



First Sunday of Lent
February 21, 2021

Introductory Rites

Gathering

Tree of Life

1. Tree of Life and awe-some mys - t'ry, In your
death we are re - born, Though you die in all of
his - t'ry, Still you rise with ev - 'ry morn, Still you
rise with ev - 'ry morn.

General: Light of life beyond conceiving, Mighty Spirit of our Lord;
Give new strength to our believing, Give us faith to live your word.

1st Sunday: From the dawning of creation, You have loved us as your own;
Stay with us through all temptation, Make us turn to you alone.

Penitential Act

Ký - ri - e, e - lé - i - son, Chri - ste, e - lé - i - son,
 Ký - ri - e, e - lé - i - son, e - lé - i - son, e - lé - i - son. *Last time*

Text: Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
 © 2001, GIA Publications, Inc.

Liturgy of the Word

First Reading

Genesis 9:8-15 / 23

God said to Noah and to his sons with him: “See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth.” God added: “This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring the clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings.”

Responsorial Psalm

To you, O Lord, I lift my soul, to you, I lift my soul.

1. Lord, make me know your ways, teach me your paths
and keep me in the way of your truth, for you are God, my Savior.
2. For the Lord is good and righteous, revealing the way to those who wander,
gently leading the poor and the humble.
3. To the ones who seek the Lord, who look to God’s word, who live God’s love,
God will always be near, and will show them mercy.

Text: Psalm 25:4-5, 8-9, 12-14; Marty Haugen, © 1982, GIA Publications, Inc.; refrain trans. © 1969, ICEL
 Music: Marty Haugen, © 1982, GIA Publications, Inc.

Second Reading

1 Peter 3:18-22

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

Gospel Acclamation

Praise and hon - or to you, O Lord, O Lord.

Praise and hon - or to you, Lord Je - sus Christ.

Text: ICEL, © 1969
 Music: Based on WONDROUS LOVE, Stephen Pishner, © 1998, GIA Publications, Inc.

Gospel

Mark 1:12-15

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

Homily

Profession of Faith

Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation

Forty Days and Forty Nights

1. For - ty days and for - ty nights You were fast - ing
 2. Shall not we your sor - row share And from world - ly
 3. Then, if Sa - tan on us press, Flesh or spir - it
 4. So shall we have peace di - vine; Ho - lier glad - ness
 5. Keep, O keep us, Sav - ior dear, Ev - er con - stant



in the wild; For - ty days and for - ty nights
 joys ab - stain, Fast - ing with un - ceas - ing prayer,
 to as - sail, Vic - tor in the wil - der - ness,
 ours shall be. 'Round us, too, shall an - gels shine,
 by your side, That with you we may ap - pear



Tempt - ed, and yet un - de - filed.
 Strong with you to suf - fer pain?
 Grant we may not faint nor fail!
 Such as served you faith - ful - ly.
 At the e - ter - nal East - er - tide.

Text: George H. Smytton, 1822–1870, alt.

Tune: HEINLEIN, ♯ ♯ ♯ ♯; attr. to Martin Herbst, 1654–1681, *Nürnbergisches Gesangbuch*, 1676

Holy, Holy, Holy

4

Ho-ly, Ho-ly, Ho-ly Lord God of
 hosts. Heav-en and earth are full of your glo-ry.
 Ho-san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the
 high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010
 Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un-til you come a-gain.

Text: ICEL, © 2010
 Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Great Amen



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Lord's Prayer

Sign of Peace

Lamb of God

Cantor: | *All:*

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition XVIII; acc. by Robert J. Batastini

Communion Song

Instrumental

Blessing and Dismissal

Sending Forth

Silence