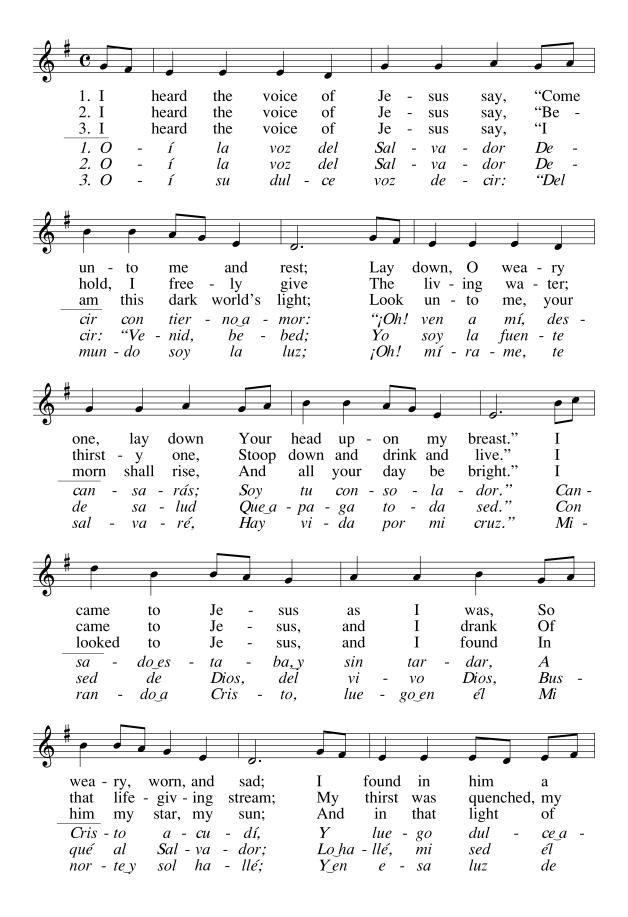


Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821–1877, alt. Music: Trad. Scottish melody. This arrangement © 2020, Edward Eicker. Published by OCP. All rights reserved.

Blessing and Dismissal

Sending Forth

I Heard the Voice of Jesus Say





Text: Horatius Bonar, 1808–1889; tr. anonymous, alt. Tune: KINGSFOLD, CMD; English; harm. by Ralph Vaughan Williams, 1872–1958