



*Fifth Sunday of Ordinary Time*  
*February 7, 2021*

Introductory Rites

Gathering

*Christ, Be Our Light*

1. Long - ing for light, we wait in dark - ness.  
2. Long - ing for peace, our world is trou - bled.

Long - ing for truth, we turn to you.  
Long - ing for hope, man - y de - spair.

Make us your own, your ho - ly peo - ple,  
Your word a - lone has pow'r to save us.

light for the world to see.  
Make us your liv - ing voice.

Refrain

Christ, be our light! Shine in our hearts.

Shine through the dark - ness. Christ, be our light!

Shine in your Church gath - ered to - day.

Text: Bernadette Farrell, b.1957  
Tune: Bernadette Farrell, b.1957  
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Penitential Act

## Liturgy of the Word

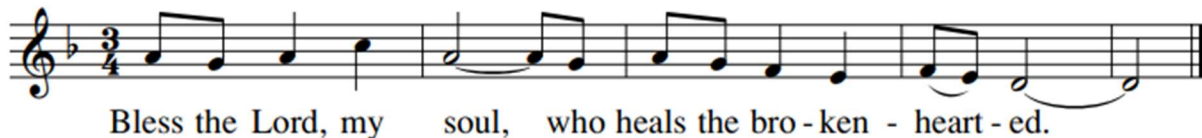
### First Reading

Job 7:1-4, 6-7 / 74

Job spoke, saying:

Is not man's life on earth a drudgery?  
 Are not his days those of hirelings?  
 He is a slave who longs for the shade,  
 a hireling who waits for his wages.  
 So I have been assigned months of misery,  
 and troubled nights have been allotted to me.  
 If in bed I say, "When shall I arise?"  
 then the night drags on;  
 I am filled with restlessness until the dawn.  
 My days are swifter than a weaver's shuttle;  
 they come to an end without hope.  
 Remember that my life is like the wind;  
 I shall not see happiness again.

### Responsorial Psalm



1. Praise the Lord, O Jerusalem, chant praises to your God.  
 The strength of God is your fortress sure, and blessed are your children.
2. All praise to you, O gracious God, your goodness fills the earth.  
 You raise anew Jerusalem, and gather all your lost ones.
3. You heal the hurt and broken heart, you bind up ev'ry wound,  
 you number all the stars of night and call each one by name.
4. The peace of God shall be your hope, God's finest wheat, your food,  
 the word of God fills all the earth, as rapid as the whirlwind.

## Second Reading

1 Corinthians 9:16-19, 22-23

Brothers and sisters: If I preach the gospel, there is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel.

Although I am free in regard at all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

## Gospel Acclamation

1. *Cantor, then all:* 2. 3.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The musical notation is on a single staff in treble clef with a common time signature. It consists of three phrases of the 'Alleluia' acclamation. The first phrase is marked '1. Cantor, then all:' and the second and third are marked '2.' and '3.' respectively. The melody is simple and repetitive, with a final double bar line and repeat dots.

Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

## Gospel

Mark 1:29-39

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him.

Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

Homily

Profession of Faith

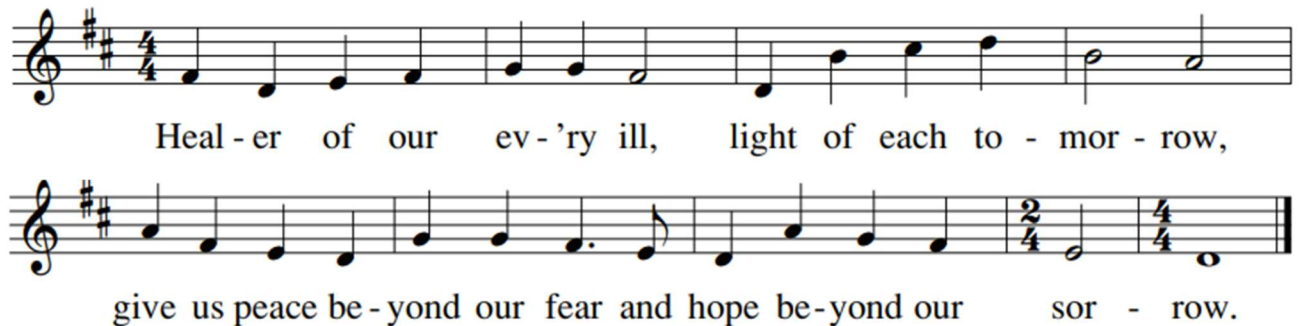
Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation

*Healer of Our Every Ill*

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,  
give us peace be - yond our fear and hope be - yond our sor - row.

Verses



1. You who know our fears and sad - ness,  
Grace us with your peace and glad - ness.  
Spir - it of all com - fort, fill our hearts.

