

# Fifth Sunday of Lent March 21, 2021

Introductory Rites



*5th Sunday:* God of all our fear and sorrow, God who lives beyond our death; Hold us close through each tomorrow, Love as near as every breath.

Text: Marty Haugen, b.1950 Tune: THOMAS, 8 7 8 77; Marty Haugen, b.1950 © 1984, GIA Publications, Inc.

#### Penitential Act



## Liturgy of the Word

## **First Reading**

Jeremiah 31:31-34 / 35

The days are coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the Lord. All, from least to greatest, shall know me, says the Lord, for I will forgive their evildoing and remember their sin no more.

## **Responsorial Psalm**



- steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit.
- For in sacrifice you take no delight, burn offering from me you would refuse; my sacrifice, a contrite spirit, a humbled, contrite heart you would not spurn.

# Second Reading

#### Hebrews 5:7-9

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

# Gospel Acclamation



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# Gospel

John 12:20-33

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we would like to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.

"I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again." The crowd there heard it and said it was thunder; but others said, "An angel has spoken to him." Jesus answered and said, "This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself." He said this indicating the kind of death he would die.

#### Homily

**Profession of Faith** 

Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

#### Liturgy of the Eucharist





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### **Memorial Acclamation**



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#### Lord's Prayer

#### Sign of Peace

#### Lamb of God



Music: Vatican Edition XVIII; acc. by Robert J. Batastini

## Communion Song What Wondrous Love Is This (Instrumental)

Text: Alexander Means, 1801–1883 Tune: WONDROUS LOVE, 12 9 12 12 9; Southern Harmony, 1835; harm. from Cantate Domino, 1980

#### **Blessing and Dismissal**

Sending Forth

#### Silence

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