

8th Sunday in Ordinary Time February 27, 2022

Introductory Rites

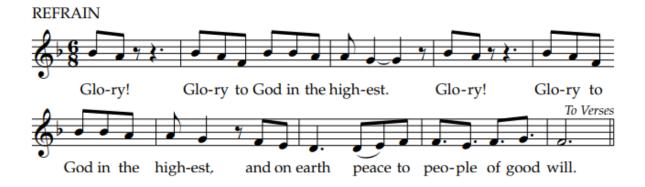


Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950 Tune: Marty Haugen, b.1950 © 1982, GIA Publications, Inc.

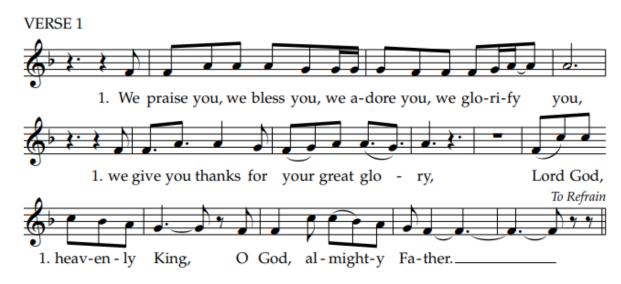
Penitential Act

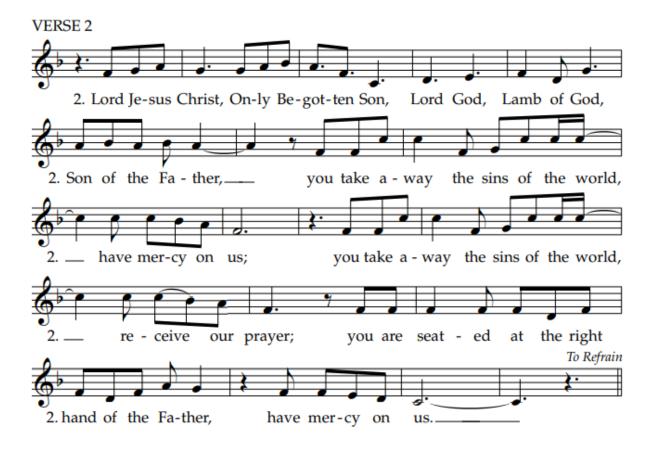
Gloria

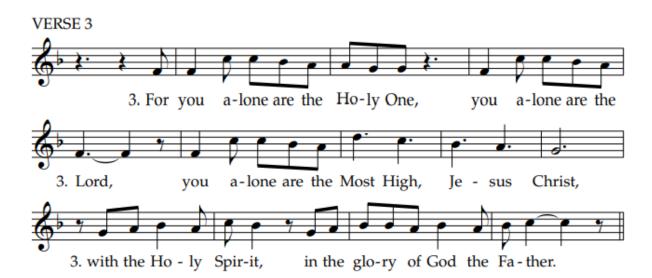
Mass of St. Ann



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Liturgy of the Word

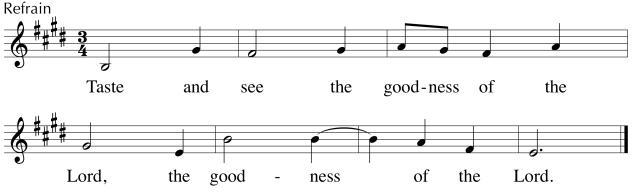
First Reading

Sir 27:4-7

When a sieve is shaken, the husks appear; so do one's faults when one speaks. As the test of what the potter molds is in the furnace, so in tribulation is the test of the just. The fruit of a tree shows the care it has had; so too does one's speech disclose the bent of one's mind. Praise no one before he speaks, for it is then that people are tested.

Responsorial Psalm

Psalm 34



Verses

- 1. I will bless the Lord at all times, God's praise ever in my mouth. Glory in the Lord for ever, and the lowly will hear and be glad.
- 2. Glory in the Lord with me, let us together extol God's name. I sought the Lord, who answered me and delivered me from all my fears.
- 3. Look to God that you might be radiant with joy, and your faces free from all shame.

 The Lord hears the suffering souls, and saves them from all distress.

Text: Psalm 34:2–3, 4–5, 6–7; Marty Haugen, © 1980, GIA Publications, Inc.; refrain trans., © 1969, ICEL Music: Marty Haugen, © 1980, GIA Publications, Inc.

Second Reading

1 Cor 15:54-58

Brothers and sisters:

When this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about:

Death is swallowed up in victory.