Holy, Holy, Holy

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## Memorial Acclamation

**When we eat this bread and drink this cup,  
we proclaim your death, O Lord.  
Until you come again.**

## Great Amen



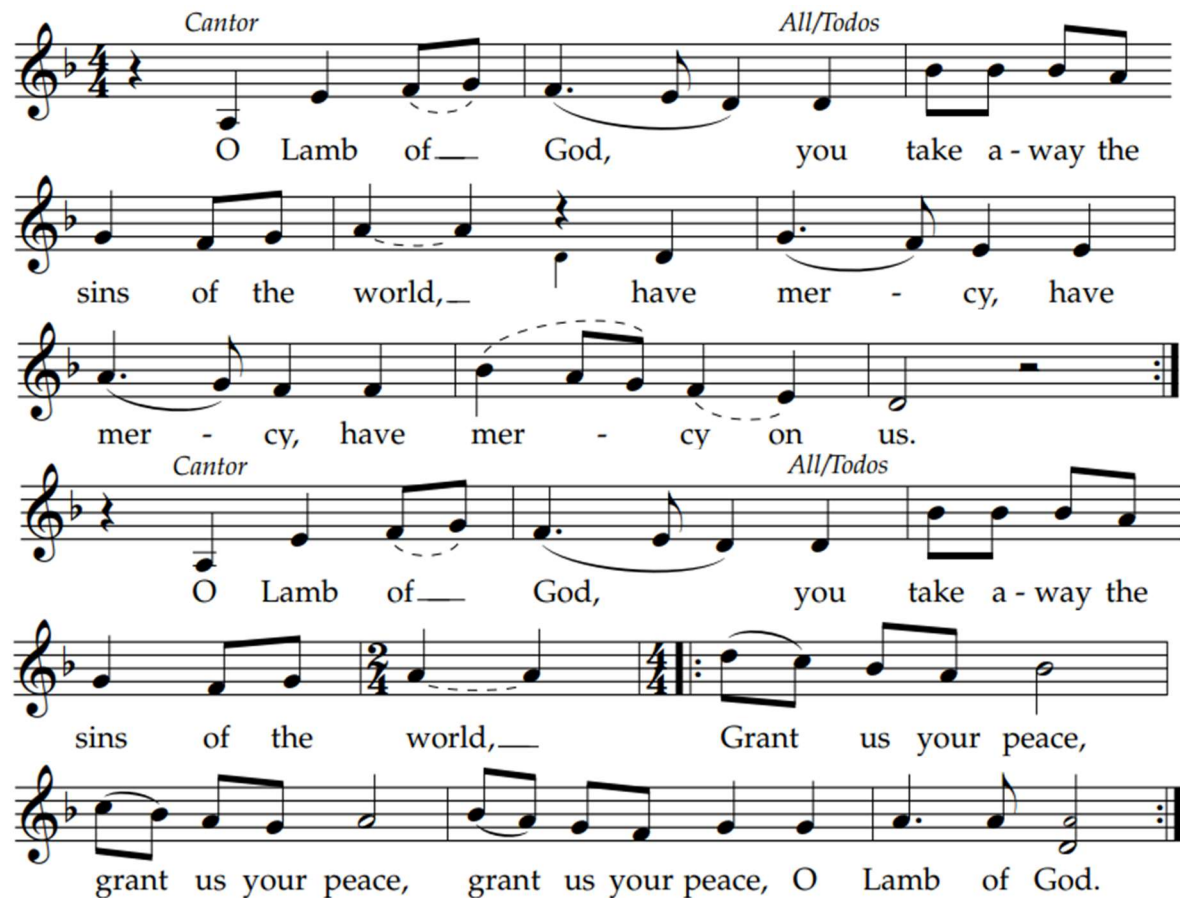
A - men, a - men. For\_ ev - er and ev - er. A - men.

Peter M. Kolar  
Music © 1998, WLP

## Lord's Prayer

## Sign of Peace

## Lamb of God



*Cantor* O Lamb of\_ God, *All/Todos* you take a - way the  
sins of the world,\_ have mer - cy, have  
mer - cy, have mer - cy on us.  
*Cantor* O Lamb of\_ God, *All/Todos* you take a - way the  
sins of the world,\_ Grant us your peace,  
grant us your peace, grant us your peace, O Lamb of God.

Peter M. Kolar  
Music © 1998, WLP

## Communion Song

*You Satisfy the Hungry Heart*

## Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

## Verses



1. As when the shep - herd calls his sheep, They



know and heed his voice; So when you call your  
D.C.



fam - 'ly, Lord, We fol - low and re - jice.

Text: Omer Westendorf, 1916–1998

Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922–1996

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Blessing and Dismissal  
Sending Forth

Go

1. Go ye there-fore and teach all na - tions, go,  
2. If you love me, real - ly love me, feed

go, my sheep. Go ye there-fore and teach all  
If you love me, real - ly

na - tions, go, go, go.  
love me, feed my sheep. And

Bap - tiz - ing them in the name of the Fa - ther and  
lo, I'll be with you for ev - er and ev - er un -

Son and Ho - ly Ghost. Go,  
til the ends of the world, go,

*Last time*  
go, go.

Text: Leon Patillo  
Tune: Leon Patillo  
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