



Third Sunday of Lent
March 7, 2021

Introductory Rites

Gathering

Tree of Life

1. Tree of Life and awe-some mys - t'ry, In your
3. We re - mem - ber truth once spo - ken, Love passed
death we are re - born, Though you die in all of
on through act and word, Ev - 'ry per - son lost and
his - t'ry, Still you rise with ev - 'ry morn, Still you
bro - ken Wears the bod - y of our Lord, Wears the
rise with ev - 'ry morn.
bod - y of our Lord.

3rd Sunday: Living Water of salvation, Be the fountain of each soul;
Springing up in new creation, Flow in us and make us whole.

Text: Marty Haugen, b.1950
Tune: THOMAS, 8 7 8 77; Marty Haugen, b.1950
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Penitential Act

Ký - ri - e, e - lé - i - son, Chri - ste, e - lé - i - son,
Ký - ri - e, e - lé - i - son, e - lé - i - son, e - lé - i - son. *Last time*

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Liturgy of the Word

First Reading

Exodus 20:1-17 / 29

For short form read only the parts in brackets.

[In those days, God delivered all these commandments: “I, the Lord, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me.] You shall not carve idols for yourselves in the shape of anything in the sky above or the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the Lord, your God, am a jealous God, inflicting punishment for their fathers’ wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments.

[“You shall not take the name of the Lord, your God, in vain. For the Lord will not leave unpunished the one who takes his name in vain.

“Remember to keep holy the sabbath day.] Six days you may labor and do all your work, but the seventh day is the sabbath of the Lord, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the Lord made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That’s why the Lord has blessed the sabbath day and made it holy.

[“Honor your father and your mother, that you may have a long life in the land which the Lord, your God, is giving you.

“You shall not kill.

“You shall not commit adultery.

“You shall not steal.

“You shall not bear false witness against your neighbor.

“You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him.”]

Responsorial Psalm



Lord, you have the words of ev - er - last - ing life.

The law of the LORD is perfect;
it revives the soul.

The decrees of the LORD are steadfast;
they give wisdom to the simple. *R.*

The precepts of the LORD are right;
they gladden the heart.

The command of the LORD is clear;
it gives light to the eyes. *R.*

The fear of the LORD is pure,
abiding forever.

The judgments of the LORD are true;
they are, all of them, just. *R.*

They are more to be desired than gold,
than quantities of gold.

And sweeter are they than honey,
than honey flowing from the
comb. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

1 Corinthians 1:22-25

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

Gospel Acclamation

Praise and hon - or to you, O Lord, O Lord.

Praise and hon - or to you, Lord Je - sus Christ.

Text: ICEL, © 1969

Music: Based on WONDROUS LOVE, Stephen Pishner, © 1998, GIA Publications, Inc.

Gospel

John 2:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

Homily

Profession of Faith


Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist


Presentation

Only This I Want

Refrain




On-ly this I want: but to know the Lord,




and to bear his cross so to wear the crown he wore.

Verses



1. All but this is loss, worth-less ref - use to me,
 2. I will run the race; I will fight the good fight,
 3. Let your heart be glad, al - ways glad in the Lord,



for to gain the Lord is to gain all I need.
 so to win the prize of the King-dom of my Lord.
 so to shine like stars in the dark - ness of the night.

Holy, Holy, Holy

4

Ho-ly, Ho-ly, Ho-ly Lord God of
 hosts. Heav-en and earth are full of your glo-ry.
 Ho-san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the
 high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010
 Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un-til you come a-gain.

Text: ICEL, © 2010
 Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Great Amen



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Lord's Prayer

Sign of Peace

Lamb of God

Cantor: | *All:*

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition XVIII; acc. by Robert J. Batastini

Communion Song

Jerusalem, My Destiny (Instrumental)

Text: Rory Cooney, b.1952
Tune: Rory Cooney, b.1952
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Blessing and Dismissal

Sending Forth

Silence