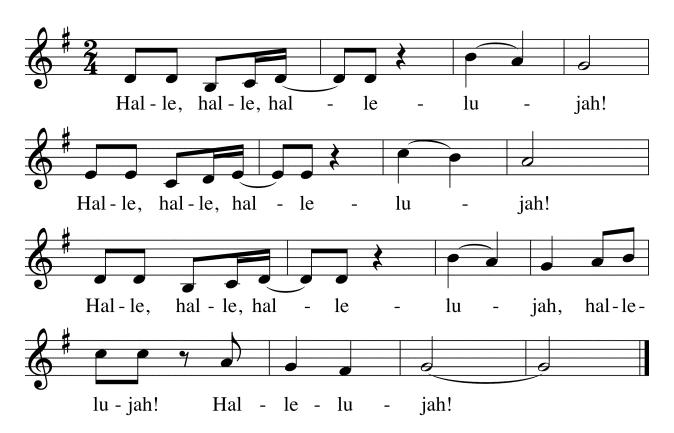
Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved brothers and sisters, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.

Gospel Acclamation



Gospel

Lk 6:39-45

Jesus told his disciples a parable,
"Can a blind person guide a blind person?
Will not both fall into a pit?
No disciple is superior to the teacher;
but when fully trained,
every disciple will be like his teacher.
Why do you notice the splinter in your brother's eye,
but do not perceive the wooden beam in your own?
How can you say to your brother,
'Brother, let me remove that splinter in your eye,'
when you do not even notice the wooden beam in your own eye?
You hypocrite! Remove the wooden beam from your eye first;
then you will see clearly
to remove the splinter in your brother's eye.

"A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit.

For every tree is known by its own fruit.

For people do not pick figs from thornbushes, nor do they gather grapes from brambles.

A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks."

Homily

Profession of Faith

Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

Liturgy of the Eucharist

Presentation

Open My Eyes, Lord



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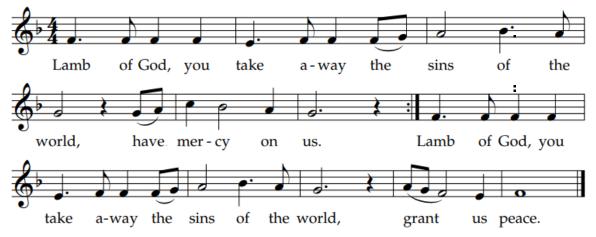
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Lord's Prayer

Sign of Peace

Lamb of God

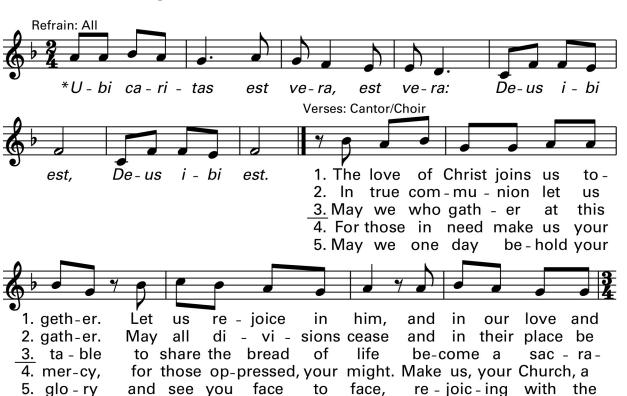
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Communion Song

Ubi Caritas



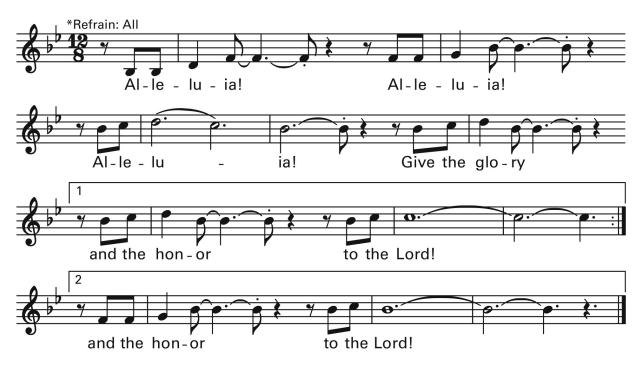


Refrain and vss. 1, 2, 5 based on *Ubi Caritas*, 9th cent.; vss. 3, 4 by Bob Hurd. Text and music © 1996, Bob Hurd. Published by OCP Publications. All rights reserved.

Blessing and Dismissal

Sending Forth

Alleluia! Give the Glory



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